

DOUGLAS COUNTY, NV
RPTT:\$1049.10 Rec:\$35.00
\$1,084.10 Pgs=3
2019-933787
08/16/2019 02:44 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Mark Wheeldon
243 Walker Street
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Mark Wheeldon
243 Walker Street
Gardnerville, NV 89410

Escrow No. 1903910-RLT

#2570133
The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-05-512-019
R.P.T.T. \$1,049.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Frank Ross

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Mark George Wheeldon , an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Frank Ross

Frank Ross

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,
by Frank Ross

8/12/19 } ss:

NOTARY PUBLIC



RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023

COPY

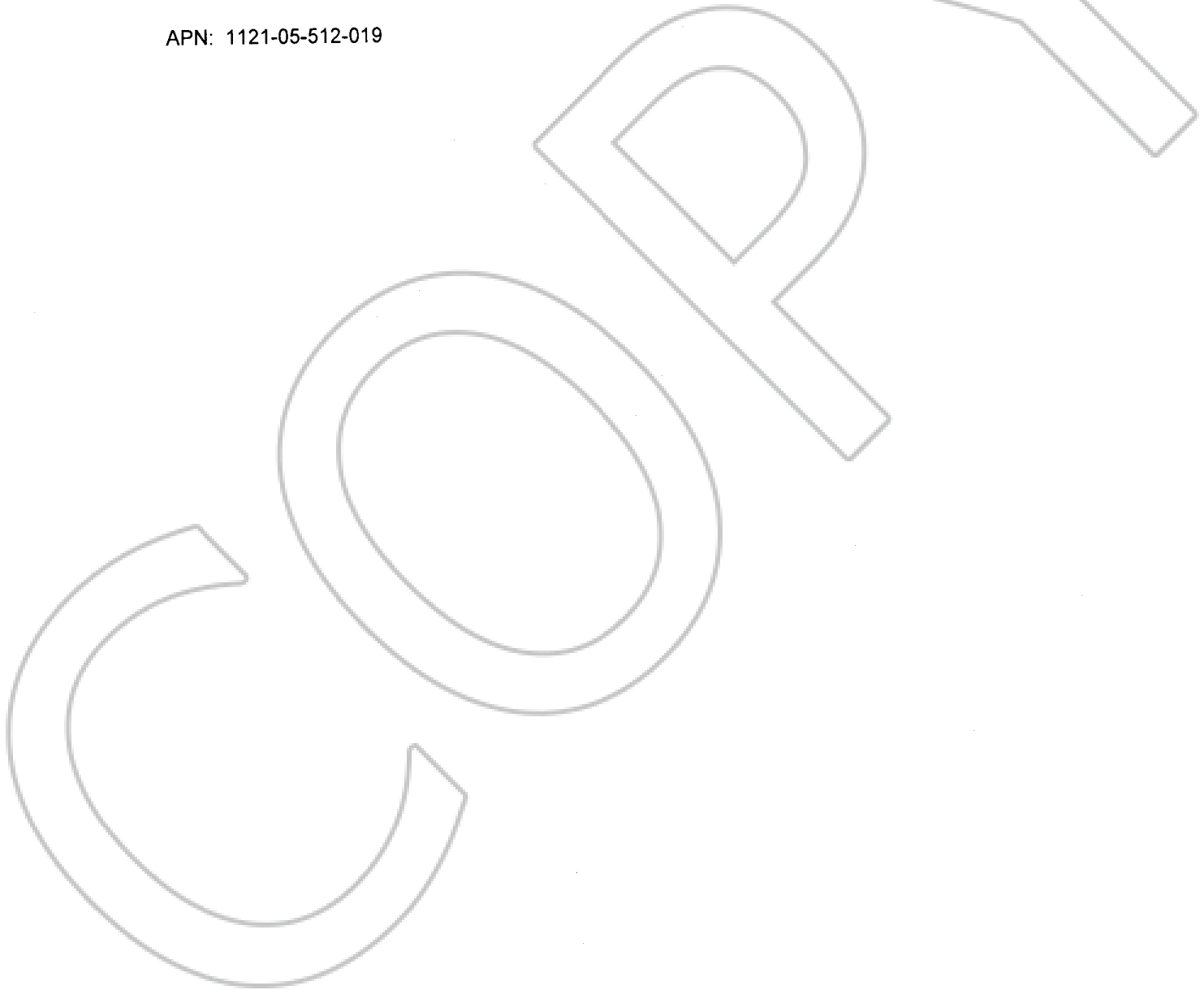
Order No.: 01903910-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record in the office of the Douglas County Recorder on February 15, 2002 in Book 0202, Page 5047, as Document No. 534794 as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, recorded September 4, 2002, in Book 0902, Page 2510, as Document No. 551762, Official Records.

APN: 1121-05-512-019



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-05-512-019
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 269,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 269,000.00
 d. Real Property Transfer Tax Due: \$ 1,049.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank Ross Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Frank Ross
 Address: 1020 WAGON WHEEL CT
 City: GARDNERVILLE NV
 State: Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Mark George Wheeldon
 Address: 243 Walker Street
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01903910-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*C/O FATTO
 2500 Paseo Verde Pkwy # 120
 Henderson, NV 89074*

2570133