DOUGLAS COUNTY, NV

RPTT:\$1540.50 Rec:\$35.00

2019-934074

\$1,575.50 Pgs=2

08/21/2019 12:37 PM

TICOR TITLE - CC (NVTH3K) WHEN RECORDED MAIL TO: KAREN ELLISON, RECORDER

Mark Roman Marlene Roman 203 Pine Avenue Pacific Grove, CA 93950

MAIL TAX STATEMENTS TO: Same As Above

Escrow No. 1903974-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-602-008

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,540.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LaWanda Taylor and Lynda Shaffer, Successor Co-Trustees of the Allen Family Trust dated MArch 10, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark Roman and Marlene Roman, Husband and Wife as Joint Tenants with Right of Survivorship

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain parcel of land situated in the Southeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

Parcel 3, as set forth on that certain Parcel Map for Clarence R. and Lillie M. Allen, recorded April 1, 1993, in Book 193, Page 105, as Document No. 303567, Official Records of Douglas County, State of Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| The Allen Fan | nily Trust | | |
|--|--|--------------------|---|
| Sallan | lor, Successor Co-Trustee | som co Iru | ta (\ |
| LaWanda Tay | ior, Successor Co-1 rustee | T L | \ \ |
| Yanda Shaffar | A Successor Co-Trustee | - Custe | \ \ |
| Lynua Sharie | , Successor Co-Trustee | | \ |
| | | | / \ |
| STATE OF M | W.1.D.1 | | |
| STATE OF NE COUNTY OF | CARSON CITY | } ss: | |
| | | | 910 19 |
| This instrumen | t was acknowledged before me | on, | 819.19 |
| by <u>LaWanda</u> | Taylor and Lynda Shaffer, Suc | cessor Co-Trustees | |
| | | |)) |
| - 10 M | (Λ) | |)) |
| NETARY | W X | / / | |
| NOTARY BUI | | gratimantana | |
| | | | M. J. GYLL Notary Public - State of Nevada |
| | (0) | | 7 Appointment Recorded in Douglas County |
| | | 1 | No: 03-82980-5 - Expires March 19, 2022 |
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STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | . \ | | |
|---|--|---|--|--|
| a | 1420-33-602-008 | \ \ | | |
| b. _. | | | | |
| C | | _ /\ | | |
| d. | | | | |
| 2. | Type of Property: | | | |
| a. | ☐ Vacant Land b. ☑ Single Fam. Re | s. FOR RECORDERS OPTIONAL USE ONLY | | |
| C. | ☐ Condo/Twnhse d. ☐ 2-4 Plex | Book Page | | |
| e. | ☐ Apt. Bldg f. ☐ Comm'l/Ind'l | Date of Recording: | | |
| g. | ☐ Agricultural h. ☐ Mobile Home | Notes: | | |
| i. | Other | | | |
| ٥ - | Total Value/Color Price of Property: | \$ 395,000.00 | | |
| 3. a. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | | | |
| b. | Transfer Tax Value | \$ 395,000.00 | | |
| C. | | \$ 1,540.50 | | |
| d. | Real Property Transfer Tax Due: | 4 1,040.00 | | |
| 4. | If Exemption Claimed | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, | Section | | |
| | b. Explain Reason for Exemption: | | | |
| | | | | |
| 5. | - 1 - Milliani 1111 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 100% | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| narties | s agree that disallowance of any claimed exempti | on, or other determination of additional tax due, may | | |
| result | in a penalty of 10% of the tax due plus interest at | t 1% per month. Pursuant to NRS 375.030, the Buyer | | |
| and S | eller shall be jointly and severally liable for any add | itional amount owed. | | |
| Signa | ture | Capacity Capacity | | |
| _ | | Capacity | | |
| Signa | ture | Capacity | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| | (REQUIRED) | (REQUIRED) | | |
| | | Print Name: Mark Roman & Marlene Roman | | |
| Successor Co-Trustees of the Allen Family Trust | | | | |
| dated | MArch 10, 2000 | | | |
| Address: 1340 Downs Drive | | Address: 203 Pine Avenue | | |
| City: Minden | | City: Pacific Grove | | |
| State: NV Zip: 89423 | | State: CA Zip: 93950 | | |
| \. | COMPANY/PERSON REQUESTING RECO | RDING (Required if not Seller or Buver) | | |
| Print I | Name: Ticor Title of Nevada, Inc. | Escrow No.: 01903974-010-DKD | | |
| | ess: 307 W. Winnie Lane Suite #1 | | | |
| | State, Zip: Carson City, NV 89703 | | | |
| , | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED