



KAREN ELLISON, RECORDER

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

77192-RO1

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 77192 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Carson City)

I, Bruce R. Scott, P.E.

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is DMBK Development LLC
of all a portion of Permit 77192 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

0.5 acres within the SW1/4 SW1/4 of Section 13, T.12N., R.21E., M.D.M., within Douglas County Assessor's Parcel Numbers 1221-13-000-001 & 002 (formerly 1221-00-001-008 & 009).

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

within a portion of the SE1/4 NE1/4 of Section 32, T.13N., R.21E., M.D.M., said portion being Douglas County Assessor's Parcel Number 1321-32-001-011.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 77192

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 3rd day of July, 2019.

Bruce R. Scott
Affiant's Signature

Resource Concepts 340 N. Minnesota St.
Street Address

Bruce R. Scott
Affiant's printed name

Carson City, NV 89703
City, State, ZIP

State of Nevada)

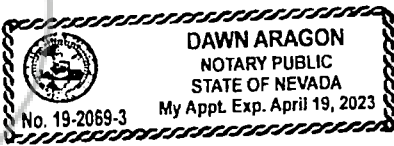
: ss

County of Carson City)

(775) 883-1600
Telephone Number

Subscribed and sworn to before me on
this 3rd day of July, 2019.

by Bruce R. Scott



Dawn Aragon
Notary Public Signature

Notary Stamp

APPROVED: This 20th day of August, 2019.

Tim Wilson, P.E.
State Engineer's signature

TIM WILSON, P.E.
Print State Engineer's name

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS MAP HAS BEEN REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF _____, 2018. THIS MAP IS CONSIDERED TO BE A PUBLIC UTILITY PLAN AND THE DEPARTMENT OF COMMUNITY DEVELOPMENT IS NOT PROVIDING ANY GUARANTEE OR WARRANTY OF ANY KIND. IN ADDITION, ALL OTHERS OF RECORDATION FOR PUBLIC UTILITY PLANS AND PUBLIC UTILITY DEPARTMENTS WERE REFLECTED WITH THE RESERVATION TO ACCEPT SAID OTHERS AT A LATER DATE.

THOMAS A. DALLAGE, P.E.
COMMUNITY DEVELOPMENT DIRECTOR
DATE _____

COUNTY ENGINEER'S CERTIFICATE

I, ERIC HANSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

ERIC HANSEN, P.E.
DOUGLAS COUNTY ENGINEER
DATE _____

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER
DATE _____

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS MAP WAS PRESENTED TO THE BOARD OF COUNTY CLERKS ON _____, 2018. THIS MAP WAS REVIEWED AND APPROVED FOR RECORDATION FOR PUBLIC UTILITY PLANS AND PUBLIC UTILITY DEPARTMENTS WERE REFLECTED WITH THE RESERVATION TO ACCEPT SAID OTHERS AT A LATER DATE.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, HEREBY ASSESS AND APPROVE THE EXISTING, CURRENT AND PROPOSED UTILITY PLANS AND PUBLIC UTILITY DEPARTMENTS FOR SERVICE. ALL PUBLIC UTILITY DEPARTMENTS INCLUDE C.A.T.V.

FRONTIER COMMUNICATIONS CORPORATION
DATE _____

NAME / TITLE (PRINT)
DATE _____

CHARTER COMMUNICATIONS
DATE _____

NAME / TITLE (PRINT)
DATE _____

A PUBLIC UTILITY DEPARTMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL THAT IS IDENTIFIED ON THIS MAP. THE DEPARTMENT OF COMMUNITY DEVELOPMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

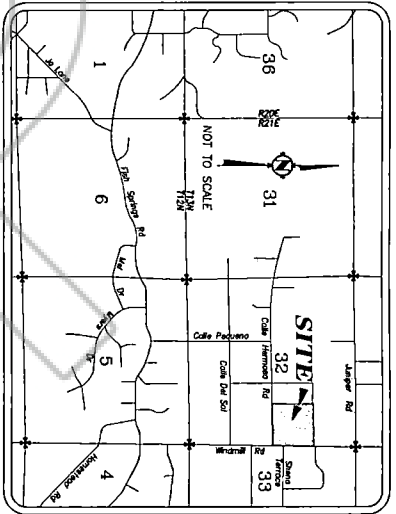
SOUTHWEST GAS CORPORATION
DATE _____

NAME / TITLE (PRINT)
DATE _____

A PUBLIC UTILITY DEPARTMENT IS HEREBY GRANTED WITHIN EACH PARCEL, AS SHOWN HEREON FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITHIN THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES. THE DEPARTMENT OF COMMUNITY DEVELOPMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SERENA PRAKERS POWER CO. D/B/A/ HV DESIGN
DATE _____

NAME / TITLE (PRINT)
DATE _____



SURVEYOR'S CERTIFICATE

I, EDWARD A. FULLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF DERR DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS REPRESENTED ON THIS PLAN ARE WITHIN A PORTION OF THE SOUTHWEST QUARTER, OF THE NORTHEAST QUARTER, OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, MOUNT Diablo UEBM, DOUGLAS COUNTY, STATE OF NEVADA, AND THE SURVEY WAS CONDUCTED ON _____.
3. THIS PLAN COMPLETES WITH THE APPLICABLE SURVEYS OF THIS STRIP AND ANY LOCAL ORDINANCES IN EFFECT AT THE TIME OF THE SURVEY AND CONFORMS TO THE SURVEYING STANDARDS AND PRACTICES OF THE STATE OF NEVADA.
4. THE MONUMENTS SHOWN ON THIS PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS SHOWN, AND ARE OF SUFFICIENT QUALITY TO BE RELIED UPON.
5. THIS PLAN IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.850.



NOTES:

1. THIS MAP IS A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, MOUNT Diablo UEBM.
2. A 730 FOOT WIDE PUBLIC UTILITY DEPARTMENT ALONG ALL ROAD PROVISIONS AND A 500 FOOT WIDE PUBLIC UTILITY DEPARTMENT ALONG ALL ROAD PROVISIONS AND A 500 FOOT WIDE PUBLIC UTILITY DEPARTMENT ALONG ALL ROAD PROVISIONS.
3. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.44(2)(D).
4. UTILITIES ARE REQUIRED FOR WATER AND SEWER SERVICE.
5. THE INDIVIDUAL LOT OWNERS ARE RESPONSIBLE FOR CONTINUED YEARLY MAINTENANCE OF INDIVIDUAL UTILITIES.
6. THE MAINTENANCE OF ANY AND ALL UTILITY FACILITIES AND DEPARTMENTS WITHIN THE INDIVIDUAL LOTS SHOWN HEREON MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PARTY AS SHOWN ON THIS MAP.
7. NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT-OF-WAY MAINTAINED BY DOUGLAS COUNTY.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT DERR DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PART OF LAND REPRESENTED ON THIS PLAN AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAN. THE PART OF LAND REPRESENTED ON THIS PLAN IS SUBJECT TO THE PUBLIC UTILITY DEPARTMENT AND THE PUBLIC UTILITY DEPARTMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. THE DEPARTMENT OF COMMUNITY DEVELOPMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

DERR DEVELOPMENT LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: THE BILL & KATHY WERRELL FAMILY TRUST
19 BROADWAY STREET

WILLIAM V. WERRELL TRUSTEE
DATE _____

NOTARY'S CERTIFICATE

STATE OF NEVADA
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY WILLIAM V. WERRELL TRUSTEE OF THE BILL & KATHY WERRELL FAMILY TRUST, MEMBER OF DERR DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC
BY COMMISSION EXPIRES _____

NOTARY'S CERTIFICATE

STATE OF NEVADA
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY KATHY L. WERRELL TRUSTEE OF THE BILL & KATHY WERRELL FAMILY TRUST, MEMBER OF DERR DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC
BY COMMISSION EXPIRES _____

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PARCEL MAP HAS BEEN EXAMINED AND THAT THE INSTRUMENT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA LIMITED LIABILITY COMPANY, IS THE LAST TITLE HOLDER OF THE PARCEL AND HAS REVIEWED THE INSTRUMENT AND IS NOT PROVIDING ANY GUARANTEE OR WARRANTY OF ANY KIND. THE INSTRUMENT IS SUBJECT TO THE PUBLIC UTILITY DEPARTMENT AND THE PUBLIC UTILITY DEPARTMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

WESTERN TITLE COMPANY
BY: EDWIN GOVALL, TITLE OFFICER
DATE _____

BASIS OF BEARINGS

TOTAL AREA = 39.35± ACRES
NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE, NAD 83 (NAD 83) (NAD 83) PER OBSERVED MEASUREMENTS FROM THE COORDINATES AND SURVEY INSTRUMENTS SHOWN HEREON. THE COORDINATES AND SURVEY INSTRUMENTS SHOWN HEREON ARE SUBJECT TO THE PUBLIC UTILITY DEPARTMENT AND THE PUBLIC UTILITY DEPARTMENT HAS REVIEWED THIS MAP AND HAS DETERMINED THAT PARCELS WITH THE RIGHT TO EXIST THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

COUNTY RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____, 2018, AT _____
OFFICIAL RECORDS OF DOUGLAS COUNTY, NV
KAREN ELLISON
DOUGLAS COUNTY RECORDER
BY: _____ DEPUTY

PARCEL MAP FOR

WINDMILL RANCH ESTATES

LOCATED WITHIN A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, MOUNT Diablo UEBM

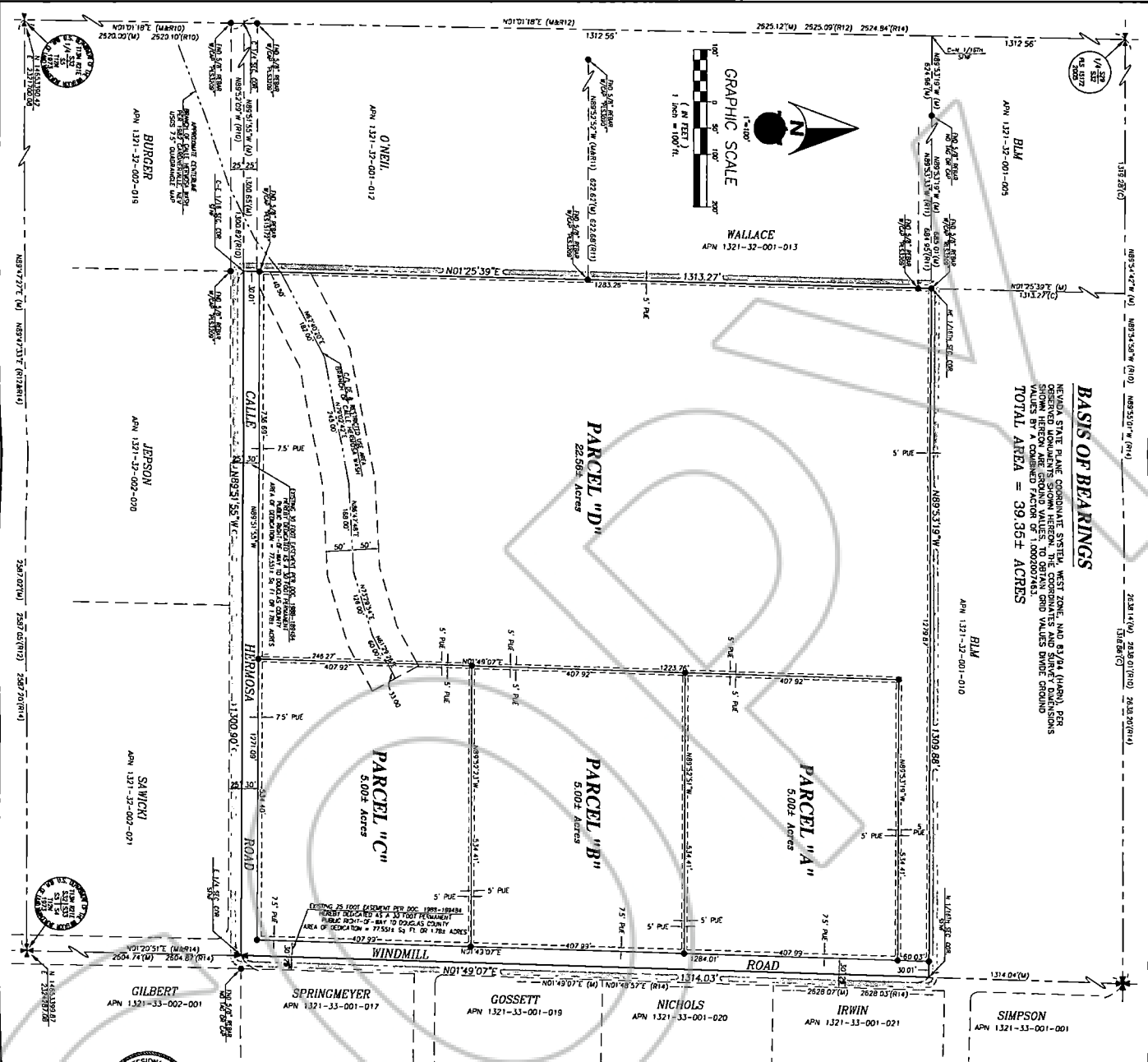


Meridian Surveying & Mapping, Inc.
Land, Construction and Boundary Surveys
1255 E. Flamingo Ave., Ste. 1000, Las Vegas, NV 89119

NEVADA
SINCE 1985
1
2
OF 2

BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83/NA (HARN), PER OBSERVED MONUMENTS SHOWN HEREON. THE COORDINATES AND BUREAU DIMENSIONS SHOWN HEREON ARE GRID VALUES. TO OBTAIN GRID VALUES DRIVE DIMENSIONS TOTAL AREA = 39,561 ACRES



REFERENCE DOCUMENTS

1. PLAN & FIELD NOTES OF THE DEPARTMENT RESURVEY OF T13N, R21E, MOUNT Diablo MERRIM, PARCEL MAP FOR CHARLES D. JONES, DOCUMENT NO. 19172, RECORDED APRIL 18, 1978.
2. PARCEL MAP FOR VERA L. JONES, DOCUMENT NO. 46317, RECORDED MARCH 20, 1980.
3. PARCEL MAP FOR VERA L. JONES, DOCUMENT NO. 46317, RECORDED MARCH 20, 1980.
4. PARCEL MAP FOR BELT AND BLANCHÉ SHIPLEY, DOCUMENT NO. 51528, RECORDED OCTOBER 10, 1984.
5. PARCEL MAP FOR MERRILL KEMH AND FRANCES D. WASSERMAN, DOCUMENT NO. 54319, RECORDED OCTOBER 10, 1984.
6. PARCEL MAP FOR BERTNY NEVADA CORPORATION, DOCUMENT NO. 240378, RECORDED OCTOBER 10, 1984.
7. MAP OF DIVISION AND LARGE PARCELS FOR RICH H. JERSON (MICAL), DOCUMENT NO. 78498, RECORDED OCTOBER 10, 1984.
8. RECORD OF SURVEY FOR BRYAN AND SUSANNE S. JACI, DOCUMENT NO. 108955, RECORDED OCTOBER 10, 1984.
9. RECORD OF SURVEY FOR BRYAN AND SUSANNE S. JACI, DOCUMENT NO. 108955, RECORDED OCTOBER 10, 1984.
10. RECORD OF SURVEY FOR HARRIS WOLF, DOCUMENT NO. 212379, RECORDED OCTOBER 3, 1989.
11. PARCEL MAP FOR BRYAN NEVADA CORPORATION, DOCUMENT NO. 240378, RECORDED OCTOBER 10, 1984.
12. PARCEL MAP FOR BROOME AND SHAW, LTD., DOCUMENT NO. 240378, RECORDED OCTOBER 10, 1984.
13. RECORD OF SURVEY FOR WALLER & WAVE E. ADAMS, DOCUMENT NO. 683914, RECORDED DECEMBER 21, 2008.

LEGEND

- ✦ or ✧ PASS CORNER FOUND AS NOTED
- FOUND POINT AS NOTED
- SET 3/4" REBAR WITH CAP "T-15 11827"
- (M) MEASURED
- (C) CALCULATED
- (R) RECORD FOR REFERENCE NO. 1
- SPUR SEARCHED FOR NOT FOUND
- PUE PUBLIC UTILITY EASEMENT
- DE DRONAGE DRAINAGE
- GRAPHIC BORDER DELINEATES SUBJECT PROPERTY LINES

GRAPHIC SCALE
1" = 100'

1" = 100'

CHRISTOPHER A. FULLER
REGISTERED PROFESSIONAL SURVEYOR
STATE OF NEVADA
NO. 51974
EXPIRES 9/30/21

DOUGLAS CONARTY
REGISTERED PROFESSIONAL SURVEYOR
STATE OF NEVADA
NO. 51974
EXPIRES 9/30/21

PARCEL MAP FOR
WINDMILL RANCH ESTATES

LOCATED WITHIN A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 32, TOWN 38N, R. 13E, NORTH RANGE 31 E 15N, MOUNT Diablo MERRIM IN DOUGLAS COUNTY, NEVADA

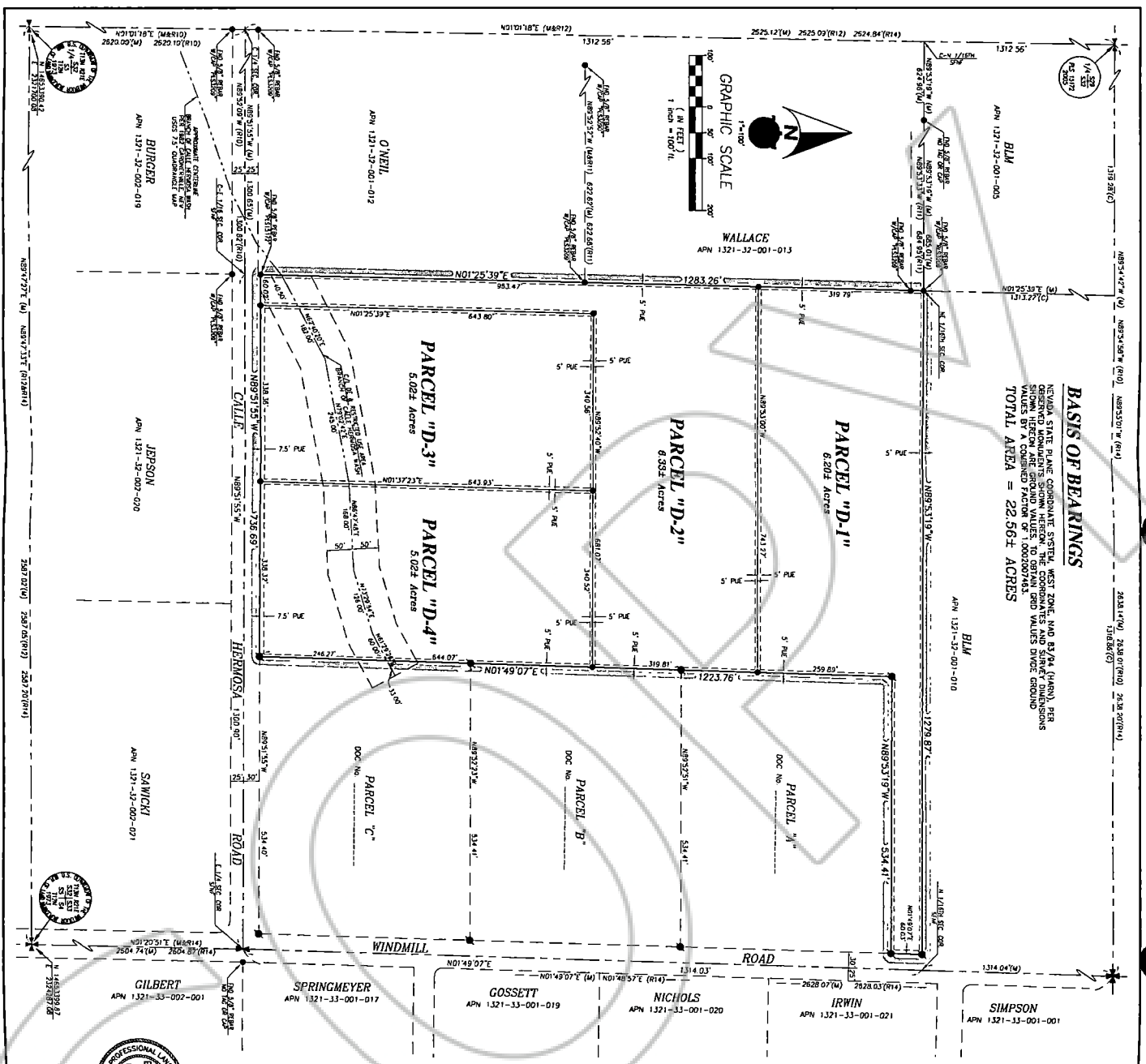
Merriman Surveying & Mapping, Inc.
Land, Construction and Boundary Services
1225 Commonwealth Blvd., Suite 100, Henderson, NV 89014
702.938.7777

DATE OF SURVEY: 12/20/20

SCALE: AS SHOWN

BASIS OF BEARINGS

NEVADA STATE PLATTE COMPASSIONATE SURVEY, WEST ZONE, AND 83.64' (RUR) PER GENERAL MEASUREMENTS SHOWN HEREON, THE COORDINATES AND SURVEY DIMENSIONS SHOWN HEREON ARE GROUND VALUES TO OBTAIN GRID VALUES DIVIDE GROUND TOTAL AREA = 22,361 ACRES

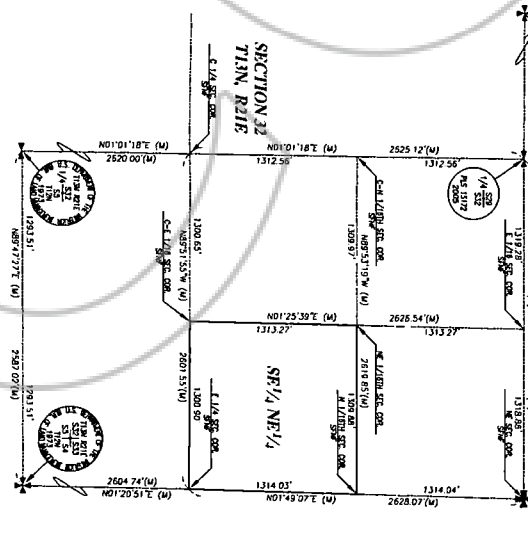


WINDMILL RANCH ESTATES
 PARCEL MAP No. 2
 FOR

Windmill Ranch Estates
 LOCATED WITHIN A PORTION OF T13N, R12E, NE/4 OF THE NE/4 OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 21 EAST, MOUNT DIABLO AREA IN NEVADA

Mediana Surveying & Mapping, Inc.
 Land, Conveyance and Boundary Surveys
 2755 Kaysburg Blvd., Suite 100, Sparks, NV 89434
 (775) 734-1111

NEVADA
 SURVEYOR
 STATE OF NEVADA
 2008
 2
 OF 2



GRAPHIC SCALE
 1" = 100'

LEGEND

- PLSS CORNER FOUND AS NOTED
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR WITH CAP THIS 11827'
- SET 5/8" REBAR WITH CAP THIS 11827'
- UNSURED
- (C) CALCULATED
- RECORDED PER REFERENCE No. 1
- SM SEARCHED FOR NOT FOUND
- DE DRAWING CASUALTY
- GRAPHIC BORDER, DELINEATES SUBJECT PROPERTY LIMITS


REFERENCE DOCUMENTS

1. PLAT & FIELD NOTES OF THE DEPENDENT RESURVEY OF T13N, R12E, MOUNT DIABLO AREA, NEVADA, PARCEL MAP FOR CHARTERS TO JAMES, DOCUMENT No. 19728, RECORDED APRIL 18, 1978.
2. PARCEL MAP FOR NEW B. HANSEN, DOCUMENT No. 42833, RECORDED MARCH 20, 2000.
3. PARCEL MAP FOR NEW B. HANSEN, DOCUMENT No. 51528, RECORDED DECEMBER 10, 1979.
4. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 54319, RECORDED DECEMBER 10, 1979.
5. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 78498, RECORDED APRIL 19, 2005.
6. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.
7. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.
8. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.
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11. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.
12. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.
13. PARCEL MAP FOR MERRILL, KERN AND RANCKES, D. MOSSBERG, DOCUMENT No. 108935, RECORDED APRIL 19, 2005.

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.







DOUGLAS COUNTY, NEVADA

Assessor's Office
Douglas County Assessor



1221-13-000

Map Legend

-  Parcel Boundary
-  Subdivision Boundary
-  Town Boundary
-  Township/Range/Section
-  Easements - See Recorded Documents
-  Open Space/Conservation Easements

Parcel Number: **001**

Parcel Subseq Number: **110**

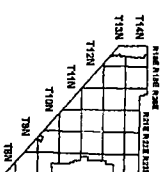
Parcel Acreage: **10.06**

Parcel Block Number: **BLK A**

Parcel Lot Number: **1**

Parcel Address: **110**

T 12 N R 21 E



SEC. 13


6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

ALL SEC.

1	5
2	6
3	7
4	8

SCALE: 1" = 800'

REVSD: 5/16/2019



1221-13-000

