

DOUGLAS COUNTY, NV

2019-934154

Rec:\$35.00

\$35.00

Pgs=2

08/23/2019 08:21 AM

VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1220-03-201-002

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Assignment of Deed Of Trust



ORDER #: 268768

MIN #:100224620001312464 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for OWNIT MORTGAGE SOLUTIONS, INC., A CALIFORNIA CORPORATION, its successors and assigns, hereby grants, assigns, and transfers to: **Deutsche Bank National Trust Company, as Indenture Trustee, on behalf of the holders of the Terwin Mortgage Trust 2006-8, Asset-backed Securities, Series 2006-8** all of its right, title and interest under that certain Deed of Trust dated 3rd day of January, 2006 executed by:

Grantor: FREDERICK D. CICCARELLI AND KATHLEEN A. CICCARELLI, HUSBAND AND WIFE AS JOINT TENANTS

To Mortgage Electronic Registration Systems, Inc., as nominee for OWNIT MORTGAGE SOLUTIONS, INC., A CALIFORNIA CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$101,250.00, recorded 01/09/2006 as Instrument No.: 0665217 in Book/Volume: 0106 Page: 02348 of the Official Records of Douglas County, Nevada

Property Address: 1345 ELGES AVENUE, GARDNERVILLE, NEVADA 89410

Tax Parcel ID: 1220-03-201-002

Legal Description: SEE EXHIBIT "A"

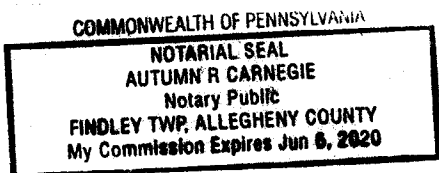
Effective date: 8/20/19

Mortgage Electronic Registration Systems, Inc.

By: 
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On 8/20/19 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



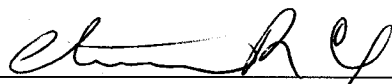

Autumn R Carnegie
My Commission Expires: **06/06/2020**

EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 2B OF PARCEL MAP LDA 00-48 FOR CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP FILED FOR RECORD ON SEPTEMBER 4, 2001, IN BOOK 0901, AT PAGE 65, AS DOCUMENT NO. 522014, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.