DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2019-934183

\$35.00

08/23/2019 12:08 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

Recording Requested By:	()
Western Title Company, Inc.	\ \
Escrow No. 106820-WLD	\ \
When Recorded Mail To:	\
Janice I. Atterbery	\
760 Hornet Dr.	_
Gardnerville, NV 89460	
Mail Tax Statements to: (deeds only)	
Same as Above	
	() () () () () () () () () ()
	(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

APN#: 1220-21-710-061

RPTT: \$-0-

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That John P. Atterbery, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Janice I. Atterbery, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 571, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/14/2019



STATE OF NUMBER

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

ss

by John P. Atterbery.

Notary Public



SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessors Parcel Number(s) a) 1220-21-710-061)				1
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	. USE ONLY
	a) Vacant Land	b) Single Fam. Res.	NOTES:			S COD CIVER
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	•			7/
3.	Total Value/Sales Price of F	roperty:	\$.00			
	Deed in Lieu of Foreclosure	Only (value of property	$\sqrt{C_{i}}$			
	Transfer Tax Value:		\$.00			
	Real Property Transfer Tax	Due:	\$0.00			
4.		ption per NRS 375.090, Exemption: husband dec		vife, no conside	eration	
5.	Partial Interest: Percentage l	peing transferred: 100 %		/ /		
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	he best of the ntiate the info ption, or other	ir information armation of the control of the contr	and belief led herein	f, and can be a. Furthermore, the
Purs	uant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and	severally liab	le for an	v additional amount
owed	I. 12.1	\	' '	0 / 1	•	,
	ature d.		_Capacity	Than	0	
Sign	ature		_Capacity			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) IN	FORMA	TION
Print Nam	John P. Atterbery		Print Name:	Janice I. Atte	rbery	
Addr		CAMPANIA MARCANIA MARCANIA	Address:	760 Hornet D)r.	
City:			City:	Gardnerville		
State	***************************************		State:	NV	Zip:	89460
<u>\</u> .		/ /			_ •	
754	IPANY/PERSON REQUEST					
3	remured it not the celler or hime	rue #				

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company

Esc. #: 106820-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)