

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

49498-R01



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 49498 Certificate Number 14210

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Carson City)

I, Mark T. Johnson, P.E., W.R.S.

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is West Ridge Homes, Inc.
of all a portion of 49498 / 14210 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
5.6 AFA
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Within the NE1/4 NW1/4 of Section 19, T.14N., R.20E., M.D.B.&M. The water is appurtenant to Douglas County Assessor's parcel numbers 1420-19-101-012, 1420-19-101-013, and 1420-19-101-014.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within the SW1/4 NE1/4 and SE1/4 NE1/4 of Section 24, T.12N., R.20E., M.D.B.&M. The water is to be used on Douglas County Assessor's parcel number 1220-24-601-010. The parcel is proposed to be split into four parcels. Please see Attachment A for additional comments and relinquishment map.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 19 day of April, 20 19.

Mark T. Johnson
Affiant's Signature

Mark T. Johnson
Affiant's printed name

State of Nevada)

: ss

County of Carson City)

Subscribed and sworn to before me on

this 19th day of April, 20 19.

by Mark T. Johnson

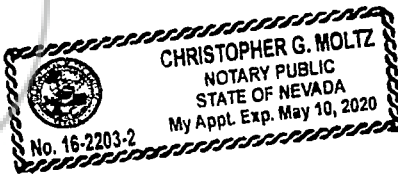
[Signature]
Notary Public Signature

3108 Silver Sage Dr., Suite 102
Street Address

Carson City NV 89701
City, State, ZIP

775-885-9283
Telephone Number

Telephone Number



Notary Stamp

APPROVED: This 16 day of August, 20 19.

[Signature], for
State Engineer's signature

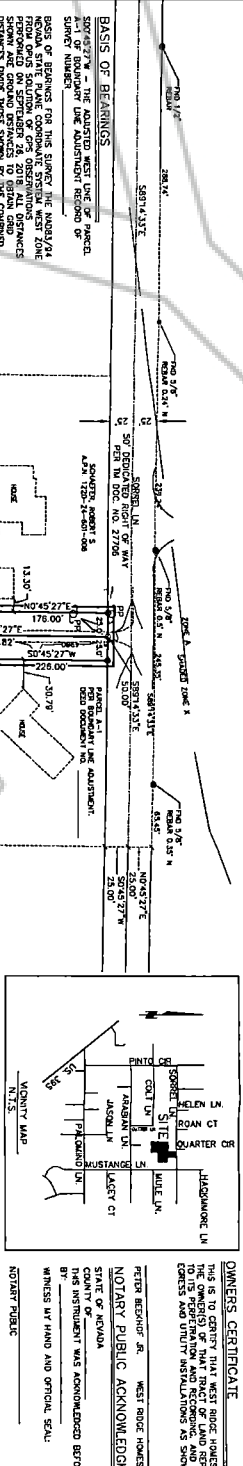
TIM WILSON, P.E.
Print State Engineer's name

Attachment A

Additional comments to Item 3.

The existing parcel, APN 1220-24-601-010, currently has an existing home located on it. The parcel will be split into four parcels so there will be three newly created lots as a result of the parcel map. The three newly created lots will require a total of 6.0 AF of water relinquished. The 5.6 AF relinquished from Permit 49498 / Certificate 14210 will abrogate Permit 49498 / Certificate 14210. The remaining 0.4 AF required will be relinquished from a separate source. The relinquishment for the remaining 0.4 AF is being filed concurrently with this relinquishment.

The portion of proposed Parcel 4 covered by this relinquishment is 0.87 acres. This is calculated as follows: Parcels 2 and 3 use 4.0 AFA of the relinquished amount. The portion of the relinquished amount remaining is 1.6 AFA. 1.6 AFA is equal to 0.8 or 80% of the 2.0 AFA required. 0.8 multiplied by 1.09 acres (the total area of Parcel 4) is equal to 0.87 acres.



LEGAL DESCRIPTION OF PROPERTY

THE CERTAIN REAL PROPERTY, SITUATE WITHIN THE 1/4 SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, COUNTY OF DOUGLAS, NEVADA, BEING THE TOWN OF GARDENVIEW, BEING THE LAND AS DESCRIBED BY LOT LINE ADJUSTMENT DEED, DOCUMENT # 128, BOOK 128, PAGE 982, DOCUMENT NUMBER 8284 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ACROSS THE SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, COUNTY OF DOUGLAS, NEVADA, BEING THE TOWN OF GARDENVIEW, BEING THE LAND AS DESCRIBED BY LOT LINE ADJUSTMENT DEED, DOCUMENT # 128, BOOK 128, PAGE 982, DOCUMENT NUMBER 8284 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ACROSS THE SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, COUNTY OF DOUGLAS, NEVADA, BEING THE TOWN OF GARDENVIEW, BEING THE LAND AS DESCRIBED BY LOT LINE ADJUSTMENT DEED, DOCUMENT # 128, BOOK 128, PAGE 982, DOCUMENT NUMBER 8284 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NOTES

- A 60' WIDE PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND (7.5) FEET ALONG THE FRONT PROPERTY LINE SHALL BE SUBJECT TO SUBDIVISION UNDERDEVELOPMENTS AS PROVIDED IN THE SUBJECT PROPERTY LIES WITHIN THE "X-SHADOW" FLOOD ZONE. PER COUNTY MAP PLAN NO. 2008-001.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE EASEMENT SHALL BE SUBJECT TO THE "X-SHADOW" FLOOD ZONE. PER COUNTY MAP PLAN NO. 2008-001.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE EASEMENT SHALL BE SUBJECT TO THE "X-SHADOW" FLOOD ZONE. PER COUNTY MAP PLAN NO. 2008-001.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE EASEMENT SHALL BE SUBJECT TO THE "X-SHADOW" FLOOD ZONE. PER COUNTY MAP PLAN NO. 2008-001.

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED, PUBLIC UTILITIES, HEREBY CERTIFY THAT THE PUBLIC UTILITY FACILITIES SHOWN ON THIS PLAN ARE APPROVED, DOES NOT REQUIRE ACCESS TO ANY OTHER PUBLIC UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, PUBLIC COMMUNICATIONS.

AREA TABULATION/ZONING

TO THE AREA, 180,747 SQUARE FEET (4.16 ACRES)

PARCEL 1: 44,550 SQUARE FEET (1.02 ACRES)

PARCEL 2: 44,600 SQUARE FEET (1.02 ACRES)

PARCEL 3: 44,630 SQUARE FEET (1.02 ACRES)

PARCEL 4: 44,630 SQUARE FEET (1.02 ACRES)

PROCESSED ZONING: STR-2

MAPS: PLAN RESUBMISSION SINGLE FAMILY ESTATES

SECURITY INTEREST HOLDER CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, WESTERN TITLE COMPANY, IS A RECORDOR OF THIS PLAN.

WESTERN TITLE COMPANY, LLC

NAME: _____ DATE: _____

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY LISTED WITHIN THE CERTIFICATE OF RECORDATION HAS BEEN REVIEWED AND APPROVED FOR RECORDATION AS PART OF THE PUBLIC RECORDS OF DOUGLAS COUNTY, NEVADA, AND IS IN ACCORDANCE WITH THE RESERVATION TO ACCESS AT A LATER DATE.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS RECEIVED TO THE DEPARTMENT OF RECORDS AND ADMINISTRATION OF DOUGLAS COUNTY, NEVADA, ON _____, 2019, AND IS IN ACCORDANCE WITH THE RESERVATION TO ACCESS AT A LATER DATE.

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT WEST RIDGE HOMES, INC., A NEVADA CORPORATION IS/ARE THE OWNER(S) OF THAT TRACT OF LAND REPRESENTED ON THIS PLAN AND CONSENT TO THE EASEMENT OF PUBLIC UTILITY FACILITIES SHOWN ON THIS PLAN AND TO THE EASEMENT OF PUBLIC UTILITY FACILITIES AS SHOWN HEREON.

WEST RIDGE HOMES, INC.

NAME: _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

I, _____, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2019, AT _____, NEVADA.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

SUBDIVISOR'S CERTIFICATE

I, _____, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SHOWN UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WESTERN RIDGE HOMES, INC.
- THE LANDS SHOWN UNDER MY DIRECT SUPERVISION ARE THE ONLY LANDS SHOWN ON THIS PLAN THAT WERE SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION.
- THE SURVEY WAS CONDUCTED ON _____, 2019, AND IS IN ACCORDANCE WITH THE RESERVATION TO ACCESS AT A LATER DATE.
- THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2019, AT _____, NEVADA.
- THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2019, AT _____, NEVADA.

COUNTY ENGINEER'S CERTIFICATE

BY: _____ DATE: 01/31/20

COUNTY TAX COLLECTOR'S CERTIFICATE

BY: _____ DATE: _____

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

BY: _____ DATE: _____

COUNTY RECORDER'S CERTIFICATE

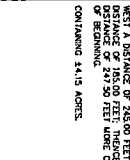
BY: _____ DATE: _____

STEVE WASON FOR COMMUNITY DEVELOPMENT DEPARTMENT

BY: _____ DATE: _____

DOUGLAS COUNTY RECORDER

BY: _____ DATE: _____



REFERENCES

- RECORD OF SURVEY FOR NO. 180,747 SQUARE FEET (4.16 ACRES) DATED 07/29/2016
- RECORD OF SURVEY FOR NO. 180,747 SQUARE FEET (4.16 ACRES) DATED 07/29/2016
- RECORD OF SURVEY FOR NO. 180,747 SQUARE FEET (4.16 ACRES) DATED 07/29/2016

CONTAINING 4.15 ACRES.

WEST RIDGE HOMES, INC.

1800 W. GARDENVIEW LN., SUITE 100, LAS VEGAS, NV 89102

TEL: 702.735.1100

FAX: 702.735.1101

WWW.WESTRIDGEHOMES.COM

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1000 W. GARDENVIEW LN., SUITE 100, LAS VEGAS, NV 89102

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