DOUGLAS COUNTY, NV

RPTT:\$27.30 Rec:\$35.00

2019-934000 08/20/2019 08:34 AM

Total:\$62.30 SUMMERWINDS

D--- 0

Assessor's Parcel # A portion of 1319-15-000-015 |

Real Property Transfer Tax \$

27.30

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson. MO 65616



KAREN ELLISON, RECORDER

## **GRANT DEED**

This Grant Deed is executed on this **November 29, 2011**, by 1862, LLC, a Nevada limited liability company ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee": **Jeff Plaza and Jenny Plaza, Husband and Wife, as joint tenants with right of survivorship,** whose address is **412 Ferreira Court, Milpitas, CA 95035**.

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>2</u> Inventory Control No: <u>36022047230</u> Alternate Year Time Share: <u>Annual</u> First Year Use: <u>2012</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

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Erika Allen

Title: Director of Sales Administration

**ACKNOWLEDGMENT** 

(STATE OF MISSOURI )

(COUNTY OF TANEY)

On this **November 29, 2011** before me personally appeared **Erika Allen**, to me known to be the person described herein and who executed the foregoing, and acknowledged that he/she executed the same as his/her free act and deed in the name of, as a duly authorized representative of, and pursuant to appropriate authorization from 1862, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Taney, State of Missouri, the day and year first above written.

My Term Expires:

Paul/Beck, NOTARY PUBLIC

NOTARY SEAL S

PAUL BECK
My Commission Expires
July 21, 2012
Taney County
Commission #08603748

DECLARATION OF VALUE	DOD DECONDED COMMONAL LIGHTONIA
	FOR RECORDERS OPTIONAL USE ONLY
1. Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #:
a) 1319-15-000-015	BOOK PAGE
	BOOK PAGE  DATE OF RECORDING:  NOTES:
	NOTES:
c)	
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) [ Single Fam. Res.	\ \
c) Condo/Twnhse d) C 2-4 Plex	~
,	
g) Agricultural h) □ Mobile Home	
i) X Other: <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	\$ 7000.00
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value:	\$
	\$ 27.30
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
Transfer Tax Exemption per NRS 375.090,	Section #
Explain Reason for Exemption:	\ <del>-\</del> /
5. Douting Interests, Demonstrate heire twee Course	%
5. Partial Interest: Percentage being transferred:	
/ /	
	er penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to subs	tantiate the information provided herein. Furthermore, the
	mption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inter	
	1 . 1
Pursuant to NRS 375.030, the Buyer and Seller shall be	e jointly and severally liable for any additional
amount owed.	
Signature Chila (Illa	Capacity Authorized Agent for 1862, LLC
	Capacity
SELLER (GRANTOR) INFORMATION BUYER (	GRANTEE) INFORMATION
(REQUIRED) (	REQUIRED)
	- ,
	ne: Jeff Plaza and Jenny Plaza
Address: 2001 Foothill Road Address:	412 Ferreira Court
City: Genoa City: Mi	lpitas –
State: NV Zip: 89411 State: Ca	•
States of	21/1. 23033
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
	ASCION II
Address: 3179 N. Gretna Road	71 (50)
City: Branson State: Mis	<u>souriZip:_65616</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA