

APN#: 1318-15-711-014
RPTT: \$5,118.75

DOUGLAS COUNTY, NV
RPTT:\$5118.75 Rec:\$35.00
\$5,153.75 Pgs=3
08/19/2019 12:24 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 105765-ARJ

When Recorded Mail To:
Bahman Dastmalchi and Jilla
Dastmalchi
UNI-4 - Cavendish Pouch
P.O. Box 6053
San Ramon, CA 94583

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George P. Ulrych and Mary Jane Ulrych, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bahman Dastmalchi and Jilla Dastmalchi, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 in Block A of ROUND HILL VILLAGE UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 1 of Maps, as Document No. 29312.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/14/2019

George P. Urych
George P. Urych

Mary Jane Urych
Mary Jane Urych

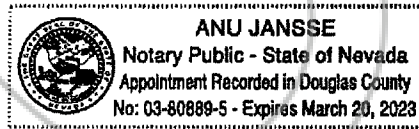
STATE OF Nevada } ss

COUNTY OF Douglas
This instrument was acknowledged before me on

8/15/19

By George P. Urych and Mary Jane Urych.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1318-15-711-014
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$1,312,500.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$1,312,500.00
 Real Property Transfer Tax Due: \$5,118.75

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: George P. Ulrych and Mary Jane Ulrych
 Address: 2951 East Bradford Drive
 City: Bloomfield Hills
 State: MI Zip: 48301

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Bahman Dastmalchi and Jilla Dastmalchi
 Address: UNI-4 - Cavendish Pouch
P.O. Box 6053
 City: San Ramon
 State: CA Zip: 94583

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 105765-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)