APN#: 1420-34-510-008

RPTT: \$2,749.50

DOUGLAS COUNTY, NVRPTT:\$2749.50 Rec:\$35.00
\$2,784.50 Pgs=3

08/21/2019 01:58 PM

2019-934082

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 105608-WLD
When Recorded Mail To:
Scott Carter Wilson and Eleanor
Diane Gray

Diane Gray 2772 Squires St. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Larry L. Vincent and Lisa M. Vincent, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott Carter Wilson, an unmarried man and Eleanor Diane Gray, an unmarried woman as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37 in Block 1, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/12/2019

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

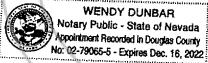
COUNTY OF Douclas
This instrument was acknowledged before me on

ss

8-14.19

By Larry L. Vincent and Lisa M. Vincent.

Notary Public



STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

1362 Highway 395, Ste. 109

	a) 1420-34-510-008	,			(\
2.	Type of Property:		FOR REC	ORDERSO	PTIONA	L USE ONLY
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ONDERSO	LITONA	L USE ONLY
	c) Condo/Twnhse	d) ☐ 2-4 Plex	1.0120	THE PART OF THE PA	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	e) \square Apt. Bldg	f) Comm'l/Ind'l		/		
	g) Agricultural	h) ☐ Mobile Home	<u> </u>			
	i) 🗆 Other					7 (
3.	Total Value/Sales Price of Property: \$705,000.00					
	Deed in Lieu of Foreclosure	Only (value of property)) (
	Transfer Tax Value:		\$705,000	0.00	***************************************	1
	Real Property Transfer Tax	Due:	\$2,749.5	0		
4.	If Exemption Claimed: a. Transfer Tax Exem	option per NRS 375.090,	Section))		
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	Tartar frictest. Tercentage being transferred; 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the official of the substantice of any claimed exemples	ne best of the stiate the info- stion, or other	ir information rmation provi determinatio	and belie: ded hereir	f, and can be
Purs	suant to NRS 375.030, the B	luyer and Seller shall be	i jointly and	severally lial	ole for any	y additional amount
owe	ature	λ			۸ I	
-	ature ature		_Capacity <u>_</u> [Joans 1	topers	***************************************
Digi	ature		_Capacity	WATER CO.	··········	
	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	and the second s	GRANTEE) IN	FORMA	TION
Prin		d Lian M. Vincout	(REQUIR			
Nam		d Lisa ivi. v incent	Print Name:		Wilson an	d Eleanor Diane
Addı		Rosa	Address:	Gray	. C.	
City:			City:	2772 Squires	5 St.	
State		CAA	State:	Minden NV	Zip:	89423
1		/ /	, 14160.	7 4 A	z.p:	07443
COM	<u> 1PANY/PERSON REQUEST</u>	ING RECORDING				
1	(required if not the seller or buyer	ő /				
	Name: eTRCo. LLC. On beha	If of Western Title Compa	<u>iny</u> Es	c. #: <u>105608-V</u>	<u>VLD</u>	
Addr	ess: Douglas Office					

City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)