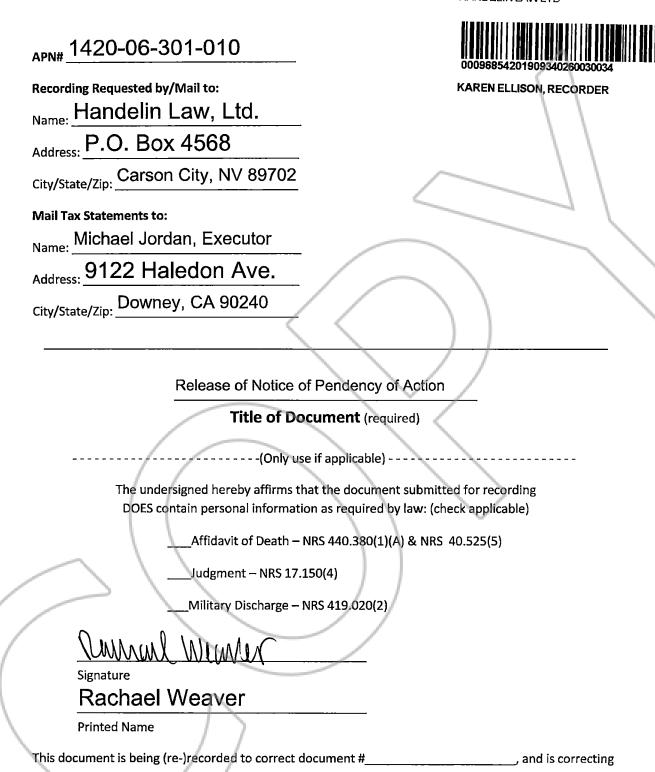
DOUGLAS COUNTY, NV

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HANDELIN LAW P.O. Box 4568, Carson City, NV 89702 [P] 775-882-8032 [F] 888-474-7751 1

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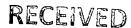
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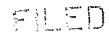
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Douglas County District Court Clerk

The undersigned hereby affirms this document does not contain personal information.

Case No.: 19 CV 0141

Dept.: II



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M. BIAGGIN

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

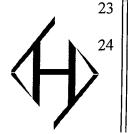
JORDAN REVOCABLE TRUST, dated February 21, 2012, an Irrevocable Trust, Plaintiff,

RELEASE OF NOTICE OF PENDENCY OF ACTION (LIS PENDENS)

MICHAEL JORDAN, Executor of the Estates of PAUL RICHARD JORDAN and BETTY LOUISE JORDAN, MICHAEL JORDAN, an individual, JOHN P. JORDAN, an individual, KATHERINE TIBBETH JORDAN, f/k/a KATHERINE **TIBBETH** DUKES. individual, RYAN WILKINSON, Co-Trustee of the JULIE BREWER IRREVOCABLE TRUST, LACY WILKINSON, Co-Trustee of JULIE BREWER IRREVOCABLE TRUST, LACY WILKINSON, an individual, JORDAN POOLE, an individual, EMILY POOLE, an individual, DOES I-X and ROE CORPORATIONS XI-XX,

Defendants

COMES NOW, JORDAN REVOCABLE TRUST, dated February 21, 2012 (the "TRUST"), by and through the Trustee, MICHAEL R. JORDAN, and its counsel AMBER J. HANDY, ESQ. of HANDELIN LAW, LTD., hereby gives notice that the Notice of Pendency of Action recorded against the property known as 3671 Silverado Drive, Carson City, Douglas County, Nevada, APN



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HANDELIN LAW

1420-06-301-010, as instrument 2019-928556, is hereby fully and completely release and expunged.

AFFIRMATION

(NRS 239B.030/NRS 603A.040)

The undersigned does hereby affirm that the preceding document filed in the above-entitled case does not contain the social security number of any person.

DATED this May of August, 2019.

HANDELIN LAW, LTD.

STEVEN P. HANDELIN, ESQ

NV Bar No. 9575

AMBER J. HANDY, ESQ.

NV Bar No. 13112

P.O. Box 4568

Carson City, NV 89702

775.882.8032

888.474.7751

Attorney for Petitioner

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE august 19 2019

BOBBIE R. WILLIAMS Clerk of Court

of the State of Nevada, in and for the County of Douglas,

By Morange Deput