DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-934076

\$35.00

Pgs=4

08/21/2019 12:56 PM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

E07

AFTER RECORDING RETURN TO:

Radian Settlement Services, Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108 File No. 1280057019

MAIL TAX STATEMENTS TO: Patrick R. Moran and Edith M. Moran 1612 Chiquita Drive Minden, NV 89423

Tax ID No.: 142035410008

## QUIT CLAIM DEED

THIS DEED made and entered into on this 16th day of August, 2019, by and between Patrick R. Moran and Edith M. Moran, as Trustees of the Moran Family Trust Agreement dated October 1, 2013, a mailing address of 1612 Chiquita Drive, Minden, NV 89423, hereinafter referred to as Grantor(s) and Patrick R. Moran and Edith M. Moran, husband and wife as joint tenants, a mailing address of 1612 Chiquita Drive, Minden, NV 89423, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, NEVADA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1612 Chiquita Drive, Minden, NV 89423

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: Instrument Number 2017-894610, Recorded: 02/10/2017

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s). IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written. Patrick R. Moran, as Trustee of the Moran Family Trust Agreement dated October 1, 2013 Edith M. Moran, as Trustee of the Moran Family Trust Agreement dated October 1, 2013 STATE OF COUNTY OF DOUGLAS On 8-16-19 On 8-16-19, before me, the undersigned, a notary public in and for said State personally appeared Patrick R. Moran and Edith M. Moran, as Trustees of the Moran Family Trust Agreement dated October 1, 2013 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument. WITNESS my/hand and official seal. S.L. NEELEY Notary Public-State of Nevada NOTARY PUBLIC SIGNATURE Appointment No. 19-1442-2 My Appointment Expires 02-10-2023 Printed Name of Notary Public My commission expires: 2 - 10 - 23

No title exam performed by the preparer. Legal description and party's names provided by the party.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

IN WITNESS WHEREOF, the said Grantor(s) hea/baye signed and seeled this deed, the day and year.

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above written.	
X MUNTURE > TRUSTEE	
Patrick R. Moran, as Trustee of the Moran Family Trust Agreement dated October 1, 2013	
$\Delta \alpha = 1.16$	
. 44411 MATUR	١,
January Tuestee	
Edith M. Moran, as Trustee of the Moran Family Trust Agreement dated October 1, 2013	
	١,
STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>	
COUNTY OF AMIGIAS	
COUNTY OF BOARD	
On $S^{-1/6-19}$ , before me, the undersigned, a notary public in and for said State	
personally appeared Patrick R. Moran and Edith M. Moran, as Trustees of the Moran Family Trust	
Agreement dated October 1, 2013 personally known to me (a proved to me on the basis of satisfactory	,
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge	
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/the	ır
signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted,	
executed the instrument.	
WITNESS my hand and official seal.	
S.L. NEELEY	
Notary Public-State of Nevada	
NOTARY PUBLIC SIGNATURE Appointment No. 19-1442-2	
My Appointment Expires 02-10-2023	
JE NEELLY Section Sect	
Printed Name of Notary Public	
My commission expires: $2 - 10 - 23$	

No title exam performed by the preparer. Legal description and party's names provided by the party.

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A POTION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 32 IN BLOCK C AS SET FORTH ON THE FINAL SUBDIVISION MAP FS #94-04-01 FOR SKYLINE RANCH PHASE 1 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 501 OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

Parcel Number: 142035410008





## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	\ \
a. 142035410008	\ \
b.	\ \
c.	
d.	\ \
2. Type of Property:	_ \ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Verified Trust - JS
Other	14003.
3.a. Total Value/Sales Price of Property	s 1.M
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	19( )
d. Real Property Transfer Tax Due	\$
d. Real Property Transfer Tax Due	3
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ation 7
b. Explain Reason for Exemption: <u>Removin</u>	
b. Explain Reason for Exemption	y 410(1) of 11031 Without Consideration
5. Partial Interest: Percentage being transferred: 100	) 0/
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	manty of perjury, pursuant to NKS 3/5.000
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	
$\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$	and severally hable for any additional amount owed.
Signature Whly British	Const
Signature Ventuce 17 tooses	Capacity:
Signature	Capacity:
bigliature	Capacity.
SELLER (GRANTOR) INFORMATION	DIVED (CDANTEE) INCODMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	OS Print Name: Patrick R. Moran -E-Edith M. Moran
Address: 162 Chiquita Drive	Address: 1612 Chiquita Drive
City: Minden	
State: NV Zip: 8 1423	City: Minden State: NV Zip: 89423
Eur. 1414 214. 0 1.4 4.2	State. NV Zip. 017 23
COMPANY/PERSON REQUESTING RECORDIN	NG (Required if not seller or hower)
Print Name: AShley Brettell	Escrow # 280057019
Address: 1000 GSK Drive Suite 210	25000 11 1 1 20 0 0 3 10 11 11 11 11 11 11 11 11 11 11 11 11
City: COrgopolis	State: PA Zip: 15108
CO NOPONS	Since PPT Zip. (3100

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED