

APN: 1320-35-001-041.



After Recording, Mail to:

Gary Griffith  
1516 Wildflower Ct.  
Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged GARY GRIFFITH, Trustee of the Smith Family Trust dated July 7, 2008, does hereby grant, bargain, sell, and convey to GARY GRIFFITH, an unmarried man, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-35-001-041, specifically described as follows:

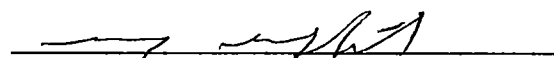
Lot 7, Block F, as set forth on the map of Wildflower Ridge Subdivision Unit No. 5, filed for record on December 19, 1990, Book 1290, Page 2543, Document No. 241310, Official Records of Douglas County, Nevada.

Per NRS 111.312, the above legal description appeared previously in that certain document recorded on July 25, 2008 in Book 0708 at Page 5524 as Document No.0727485.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the 22<sup>nd</sup> day of August, 2019.

  
GARY GRIFFITH, Trustee of the Smith  
Family Trust dated July 7, 2008



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**  
 a) 1320-35-001-041  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	<u>8/22/19</u>
Notes:	<u>Okay Trust JG</u>

2. **Type of Property:**

a)  Vacant Land      b)  Single Fam. Res.

c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:**      \$ -0-

Deed in Lieu of Foreclosure Only (value of property):      \$ -0-

Transfer Tax Value:      \$ -0-

Real Property Transfer Tax Due:      \$ -0-

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer from a trust without consideration, and a copy of the recorded Affidavit - Death of Trustee and copy of the Trust are presented concurrently herewith

5. **Partial Interest: Percentage being transferred:** 100 % of the Trust's 1/2 interest in the fee title

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]      Capacity: Grantor

Signature: [Signature]      Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (Required)**

Print Name: Gary Griffith, Trustee

Address: 1516 Wildflower Ct.

City/State/Zip: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION (Required)**

Print Name: Gary Griffith

Address: 1516 Wildflower Ct.

City/State/Zip: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters      Esc.# \_\_\_\_\_

Address: P.O. Box 1987

City: Minden      State: NV      Zip: 89423