DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

DMBK DEVELOPMENT

2019-934186 08/23/2019 01:01 PM

Pgs=8

Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

77193-RO1

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 77193 Certificate Number

KAREN ELLISON, RECORDER

This space reserved for county recorder's use only

Revised 07/13

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Carson City)
I, Bruce R. Scott, P.E.
do hereby swear under penalty of perjury that the assertions of this affidavit are true.
1. I am the owner of record
✓ agent for the owner of record who is DMBK Development LLC
of 🗸 all 🗌 a portion of Permit 77193 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.
2. I hereby relinquish an amount of water equivalent to:
10.0 acre feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.
The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:
2.5 acres within the SW1/4 SW1/4 of Section 13, T.12N., R.21E., M.D.M., within Douglas County
Assessor's Parcel Numbers 1221-13-000-001 & 002 (formerly 1221-00-001-008 & 009).

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers \$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

- 3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)
 - within a portion of the SE1/4 NE1/4 of Section 32, T.13N., R.21E., M.D.M., said portion being Douglas County Assessor's Parcel Number 1321-32-001-011.
- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No. 77193
9.	Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit
	in the office of the county recorder of the county in which the final subdivision or parcel map is
	recorded. I shall also record this Affidavit in the office of the county recorder of the county in which
	the previous place of use was located, if it is not the same county.
10	. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30)
	days of its recording with the county recorder.
DA	ATED: This 3rd day of July , 20 19 .
	Resource Concepts 340 N. Minnesota St.
4f	fiant's Signature Street Address
	Carson City, NV 89703

3

City, State, ZIP

(775) 883-1600 Telephone Number

> DAWN ARAGON NOTARY PUBLIC STATE OF NEVADA My Appl Exp. April 19, 2023

> > Revised 07/13

Notary Stamp

Print State Engineer's name

Bruce R. Scott

State of Nevada

Affiant's printed name

County of Carson City

Subscribed and sworn to before me on

day of

Bruce R. Scott

: ss

, 20

July

APPROVED: This 21 4 day of August, 20 19.

DEPARTMENT CERTIFICATE COMMUNITY DEVELOPMENT

I IS MEREN PORTRED THAT THIS WAR MAN RECEIVED AND PAPROAD BY THE CONCLUS COMP. DEPARTMENT OF COMMUNITY DEPLOYABLE ON THIS. HAVE OF COMMUNICATION THE PAPER OF THE WAY WESTERNING COMPUNIES WITH HE TENANTIC WAR HAVE ARE THE THE PAPER WAY AND RESEE THE THE SATISTED AN ADDRIVEN, LIGHT OFFERS OF THE PAPER WAY AND CHEEK THE THE SATISTED AND ADDRIVEN WAY AND THE PART OF THE SATISTED AND THE SATISTED WATER ONLY.

THOMAS A. BALLARE, P.E. COMMUNITY DEVELOPMENT DIRECTOR

DATE

COUNTY ENGINEER'S CERTIFICATE

I, ERK MISSEN, DOUGLAS COUNTY ENGNEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS HAP AND TILS TECHNICALLY CHRRECT FURTHERWORE, ALL MARKHENTS AS REQUIRED BY THIS HAP ARE COMPLETE.

DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, MAYH LURS, DAUGUS COUNTY CLERK-TREOSURER AND EX-097200 TAX COLLECTOR, DO HEREBY CERTRY THAT ALL PROPERTY MAZE ON THIS LAND FOR THE FISCUL YEAR HAVE BEEN PAUD. APM 1321-22-001-011

KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

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KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER

UTILITY COMPANIES' CERTIFICATE

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NAME / TITLE (POINT)	FRONTIER COMMUNICATIONS CORPORATION
	DATE

CHARTER COMMUNICATIONS

PE

NAME / TITLE

(PRINT)

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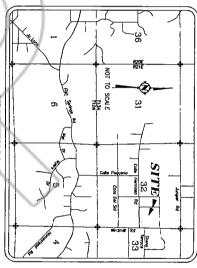
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SIERRA PACIFIC POWER CO. D/B/A/ NV ENERGY DATE

NAME / TITLE



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OWNER'S CERTIFICATE

A NEVADA LIMITED LIMBILITY COMPANY

THE BILL & KATHY MERRILL FAMILY TRUST

VICINITY MAP

SURVEYOR'S CERTIFICATE

I, EDWARD A, FULLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEWDA, HEREBY CERTIFY THAT: 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE HISTANCE OF DUBY DEVELOPMENT LLC, A NEVADA LIMITED LUBBILITY COMPANY

2 THE LANDS REPRESENTED ON THIS PLAT IF WITHIN A PORTION OF THE SOUTHEAST CHARTER, OF THE MORTHEAST CHARTER OF SECTION AZ TOWNISHE JUNGTHE, BUSCHE 21 EAST, MOUNT DURING MEROWA DOUBLAS COUNTY, STATE OF NEWOA, AND THE SURFICE WAS COMPLETED ON.

COUNTY OF DOUGLAS

ટ

STATE OF NEVADA

NOTARY'S CERTIFICATE

MY COMMISSION EXPIRES

RY HIS INSTRUMENT WAS ACKNOWN FORCED REPORE ME ON WILLIAM Y MERGILL TRUSTER OF THE BILL & MATHY MERGILL FAMILY TRUST, MANAGER OF DABK DEVELOPMENT LIC., A NEVANA LIMITED LIBITITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

COUNTY OF DOUGLAS STATE OF NEVADA NOTARY'S CERTIFICATE

KATHY (MERRYL TRUST WILLIAM A WENSIT LENGTER

DATE

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS MODIFIED, AND ARE OF SUFFICIENT DURABETTY. 3 THIS PLAT COUPLIES WITH THE JORD LOUBER STATIES OF THIS STATE AND ANY LOCAL DRIDMANCES IN EFFECT ON THE DURE THE SURREY WAS COUNTEED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEWAYA ADMINISTRATIVE CODE

5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF KIES 278.010 THROUGH KIES 278.610 INCLUSIVE.

NOTARY PUBLIC

WITNESS MY HAND AND OFFICIAL SEAL:

BY THIS METRILLETT WAS LEARNINGEDED BETORE HE OM. LETTER TRUST, MANGER OF DIESE DEFORMED LETTER THE BETOR WE THE FAMILY TRUST, MANGER OF DIESE DEFORMED LETTER TOWNS.

MY COMMISSION EXPIRE



- EDWARD A. FULLER NEVADA PLS 11827 NOTES:

- 1 THES MAY IS A DISCON OF THE SOUTHERT 1/4 OF THE HORPHUST 1/4 OF SECTION 32, TOMASHOP 12 ACTION TO THE THE SOUTH ASSESSMENT AS A TOMASHOP 12 ACT AND A TO

BASIS OF BEARINGS

BY BONNE GRAYBILL, TITLE OFFICER

DATE

WESTERN TITLE COMPANY

THE UNDERSORD HERBY CERTIFES THAT THE PAREL HAP HIS BERY EXHAND MOTHAT DEAK DERICOMENT LIE, A NEVAN, LIMITED LIBBILTY CURRENCY, IS THE UNIT THE KINDS TO RECEIPED LIBBILTY CURRENCY, IS THE UNIT OF RECEIPED AND THAT NO ONE HOUSE OF RECEIPED A SECURITY METERS IN HE HANDS AND THAT HERE EAR NO LIES OF RECORD ALAINST HAVE COMES FOR SEXUAL MESTERSIAMITS.

TITLE COMPANY CERTIFICATE

TOTAL AREA = 39.35± ACRES

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COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF

OFFICIAL RECORDS OF DOUGLAS COUNTY, NV SHT NO DAY OF . 2019, AT

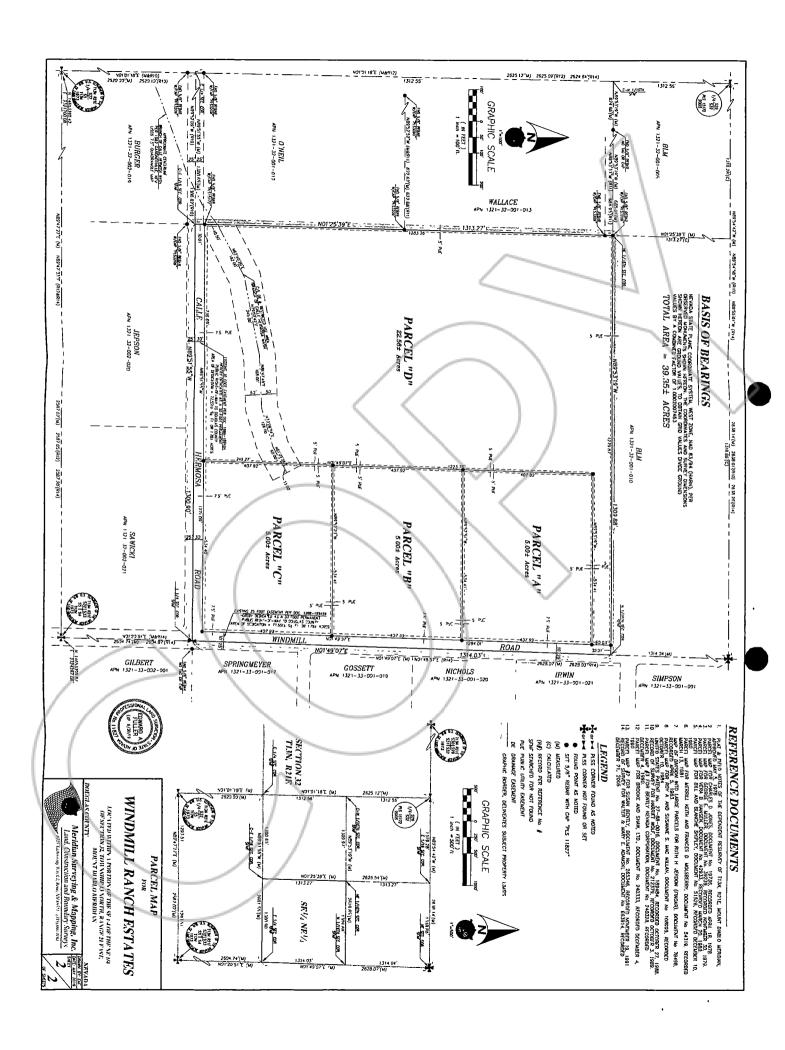
WAREN ELLISON GLAS COUNTY RECORDER

PARCEL MAP

WINDMILL RANCH ESTATES

LOCATED WITHIN A PORTION OF THE SELLAOF THE VEHA OF SECTIONAL TOWNSHIP IS NORTH, RANGE 21 PAST, MOUNT DIABLO MERHDLAN

Meridian Surveying & Mapping, Inc. Land, Construction and Roundary Surveys



DEPARTMENT CERTIFICATE COMMUNITY DEVELOPMENT

THE MERSEN CHREED THAT THIS MAD HAS BEEN RECIPITED AND APPROVED BY THE GOUGLAS COUNTY DEDIVITION OF COMMINITY DEPLOYAGES ON THIS MAD HAD COMMINING OF APPROVE HER BEEN SUBSTAINED COMMINING WITH THE TENGEN THAP AND ALL COMMINING OF APPROVE HER BEEN SUBSTAINED WORDERN, HELL OFFICES OF DEDIVITION OF MORE RECEIVED AND A HEALT MATERIAL SUBSTAINED WORDERN, HELL OFFICES OF THE RESERVATION TO ACCUPE SOM OFFICES AT A LIKER MAD THE

THOMAS A. DALLARE, P.E. COMMUNITY DEVELOPMENT DIRECTOR

COUNTY ENGINEER'S CERTIFICATE

I. ERK NUSSEN, OQUICUS COUNTY ENGNEER, DO HEREBY CERTFY THAT I HAVE EXMINED THIS MAP AND IT IS TECHNICALLY CORRECT FURTH/RAUGRE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

ERIX NILSSEN, P.E. DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, WHAY LEWS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLETOR, DO HEREBY CERTRY HAY ALL PROPERTY TAXES ON THIS LAND FOR THE RECU. YOUR HAVE BEEN PAID. APAY 1321-324-010-011

KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER

DATE

COUNTY CLERK'S CERTIFICATE

T IS HERRY CERTIFIED THAT THIS MAP WAS PRESENTED TO THE REPARATENT OF COMMUNITY OF CONTINUENT ON THE DAY OF THE PARTY OF JULIA, WAS USED DIAY PAPPADED ALL OFFERS OF DEDICATION FOR PUBLIC ROMANY REGIT—OF-MAY AND PUBLIC UTILITY DESCRIPTIS WERE REJECTED WITH THE RESERVATION TO ACCEPT SUD OFFERS AT A LATER DATE.

KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER

UTILITY COMPANIES' CERTIFICATE

ME, THE UNDERSIGNED UTILITY COMPANIES, HETEBY ACCEPT AND APPROVE THE EXSLIGITIS SHOWN
AND/OR NOTID HEREON, THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL PUBLIC
UTILITY EASTMENTS INCLUDE CATY

NAME / THILE FRONTER COMMUNICATIONS CORPORATION (PRINT) DATE

NAME / TITLE CHARTER COMMUNICATIONS (PRMT) DATE

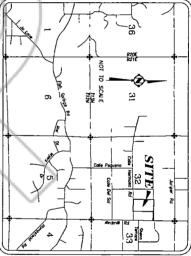
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NAME / TITLE SOUTHWEST GAS CORPORATION (PRINT) DATE

A PIBLE UTILITY EXERCIT IS HETERY CAUSTED WITHOUT EACH PARCEL AS SOMINH HERICAN FOR HE EXCLUSING PURPOSE OF INSTALLIAN, AND MUNTAMON CUTTUR SERVICE ACCURITIS TO THAT PARCEL WITH THE ROBERT TO DET THAT PARCEL WITH SACEL WITH FACULUS AT LOADINGS WITHOUT ACREED UTILITY FACULUS OR THE PARPOSE OF SERVING OTHER PARCELS, AT LOADINGS WITHOUT ACREED UTION BY THE DINNER OF RECORD AT THE TIME OF INSTALLATION OF THE UTILITY COMPANY.

SIERRA PACIFIC POWER CO. D/B/A/ NY ENERGY DATE

NAME / TITLE



VICINITY MAP

SURVEYOR'S CERTIFICATE

LEDWARD A, FULLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEWDA, HERFBY CERTIFY THAT: 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF NORTHEEN NEVADA HOLDINGS, I.C., A NEVADA LIMITED LUBLITY COMPANY

THE LAWS REPRESENTED ON THIS PLAT LIE WITHIN A PORTION OF THE SOUTHEAST QUARTER, OF THE DRIFLAST QUARTER, OF SECTION 32 CHOWNISHE 3) NORTH, ISLANCE 21 LOST, MOUNT DIMBLO WERDAM, DUBLAS COUNTY, STATE OF NEWDY, AND THE SURPEY MAS COMPLETED ON.

4 THE MONDMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS NODATED, AND ARE OF SUFFICIENT DURABILITY 3. THIS PLAT COMPLES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL OPROMINETS MI EFFECT ON THE DATE THE STREET WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 623 OF THE NEWDA ADMINISTRATIVE COOR. . THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 NCLUSVE



NOTES:

- 1. THE JUP E A DISEM OF THE SOMETH 1/A OF THE MORTH-LIST 1/A OF SECTION 21, TOWNSHIP

 12. A 750 FOOT WOE FURIC UTILITY ASSESSION TO AND ALL TOWN 3,00 FOOT WIDE

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NOTARY'S CERTIFICATE

PHS INSTRUCENT WAS ACKNOWNEDGED BEFORE HE ON THIS INSTRUCENT TRUSTS OF THE BILL & MAITH WERRILL FAMILY TRUSTS, MANAGER OF DUSK DEPELOPMENT LLC, A NEVADA LIMITED LIMBLITY COMPANY. COUNTY OF DOUGLAS

MY COMMISSION EXPIRES

TITLE COMPANY CERTIFICATE

BY BONNE GRAYBIL THE OFFICER

TOTAL AREA = 22.56± ACRES

NEVADA STATE PLANE COORDANTE SISTELL WEST ZONE, NAD 81/34 (NANI), PER ORSERNTO LUCHULHINIS SHOWN HEREON THE COORDANTES AND SUPER'S DILIDISCONS SHOWN HEREON ARE GROWND WILLES. TO GREAM GRED NALVES DANDE GROWND WILLIES BY A COMENSID FACTOR OF LODOZDOTAGIS.

COUNTY RECORDER'S CERTIFICATE FILE NO.

ON THIS ____ DAY OF _ _. 2019. AT

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OWNER'S CERTIFICATE

DMBK DEVELOPMENT LLC A NEVADA LIMITED LIMBILITY COMPANY

THE BILL & KATHY MERRILL FAMILY TRUST

KATHY L MERRILL TRUSTEE WILLIAM V. MERRILL TRUSTEE

P DATE

NOTARY'S CERTIFICATE

WITNESS MY HAND AND OFFICIAL SEAL HILD MATRIMENT MAS ACKNOWLEDGED BEFORE HE DAY WILLIAM V HERRILL TRUSTEY OF THE BILL & KAHNY MERRILL FAMILY TRUST, MANAGER OF DIMEN ORVELOPMENT LLC. A NEWADA EIMTED LIMBLETY COMPANY. COUNTY OF DOUGLAS STATE OF NEVADA

IN COMMISSION EXPIRES NOTWRY PUBLIC

STATE OF NEVADA ß

NOTARY PUBLIC WITNESS MY HAND AND OFFICIAL SEAL.

HE UNDERSORD HEREV CERRIES THAT THE PARCE MAP HAS REV EXMAND AND THAT MUCH SORTIONARY LIGH. A NAVAN, LIMITED LIGHTING VIEWNY, IS HE USE THE ALLERS RECORD FOR ALL THE LANGES OF PRINCESTED HERROW AND THAT HO OUT HOUSE OF RECORD HAS SECURITY WITESTS IN HE LANGE AND THAT THERE MER HE LENS OF RECORD GALASTIFF THAT COUNTY, MUNICIPAL, FEDERAL OR LICAL VACES COLLECTED AS TAKEN OF SPECIAL ASSESSIONTS.

WESTERN TITLE COMPANY

BASIS OF BEARINGS

FILED FOR RECORD AT THE REQUEST OF

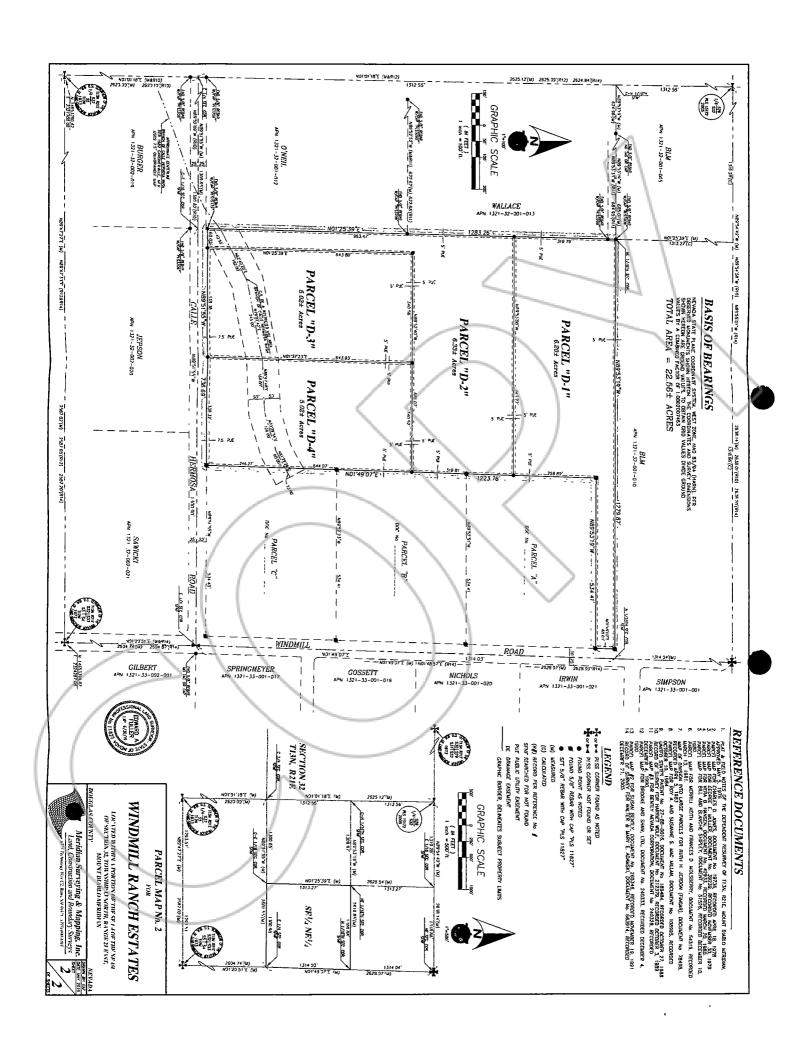
OFFICIAL RECORDS OF DOUGLAS COUNTY, NV KAREN ELLISON
DOUGLAS COUNTY RECORDER

PARCEL MAP No. 2

WINDMILL RANCH ESTATES LOPATED WITHIN A PORTION OF THE SE IL JOP THE NEIL OF SECTION 32, TOW WHIP LY WORTH, RANGE 11 FAST, MOUNT DIABLO MERIDIAN

Meridian Surveying & Mapping, Inc. Land, Construction and Roundary Surveys

125 (Schools) #4 C2 Rea SYSTE (275) (00.101)



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or acuracy of the data delineated hereon.

