DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 LEONARD WERBIN 2019-934097

08/21/2019 04:00 PM

Pgs=7

APN: 1418-34-112-002

RECORDING REQUESTED BY:

Douglas County Community Development Department 1594 Esmeralda Avenue, Room 201 PO Box 218 Minden, Nevada 89423

PLEASE MAIL RECORDED DOCUMENT TO:

Matthew D. Kvancz & Victoria A. Rafanelli 7551 Trask Avenue Playa Del Rey, CA 90293



KAREN ELLISON, RECORDER

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAND COVERAGE TRANSFER TO DOUGLAS COUNTY LAND BANK TO BE RECORDED AGAINST APN 1418-34-112-002

("DEED RESTRICTION")

This Deed Restriction is made this 28 day of 1000, 2019, by Matthew D. Kvancz and Victoria A. Rafanelli, Property Owners of Sending Parcel (hereinafter "Declarant").

RECITALS

1. Declarant is the owner of certain real property located in Douglas County, State of Nevada, and Assessor's Parcel Number 1418-34-112-002, Address 1262 Lincoln Circle, described as follows:

The parcel described in Exhibit "A" attached hereto and incorporated by reference.

- Declarant received verification of land capability and of legally existing land coverage from the Tahoe Regional Planning Agency (TRPA) on November 8, 2017 per TRPA File Numbers LCAP2017-0377 and LCAP2017-0379. The land capability of the sending parcel was determined to be Class 1a with 143 square feet of base allowable land coverage and 4,756 square feet of verified existing onsite land coverage.
- 3. Declarant received Banking of Land Coverage permit from the TRPA on July 9, 2018 to bank 900 square feet of Class 1a land coverage per TRPA File Number VBOC2018-0447. The Banking of Land Coverage permit from TRPA was acknowledged on September 21, 2018.
- 4. The Douglas County Land Bank was established by a Memorandum of Understanding between the TRPA and Douglas County, Nevada, recorded on April 11, 2000 in Book 0400, page 1672 as document 0489695.
- 5. Declarant desires to transfer the 900 square feet of banked Class 1a land coverage from the Sending Parcel to the Douglas County Land Bank on account and for the sole benefit of Leonard B. Werbin, his heirs, successors and assigns.

DECLARATIONS

- 1. Declarant hereby declares that upon recordation of this Deed Restriction, 900 square feet of Class 1a restored banked land coverage within the Cave Rock Hydrologic Transfer Area shall be deemed transferred to the Douglas County Land Bank on account and for the benefit of Leonard B. Werbin, his heirs, successors and assigns; free of any claims or interest of the Declarant.
- 2. Declarant hereby declares that the verified existing onsite land coverage for the Sending Parcel now equals a total of 3,856 square feet and the vacant land on the Sending Parcel shall be maintained now and in the future, in a natural or near-natural state and that Declarant shall make provisions to protect the area from future disturbance.
- 3. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending Parcel and shall be binding on the Declarant and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel.

IN WITNESS WHEREOF, the Declarant has executed this Deed Restriction on the day and year written above.



Deed Restriction 1418-34-112-002
Page 3 of 5
DECLARANT'S SIGNATURE
Mathematical Dated: 1/26/2019
Matthew D. Kvancz
STATE OF NEVADA)
) ss. COUNTY OF DOUGLAS)
On this 26th day of January, 20 19, before me, personally appeared
mathew David k Janc 2 personally known to me or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the
within instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(jes), and that by kis/her/their signature(s) on the instrument of the person(s)
or the entity upon behalf of which the person(s) acted executed the instrument.
1/4
NOTARY PUBLIC See Mached
NOTARY PUBLIC
DECLARANT'S SIGNATURE
Metron Cafamilla Dated: 1/26/2019
Victoria A. Rafanelli
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)
On this 26th day of January, 20 19, before me, personally appeared
On this 26th day of January, 20 19, before me, personally appeared Victoria Amerika lafanell (personally known to me or proved to me to be
on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the
on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument of the person(s)
or the entity upon behalf of which the person(s) acted executed the instrument.

NOTARY PUBLIC

see Attached

Deed Restriction 1418-34-112-002

Page 4 of 5

APPROVED AS TO FORM
Dated: 8-21-19
Douglas County Community Development LOUIS CARIOLA
STATE OF NEVADA) ss.
COUNTY OF DOUGLAS)
On this 21 day of August, 2019, before me, personally appeared
Louis Cariola for personally known to me or proved to me to be
on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/hef/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument of the person(s)
or the entity upon behalf of which the person(s) acted executed the instrument.
Shawaine Jaken Notary Public State OF NEVADA
NOTARY PUBLIC County of Douglas 12-6956-5 SHAWNYNE GARREN
My Appointment Expires February 1, 2020

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulnes	erifies only the identity of the individual who signed the document as, accuracy, or validity of that document.
State of California County of Las Angeles On January 26th Zo19before me, Capate personally appeared Matthew Da	Armen Casteneda Notary Public Here Insert Name and fittle of the Officer
percentally appeared	Name(s) of Signer(s)
/	
to the within instrument and acknowledged to me th	nature(s) on the instrument the person(s), or the entity
CARMEN CASTANEDA Commission # 2121891 Notary Public - California Los Angeles County My Comm. Expires Aug 1, 2019	I certify under PENALTY OF PERJURY under the I aws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Dinas Materia Carl and for Stores About	Signature of Notary Public
Place Notary Seal and/or Stamp Above	TIONAL ————————————————————————————————————
Completing this information can	n deter alteration of the document or s form to an unintended document.
Description of Attached Document Title or Type of Document: Declaration	Fron Signature - Grant deed
Document Date: 1/26/2019	Number of Pages:
Signer(s) Other Than Named Above:	1/4
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Guardian of Conservator	Signer's Name: Corporate Officer - Title(s): Partner - Limited General Individual Attorney in Fact Trustee Guardian of Conservator

□ Trustee

Signer is Representing:

©2017 National Notary Association

Signer is Representing:

□ Trustee

□ Other:

☐ Guardian of Conservator

□ Guardian of Conservator

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California personally appeared who proved to me on the basis of satisfactory evidence to be the personle) whose namely reverse subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/fel/their authorized capacity(ies), and that by his/fel/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CARMEN CASTANEDA Commission # 2121891 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Aug 1, 2019 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Number of Pages: Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer – Title(s): □ Corporate Officer – Title(s): □ Partner - □ Limited □ General ☐ Partner — ☐ Limited ☐ General Attorney in Fact □ Individual ☐ Attorney in Fact □ Individual

□ Trustee

Signer is Representing:

□ Other:

©2017 National Notary Association

Signer is Representing:

□ Trustee

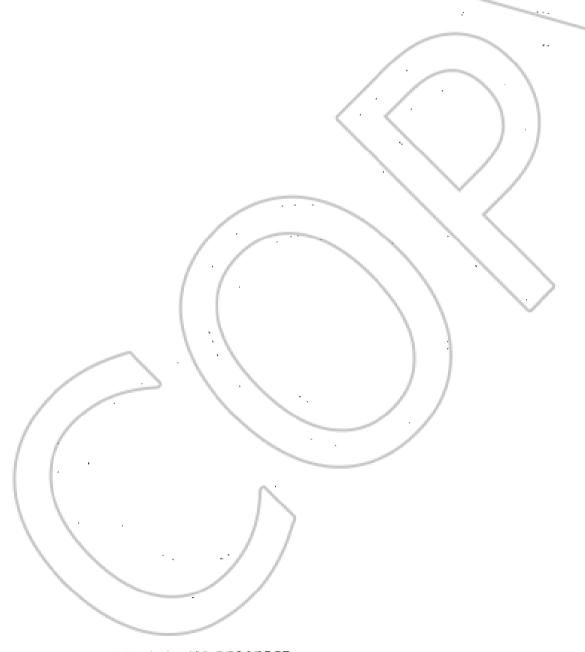
□ Other:

□ Guardian of Conservator

Exhibit A

Lot 72, of NORTH LAKERIDGE and revised portion of Lakeridge Estates #2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 29, 1960, as Document No. 16529.

EXCEPTING THEREFROM that portion granted to the State of Nevada, Department of Highways by Deed recorded August 4, 1970, in Book 78, Page 166, Document No. 48950, Official Records, Douglas County, Nevada.



SPACE BELOW FOR RECORDER