

DOUGLAS COUNTY, NV

2019-934189

RPTT:\$1610.70 Rec:\$35.00

\$1,645.70 Pgs=3

08/23/2019 01:28 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-30-810-006, 1320-30-810-007

RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT RD, STE 445  
P.O. BOX 10297  
ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
SHARON PURCELLO CHASE  
PO BOX 1940  
ZPEHYR COVE, NV 89448

ESCROW NO: 11000601-JML  
246366 - file

RPTT \$1,610.70

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Robert L. Hook and Donna M. Hook Trustees and their successors, under the Hook Family Trust dated April 25, 2001

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Sharon Purcello Chase Trustee of the Sharon Purcello Chase Trust u/t/d February 10, 2000 , as amended and restated on November 1, 2013

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Hook Family Trust dated April 25, 2001

Robert L Hook TTE  
Robert L Hook, Trustee

Donna M Hook TTE  
Donna M Hook, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 07/18/2019

by ROBERT L. HOOK AND DONNA M. HOOK

Natalie Frey (seal)  
Notary Public

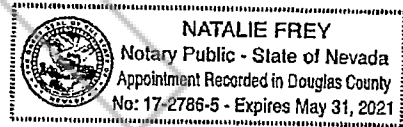


Exhibit A

Situate in the Southeast  $\frac{1}{4}$  of Section 30, Township 13 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Units 105 and 106 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA, filed for record in the Office of the Douglas County Recorder on February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided  $\frac{1}{9}$  interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder on February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

APN: 1320-30-810-006 and 1320-30-810-007

1. APN: 1320-30-810-006  
1320-30-810-007

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$413,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$413,000.00  
 Real Property Transfer Tax Due: \$ 1,610.70

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Robert L. Hook</u>	Capacity <u>Grantor</u>
Signature <u>Donna M. Hook</u>	Capacity <u>Grantor</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Robert L. Hook and Donna M. Hook, Trustees and their successors, under The Hook Family Trust Dated April 25, 2001	Print Name: Sharon Purcello Chase, Trustee of The Sharon Purcello Chase Trust u/t/d February 20, 2000 as amended and restated November 1, 2013
Address: PO Box 1734	Address: <u>PO Box 1940</u>
City/State/Zip: Minden, NV 89423	City/State/Zip: <u>2&amp;PHUR COVE, NV 89448</u>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00246366-001
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV	