DOUGLAS COUNTY, NV

RPTT:\$27.30 Rec:\$35.00 Total:\$62.30

2019-933997 08/20/2019 08:34 AM

SUMMERWINDS

Pgs=3

Assessor's Parcel # A portion of 1319-15-000-015

Real Property Transfer Tax\$ 27.30

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

GRANT DEED

This Grant Deed is executed on this **December 4, 2011**, by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee":

Jesus S. Ruiz, a single person, and Johanna L. Arnold, a single person, as joint tenants with right of survivorship, not as tenants in common whose address is 15155 Pinion Dr, Reno, NV 89521.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>2</u> Inventory Control No: <u>36022032471</u>
Alternate Year Time Share: <u>Odd</u> First Year Use: <u>2013</u>

If acquiring a Time Share Interest in Phase I, BUYER will receivefee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

1862/JLL

Frika Allor

Title: Director of Sales Administration

ACKNOWLEDGMENT

(STATE OF MISSOURI)

(COUNTY OF TANEY)

On this **December 4, 2011** before me personally appeared **Erika Allen**, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Taney, State of Missouri, the day and year first above written.

My Term Expires:

rem Expires.

Paul Beck, NOTARY PUBLIC



PAUL BECK My Commission Expires July 21, 2012 Taney County Commission #08603748

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessors Parcel Number(s) | DOCUMENT/INSTRUMENT #: |
|--|---|
| a) <u>1319-15-000-015</u> | BOOK PAGE DATE OF RECORDING: |
| b) | NOTES: |
| c) | |
| d) | \ \ |
| 2. Type of Property: a) L Vacant Land b) [] Single Fam. Res. | |
| c) : Condo/Twnhse d) [2-4 Plex | ~ \ \ |
| | |
| c) [. Apt. Bldg f) [] Comm'l/Ind'l | |
| g) _ Agricultural h) 🗆 Mobile Home | |
| i) X Other: <u>Timeshare</u> | |
| 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of property | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| 4. If Exemption Claimed: | |
| Transfer Tax Exemption per NRS 375.090, S | ection # |
| Explain Reason for Exemption: | |
| | |
| | |
| 5. Partial Interest: Percentage being transferred: | % |
| 375.110, that the information provided is correct to supported by documentation if called upon to substa | ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may |
| Pursuant to NRS 375.030, the Buyer and Seller shall be | ointly and severally liable for any additional |
| amount owed. Signature Signature C | |
| Signature Sula Illa C | apacity Authorized Agent for 1862, LLC |
| SignatureC | apacity |
| SELLER (GRANTOR) INFORMATION BUYER (G | RANTEE) INFORMATION |
| · · · · · · · · · · · · · · · · · · · | EQUIRED) |
| Print Name: 1862, LLC Print Nam | e: Jesus S. Ruiz and Johanna L. Arnold |
| Address: 2001 Foothill Road Address: 1 | 5155 Pinion Dr |
| City: Genoa City: Reno | |
| | Zip: 89521 |
| | |
| ('OMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) | |
| | crow # |
| Address: 3179 N. Gretna Road | |
| City: Branson State: Misso | |
| | M MAY BE RECORDED/MICROFILMED) |

FOR RECORDERS OPTIONAL USE ONLY