

APN# \_\_\_\_\_

**Recording Requested by/Mail to:**

Name: Fidelity National Law Group

Address: 2450 St. Rose Parkway, Suite 100

City/State/Zip: Henderson, NV 89074

**Mail Tax Statements to:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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KAREN ELLISON, RECORDER

Order Granting Bank of America N.A.'s Motion to Amend the Judgment Pursuant to NRCP 59 and Motion for Relief From a Judgment Pt

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Lace Engelman

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

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**ORDG**  
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*Attorney for Plaintiff, Bank of America, N.A.*

**RECEIVED**  
AUG 13 2019  
Douglas County  
District Court Clerk

FILED  
2019 AUG 14 AM 9:36  
MICHAEL WILLIAMS  
CLERK  
*M. Williams*  
DEPUTY

**DISTRICT COURT**  
**DOUGLAS COUNTY, NEVADA**

BANK OF AMERICA, N.A.,  
Plaintiff,  
vs.

Case No.: 17-CV-0243  
Dept. No.: II

M. DIANE HUTTON-POTTS, SURVIVING  
TRUSTEE OF THE HUTTON-POTTS FAMILY  
TRUST DATED SEPTEMBER 25, 1989;  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT; DEPARTMENT OF  
TREASUREY-INTERNAL REVENUE SERVICE,  
Defendants.

**ORDER GRANTING BANK OF AMERICA N.A.'S MOTION TO AMEND THE  
JUDGMENT PURSUANT TO NRCP 59 AND MOTION FOR RELIEF FROM A  
JUDGMENT PURSUANT TO NRCP 60(A)**

IT IS HEREBY ORDERED THAT Plaintiff/Counter-Defendant Bank of America,  
N.A.'s Motion to Amend the Judgment is granted.

IT IS FURTHER ORDERED THAT the 2010 Bank of America Deed of Trust recorded  
as Doc #762979 shall be reformed and revised to contain the correct legal description, which is  
attached hereto as Exhibit A, and has not been retyped due to the desire to avoid any further  
typographical errors.

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IT IS FURTHER ORDERED THAT this Order will be recorded with the Douglas  
County Recorder's Office.

DATED this 13<sup>th</sup> day of August, 2019.

  
\_\_\_\_\_  
DISTRICT COURT JUDGE

Respectfully submitted by:


FIDELITY NATIONAL LAW GROUP



\_\_\_\_\_  
MARNI RUBIN WATKINS, ESQ.  
Nevada Bar No. 9674  
2450 St. Rose Parkway, Suite 100  
Henderson, Nevada 89074  
*Attorneys for Bank of America*

**EXHIBIT A**

COPY

 <b>First American Title™</b>	<b>Trustee's Sale Guarantee</b>
	ISSUED BY <b>First American Title Insurance Company</b>
<b>Exhibit A</b>	GUARANTEE NUMBER <b>5002532-0011824E</b>

LEGAL DESCRIPTION

Order No.: 61700599

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

**Parcel 1:**

All that certain lot, piece or parcel of land situated in Section 3, Township 12 North, Range 19 East M.D.B. and M. County of Douglas, State of Nevada, described as follows:

Parcel 4D-2, as set forth on Parcel Map No. 2 for Joe E. Edwards, etal, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

**Parcel 2:**

**TOGETHER WITH:** An exclusive fire and access easement across Parcel 4D-1 of Parcel Map recorded as Document No. 297458, Douglas County, Nevada. Within Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

**COMMENCING** at the West ¼ corner of Section 3, as shown on Parcel Map recorded as Document No. 297458, Douglas County, Nevada,  
 thence South 00°09" East, 234.90 feet; thence South 00°06'52" East, 174.97 feet;  
 thence along the South line of Parcel 4D-1, South 88°42'59" East, 356.11 feet to the Southeast corner of Parcel 4D-1, said point also being the TRUE POINT OF BEGINNING;  
 thence North 88°42'59" West, 19.69 feet;  
 thence along a non-tangent curve to the right with radius of 45.00 feet, central angle of 72°22'46" and arc length 56.85 feet (chord bears North 47°44'27" East, 53.14 feet);  
 thence on a non-tangent curve to the left with radius of 45.00 feet, central angle of 54°26'33" and arc length of 42.76 feet (chord bears South 28°30'17" West 41.17 feet) to the POINT OF BEGINNING.

APN: 1219-03-002-006

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE: August 20, 2019

BOBBIE R. WILLIAMS Clerk of Court  
 of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy