DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-934061 08/21/2019 09:11 AM

VANDER LAAN LAW FIRM LLC

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This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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KAREN ELLISON, RECORDER

A.P.N.: 1220-01-002-027

| Recording Requested By: |) |
|-----------------------------------|----------|
| Vander Laan Law Firm, LLC |) |
| 1624 10 th St, Suite 3 |) |
| Minden, NV 89423 |) |
| |) |
| When Recorded Mail to: |) |
| Vander Laan Law Firm, LLC |) |
| 1624 10 th St, Suite 3 |) |
| Minden, NV 89423 |) |
| |) |
| Mail Tax Statement to: |) |
| Ralph Lynn, Trustee |) |
| 916 Black Sage Circle |) |
| Gardnerville, NV 89410 | <u> </u> |

AFFIDAVIT – DEATH OF CO-TRUSTEE

I, RALPH GARY LYNN, of legal age, being first duly sworn, declare under penalty of perjury that:

BETTY JUNE LYNN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as BETTY JUNE LYNN named as Co-Trustee in the Declaration of Trust executed on December 4, 2018, by Ralph Gary Lynn and Betty June Lynn as Grantors.

BETTY JUNE LYNN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as BETTY JUNE LYNN, Trustee of the RALPH GARY LYNN AND BETTY JUNE LYNN REVOCABLE LIVING TRUST, dated December 4, 2018, and any amendments thereto, named as one of the parties (transferees) in that certain deed dated December 4, 2018, recorded on December 5, 2018, as Document No. 2018-923242, in the Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, Nevada:

LOT 438, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,

NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, Rights, Rights of Way and Easements

now of record.

Together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions,

remainders, rents, issues or profits thereof.

BETTY JUNE LYNN, the deceased Co-Trustee, died on June 22, 2019, as shown in the attached

certified copy of Certificate of Death.

Pursuant to the terms of the Trust, the present sole Trustee of the Trust is RALPH GARY LYNN.

The Affiant, RALPH GARY LYNN, is the husband of the deceased Co-Trustee and now the sole

Trustee under the above-referenced Trust and the Affiant hereby consents to act as such.

The above-referenced Trust was in effect at the time of the death of the decedent mentioned herein,

and has not been revoked.

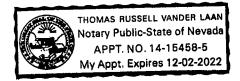
Executed on this 21st day of August, 2019, in Douglas County, State of Nevada.

Trustee:

RAI PH GARV I VNN

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STATE OF NEVADA ) : ss COUNTY OF Douglas )
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Signed and sworn to (or affirmed) before me on this 21st day of August, 2019, by RALPH GARY LYNN.



NOTARY PUBLIC

This Affidavit was prepared without the benefit of title search and the description of the property was furnished by the Affiant. The preparer of this affidavit assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4088571

CERTIFICATE OF DEATH

2019012431

| TYPE OR | | | | | E FILE NUMBER | | |
|---|--|--|---|--|---|--|--|
| PRINT IN | 1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) | | 2. DAT | 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | | |
| PERMANENT BLACK INK | Betty June | LYNN | | June 22, 2019 | Carson City | | |
| | 1 | H 3c. HOSPITAL OR OTHER INSTITUTION -Na | | ar 3e.If Hosp or Inst. Indicate DO Inpatient(Specify) | A,OP/Emer Rm. 4. SEX | | |
| DECEDENT | Carson City | Carson Tanoe Regional M | | inpatier inpatier | | | |
| | 5 RACE (Specify) White | No - Non-Hispanic (Y | ears) MO | S DAYS HOURS MINS | 8 DATE OF BIRTH (Mo/Day/Yr) April 11, 1940 | | |
| IF DEATH OCCURRED IN INSTITUTION SEE | California | D. CITIZEN OF WHAT COUNTRY 10 EDUCATION United States 12 | | iy) 12. SURVIVING SPOUSE'S NA Ralph | ME (Last name pnor to first marriage) Gary LYNN | | |
| HANDBOOK REGARDING COMPLETION OF RESIDENCE | 15 SOCIAL SECONT NUMBER 148. USUAL OCCUPATION (GIVE ATION DOTE DURIng Most of 140 KIND OF BUSINESS OR INDUSTRY | | | | | | |
| RESIDENCE ITEMS | 15a. RESIDENCE - STATE 15b. COUN | | | The state of the s | 15e INSIDE CITY (LIMITS (Specify Yes or No) | | |
| > | | Oouglas Gardnerville | | k Sage Circle | Tes | | |
| PARENTS | 16 FATHER/PARENT - NAME (First Middle Last Suffix) Levi PAULK 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Essie BROWN | | | | | | |
| | 18a INFORMANT- NAME (Type or Print) 18b MAILING ADDRESS (Street or R.F.D. No, City or Town, State Zip) | | | | | | |
| | Ralph Gary LYN | | | Circle Gardnerville, Nevad | 75 | | |
| DISPOSITION | | | | | | | |
| | 20a FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) ANDREW W JOYCE 20b FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY LICENSE NUMBER Nevada Funeral Services | | | | | | |
| | SIGNATURE AUT | ED000 | 7% | Nevada Fulleral S 094 Research Way #63 Cars | | | |
| TRADE CALL | TRADE CALL - NAME AND ADDRESS | | | | | | |
| | 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) SIGNATURE AUTHENTICATED JOSE AGUIRRE MD 22a. On the basis of examination and/or investigation, in my opinion dea | | | | | | |
| CERTIFIER | [충돌 June 25, 2019 08:22 5발 | | | | | | |
| | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e PRONOUNCED DEAD AT (Hour | | | | | | |
| | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER 23c. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER 211479 | | | | | | |
| REGISTRAR | | | b. DATE RECEIVED BY R lo/Day/Yr) June 25 | 76.7 | JE TO COMMUNICABLE DISEASE NO X | | |
| CAUSE OF | 25. IMMEDIATE CAUSE (ENTER | ONLY ONE CAUSE PER LINE FOR (a), (b), AND | (c)) | 1 | Interval between onset and death | | |
| DEATH | PART I (a) Cardiopulmonary Arrest DUE TO, OR AS A CONSEQUENCE OF. | | | | | | |
| CONDITIONS IF ANY WHICH GAVE RISE TO | (b) Respiratory Fail | ure | | į | Interval between onset and death | | |
| IMMEDIATE | DUE TO, OR AS A CONST Pulmonary Fibro | | / / | | Interval between onset and death | | |
| STATING THE -> UNDERLYING CAUSE LAST | DUE TO, OR AS A CONSE Pneumonia | | | 1 | Interval between onset and death | | |
| / / | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26 AUTOPSY (Specific 27 WAS CASE REFERRED TO CORONER (Specify Yes or No) No (Specify Yes or No) No | | | | | | |
| | 28a. ACC , SUICIDE, HOM , UNDET OR PENDING INVEST (Specify) | OF INJURY (MolDayYr) 28c, HOUR OF INJURY | 28d. DEŚCRIBE HOW INJ | URY OCCURRED | | | |
| | | E OF INJURY- At home, farm, street, factory, officeto. (Specify) | e 28g LOCATION | STREET OR R F D No CIT | Y OR TOWN STATE | | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records. 7/5/2019

STATE REGISTRAR

Interim Administrator



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.