DOUGLAS COUNTY, NV Rec:\$35.00

2019-933778

08/16/2019 01:22 PM

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Total:\$35.00 ROSE SUMNER

APN# 1022-10-001-011	0009656420190933778004049
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: ROSEMSUM'NEK	\ \
Address: $P - OBO \times IOY$	\ \
City/State/Zip: W S944	i Y
Mail Tax Statements to:	
Name: ROSEMARIE SUMNER	
Address: Po Box 104	
Address: 45 DOX 109  City/State/Zip: Wellung Ton NV 894	ay a
	<del>}                                    </del>
QUICK CLAIM DEED	/ /
Title of Document (required)	<del>-/-</del>
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(Only use if applicable)	
The undersigned hereby affirms that the document submit	tted for recording
DOES contain personal information as required by law: (c	heck applicable)
Affidavit of Death — NRS 440.380(1)(A) & NRS	S 40.525(5)
Judgment NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	

This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

APN# 1022-10-001-011 Recording Requested by/Mail to: 3 Reagan LeGare P.O. Box 104 Wellington, NV 89444 **QUITCLAIM** In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, REAGAN LEGARE, a married woman, Grantor, do hereby quitclaim to ROSE MARIE SUMNER, a widow, Grantee, any and all of my interest in the real property at 3805 Marble Court, Wellington, in the County of Douglas, State of Nevada, 89444, described as follows: Lot 68 as shown on the official map of TOPAZ RANCH ESTATED UNIT NO. 2, filed on February 20, 1967 in Book 1 of Maps as Document No. 35464, Douglas County Records. APN: 1022-10-001-011 DATED this 15 day of August REAGAN LEGARE 

1	STATE OF NEVADA )
2	11
3	On the 15th day of 106105th, 2019, personally appeared before me, a Notary Public,
4	REAGAN LEGARE, who acknowledged to me to be the person who executed the foregoing
5	instrument.
6	IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of Douglas,
7	State of Nevada, on the day and year first above written.
8	
9	Kathloen Lipsiatt
10 11	Nótary Public
12	KATHLEEN LIPPIATT  Notary Public-State of Nevada
13	APPT. NO. 18-1344-3 My Appt. Expires 01-19-2022
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## DECLARATION OF VALUE Document/Instrument#: Book: \_\_\_\_\_ Page: \_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: \_\_\_\_ (a) 1022-10-011-011 Notes: \_\_\_\_ 2. Type of Property: a) Vacant Land b) X Single Fam Res. c) Condo/Twnhse 2-4 Plex e) Apt. Bldg. f) Comm'l/ind'l g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_ b. Explain Reason for Exemption: ATTAINS FER OF TITLE Ramaing Joint FROM ONE TOINT TENANT 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. ower Capacity OUNEL Signature . Capacity \_\_\_\_ Signature<sup>6</sup> **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) Print Name: **Print Name:** Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # \_\_\_\_\_ Address: State: \_\_ Zip: \_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)