

APN: 1320-30-210-002

**WHEN RECORDED MAIL TO:**

Jennifer Yturbide Law PC  
Jennifer A. Yturbide, Esq.  
1701 County Rd., Suite M  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

**MAIL TAX NOTICES TO:**

**CHRIS LEON APPLE  
TAWN APPLE  
P O Box 128  
Minden, NV 89423**

## Quitclaim Deed

CHRIS L. APPLE and TAWNY APPLE, husband and wife, as joint tenants with right of survivorship, do hereby QUITCLAIM to, CHRIS LEON APPLE and TAWNY APPLE, Trustees of The APPLE REVOCABLE TRUST dated August 19, 2019, and any amendments thereto, whose address is P O Box 128, Minden, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Lot 2, in Block M as shown on the map of WESTWOOD VILLAGE UNIT NO. TWO, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1988, in Book 688, Page 3731, as Document No. 180866.


Assessor's Parcel Number: 1320-30-210-002

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 484516 on January 14, 2000, Book No. 0100, Page No. 2320.

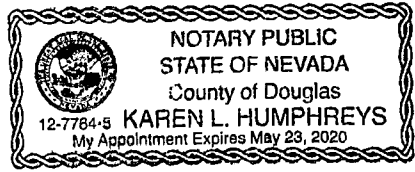
DATED this 19<sup>th</sup> day of August 2019.

  
CHRIS L. APPLE

  
TAWNY APPLE

STATE OF NEVADA                    )  
  : ss.  
COUNTY OF DOUGLAS            )

This instrument was acknowledged before me on the 19<sup>th</sup> day of August 2019 by CHRIS L. APPLE and TAWNY APPLE.



*Karen L. Humphreys*  
\_\_\_\_\_  
NOTARY PUBLIC

DRAFT

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-30-210-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tawny Apple Chris Apple Capacity Individual

Signature Tawny Apple Chris Apple Capacity Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: CHRIS L. APPLE  
 Address: P O BOX 128  
 City: Minden  
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

CHRIS LEON APPLE, TRUSTEE  
 Print Name: \_\_\_\_\_  
 Address: P O BOX 128  
 City: Minden  
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Yturbide, Esq. Escrow # \_\_\_\_\_  
 Address: 1701 County Road, Suite M  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)