DOUGLAS COUNTY, NV

2019-934024

Rec:\$35.00 Total:\$35.00

08/20/2019 10:33 AM

Pgs=6

	EILENE & DONALD SUMMO	Pgs=6
APN# <u>1220-15-210-029</u>		
Recording Requested by/Mail to:	00096850201909340240060063 KAREN ELLISON, RECORDER	E03
Name: Eilene Summo	MAKEN ELLISON, NECONDER	200
Address: 901 10) Hah Dr.	\ \	
City/State/Zip: Gardneruille NV 8946	0	
Mail Tax Statements to:		
Name: Same as above	_ \	
Address:		
City/State/Zip:		\bigvee
Re-record Quitelas	in Dead	
Title of Document (require	ed)	
(Only use if applicable)	<u> </u>	
The undersigned hereby affirms that the document s DOES contain personal information as required by I	3	
Affidavit of Death – NRS 440.380(1)(A)	& NRS 40.525(5)	
Judgment NRS 17.150(4)		
Military Discharge – NRS 419.020(2)		
Signature		
Printed Name		
This document is being (re-)recorded to correct document #20/		
ind Eilene Herriett Summo. Tru	William Summo	
mod Citere Herriett Summo. 100	ene Harriett Sumr	no
7 1 1 1 1 May 18 70111		

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2016-882063 06/09/2016 10:37 AM

\$16.00 Pgs=3 TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

APN: 122015210029 **R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By: Donald William Summo 901 Mitch Drive Gardnerville, NV 89460

After Recording Mail To: Donald and Eilene Summo 901 Mitch Drive Gardnerville, NV 89460

Send Subsequent Tax Bills To:
Donald and Eilene Summo

901 Mitch Drive Gardnerville, NV 89460

QUITCLAIM DEED TITLE OF DOCUMENT

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 901 Mitch Drive, Gardnerville, Nevada 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECORDED ELECTRONICALLY

APN: 122015210029 **R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By:

Donald William Summo 901 Mitch Drive Gardnerville, NV 89460

After Recording Mail To:

Donald and Eilene Summo 901 Mitch Drive Gardnerville, NV 89460

Send Subsequent Tax Bills To:

Donald and Eilene Summo 901 Mitch Drive Gardnerville, NV 89460

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Donald W. Summo and Eilene H. Summo, husband and wife, as joint tenants with rights of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Donald William Summo and Eilene Harrieh Summo, Trustees of The Donald W. Summo and Eilene H. Summo Trust dated May 13, 2014, whose address is 901 Mitch Drive, Gardnerville, Nevada 89460,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 901 Mitch Drive, Gardnerville, Nevada 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this	MAY , 20 16.
Donald William Summo	Eilene Harrieh Summo
STATE OF Nevada COUNTY OF Douglas	Harriett a Es
county of Douglas ss	
0	
This instrument was acknowledged befo	
Summo. 7076, by Donald V	William Summo and Eilene Harrich
	NOTARY STAMP/SEAL
	NOIARI SIAMI/SEAL
Donnaleacoche	
Notary Public Panna Percucia	
Notany	
Title and Rank My Commission Expires: 826-17	

EXHIBIT "A" LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NEVADA:

LOT 91 A, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, AS SERIES NO. 28309 AND ON JUNE 4, 1965, AS SERIES NO. 28377, AND AS FURTHER SHOWN ON THE MAP OF SUBDIVISION OF LOTS 91 A & B, 92 A & 93 THROUGH 96 AND 221 THROUGH 232 GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, ON JULY 10, 1967 AS SERIES NO. 37049.

Per NRS 111.312 – The Legal Description appeared previously in $\underline{\underline{Deed}}$, recorded on $\underline{\underline{O6/O8/20/6}}$, as Book $\underline{\underline{71.6}}$, Page $\underline{\underline{76.58200/}}$, in Douglas County Records, Douglas County, Nevada.

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) Date of Recording: (a) 1220-15-210-029 (c) (d) _____ 2. Type of Property: b) Single Fam Res. a) Uacant Land c) Condo/Twnhse 2-4 Plex e) Apt. Bldg. g) Agricultural l) Other Comm'l/Ind'l h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: _ b. Explain Reason for Exemption: KE - record To show correct Eventer 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110. that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Granfor Signature Lene 4 Capacity ___ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** nall Summo Print Name: Ellene Monald Summo Moustees Print Name: FIENE Address: 90/ Address: City: City: State: Zip: _____ State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # _____ Print Name:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State: _____ Zip: _____

Address:

Citv: