

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701



KAREN ELLISON, RECORDER

24674-RO1

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 24674 Certificate Number 8292

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Carson City )

I, Christopher G. Moltz, P.E., W.R.S.

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record

agent for the owner of record who is West Ridge Homes, Inc.

of  all  a portion of Permit 24674 / Cert. 8292 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

18.00 Acre-feet Annually

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

3.12 Acres within the NW1/4 SE1/4 and 1.38 Acres within the NE1/4 SE1/4 of Section 24, T.12N., R.20E., M.D.B.&M. (4.50 Acres Total)

(See Accompanying Map)

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*  
within the NW1/4 SE1/4 and NE1/4 SE1/4 of Section 24, T.12N., R.20E., M.D.B.&M.  
(Existing APN is Douglas County APN 1220-24-701-007)
- 
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2nd day of July, 20 19.

*[Handwritten Signature]*  
\_\_\_\_\_  
Affiant's Signature

Christopher G. Moltz, P.E., W.R.S.  
\_\_\_\_\_  
Affiant's printed name

3108 Silver Sage Dr., STE 102

Street Address

Carson City, NV 89701

City, State, ZIP

(775) 885-9283

Telephone Number

State of Nevada )

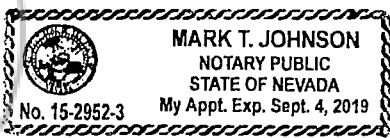
: ss

County of Carson City )

Subscribed and sworn to before me on

this 2 day of July, 20 19.

by Christopher G. Moltz  
\_\_\_\_\_



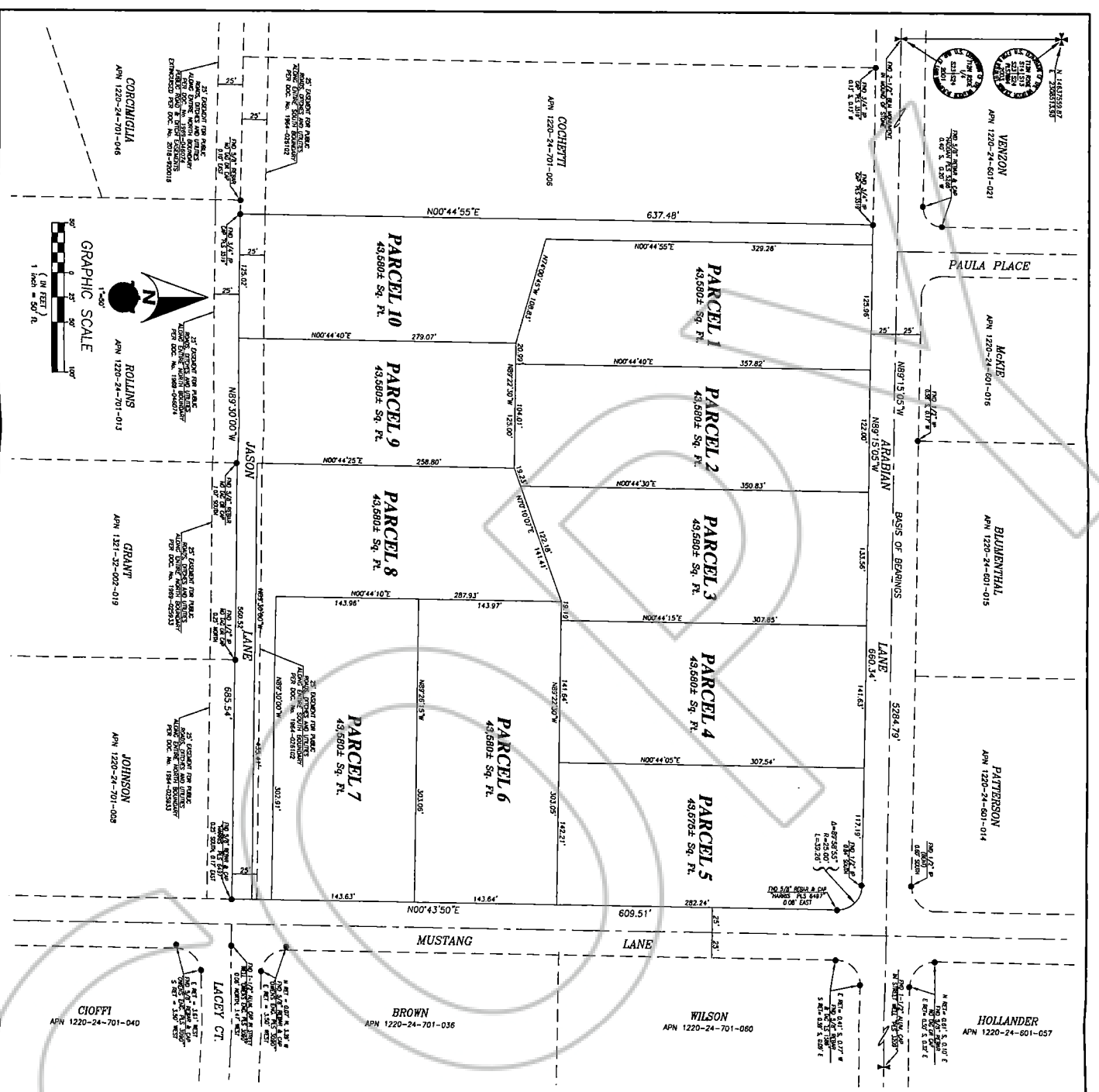
*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public Signature

Notary Stamp

APPROVED: This 16 day of August, 20 19.

*[Handwritten Signature]* for  
\_\_\_\_\_  
State Engineer's signature

TIM WILSON, P.E.  
\_\_\_\_\_  
Print State Engineer's name



- ### REFERENCE DOCUMENTS
1. RABBITSON RANCHES SUBDIVISION, DOCUMENT NO. 02778, RECORDED APRIL 14, 1966.
  2. 1/4 ACRES OF SURVEY FOR WILSON, TRACT OF NEVADA AND CALIFORNIA, DOCUMENT NO. 02070, RECORDED JUNE 27, 1975.
  3. PARCEL MAP FOR WALTER LEHMAN, DOCUMENT NO. 072817, RECORDED APRIL 19, 1983.
  4. PARCEL MAP FOR DENNIS BARK, DOCUMENT NO. 072465, RECORDED MAY 22, 1983.
  5. PARCEL MAP FOR GREGORY & SUEAN DAVES, DOC. NO. 074595, RECORDED AUGUST 11, 1983.
  6. PARCEL MAP FOR RICHMOND RANCHES SUBDIVISION LOTS 1-3, 5-4, 9-13, DOCUMENT NO. 026823, RECORDED MARCH 11, 1976.
  7. PARCEL MAP FOR RICHMOND RANCHES SUBDIVISION LOTS 11, 12, 13, DOCUMENT NO. 026823, RECORDED MARCH 11, 1976.
  8. PARCEL MAP FOR ALLEN & JEAN BEAUCHAM, DOCUMENT NO. 021529, RECORDED APRIL 12, 1983.
  9. PARCEL MAP FOR ALLEN & JEAN BEAUCHAM, DOCUMENT NO. 021529, RECORDED APRIL 12, 1983.
  10. PARCEL MAP FOR LEON & FRANCES SWANER & HELENE BEATY AND PARTNERSHIP, DOCUMENT NO. 021529, RECORDED OCTOBER 23, 1984.
  11. PARCEL MAP FOR LEON & FRANCES SWANER & HELENE BEATY AND PARTNERSHIP, DOCUMENT NO. 021529, RECORDED OCTOBER 23, 1984.
  12. PARCEL MAP FOR RICHMOND & SCOTT SWAN, DOCUMENT NO. 285931, RECORDED DECEMBER 12, 1991.
  13. PARCEL MAP FOR PAULA WILSON, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  14. PARCEL MAP FOR JOSEPH & MARIE MOORE AND GENE & FREDY PETER, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  15. PARCEL MAP FOR JOSEPH & MARIE MOORE AND GENE & FREDY PETER, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  16. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
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  18. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  19. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  20. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  21. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.
  22. PARCEL MAP FOR A PORTION OF THE SUBDIVISION LINES OF TIZIA RODE, DOCUMENT NO. 286832, RECORDED DECEMBER 12, 1991.

- ### LEGEND
- ✱ PASS CORNER FOUND AS NOTED
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR WITH CAP "SLS 11827"
  - SET 5/8" REBAR WITH CAP "SLS 11827"
  - (u) MEASURED
  - (c) CALCULATED
  - (p) RECORD PER REFERENCE NO. #
  - SPW SEARCHED FOR NOT FOUND
  - PUE PUBLIC UTILITY EASEMENT
  - DE DRAINAGE EASEMENT
  - GRAPHIC BORDER, DEMONSTRATES SUBJECT PROPERTY LINES

### BASIS OF BEARINGS

NEVADA STATE PLAIN-COORDINATE SYSTEM, WEST ZONE AND 83.04 METER PER OBSERVED MONUMENTS SHOWN HEREON. THE COORDINATE AND DIMENSION SHOWN HEREON ARE GROUND VALUES. TO OBTAIN GRID VALUES THE GROUND VALUES BY A CORRECTION FACTOR OF 1.0002807463.

TOTAL AREA = 10.00± ACRES



**PARCEL MAP**  
FOR  
**WEST RIDGE HOMES, INC.**

LOCATED WITHIN A PORTION OF THE N 1/2 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT Diablo MERIDIAN

**Donnellis County**

**Mortenson Surveying & Mapping, Inc.**  
Land Construction and Boundary Surveys  
2175 Donnellis Hwy. Ct. Reno, NV 89511 (775) 324-1111

NEVADA  
DONNELLIS COUNTY  
2  
2

APN 1220-24-701-008  
APN 1220-24-701-009  
APN 1220-24-701-010  
APN 1220-24-701-011  
APN 1220-24-701-012  
APN 1220-24-701-013  
APN 1220-24-701-014  
APN 1220-24-701-015  
APN 1220-24-701-016  
APN 1220-24-701-017  
APN 1220-24-701-018  
APN 1220-24-701-019  
APN 1220-24-701-020