DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-934238 08/26/2019 08:38 AM

\$35.00 Pgs=3

AMROCK, INC

KAREN ELLISON, RECORDER

E07

APN: 1420-28-311-059

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Wayne Manning 2832 La Cresta Circle Minden, NV 89423 After Recording Mail To: Wayne Manning, et al

2832 La Cresta Circle Minden, NV 89423

Send Subsequent Tax Bills To:

Wayne Manning, et al 2832 La Cresta Circle Minden, NV 89423

61019410 - 5094148 QUITCLAIM DEED 3434657549

THIS INDENTURE WITNESSETH THAT, Wayne Manning and Judy Manning, Trustees or their successors in Trust under the Manning Living Trust dated November 22, 2004, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Wayne Manning and Judy Manning, husband and wife as joint tenants with rights of survivorship and not as tenants in common, whose address is 2832 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2832 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

	(Attached to and becoming a part of Quitclaim Deed dated 2-21-19 between Wayne Manning and Judy Manning Trustees or their successors in Trust under the
	between Wayne Manning and Judy Manning, Trustees or their successors in Trust under the Manning Living Trust dated November 22, 2004, as Seller(s) and Wayne Manning and Judy Manning, husband and wife as joint tenants with rights of survivorship and not as tenants in common, as Purchaser(s).)
•	WITNESS my/our hands, this 21st day of August , 2017. Vauful Manning Trustee Judy Martining, Trustee Judy Martining, Trustee
	STATE OF NEVADA
	county of Daylus ss
^	This instrument was acknowledged before me, this 21st day of 2019, by Wayne Manning, Trustee and Judy Manning, Trustee. NOTARY STAMP/SEAL
	Notary Public STACIE TOMAZIN
	STACIE TOMAZIN Notary Public, State of Nevada Appointment No. 18-4248-5 My Commission Expires: 11 9 / 2022

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 127, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>June 30, 2017</u>, as Document No. <u>2017-900868</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 1420-28-311-059	
ъ.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h, Mobile Home	Notes: Verified Trust - JS
✓ Other Planned Unit Development	
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 7
b. Explain Reason for Exemption: Transfers without	
1. £	
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	correct to the best of their information and belief
and can be supported by documentation if called up	on to substantiate the information provided herein
Furthermore, the parties agree that disallowance of a	
additional tax due, may result in a penalty of 10% of	f the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be joint	y and severally liable for any additional amount owed.
	- and so terming intotal for any destriction direction of our
Signature Wayne /anning	Capacity: Cwufor
	Capacity: Crouter
Signature Jeeky Mannen y	Capacity: Wanter
3 1 1	Support).
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Manning Living Trust	Print Name: Wayne Manning and Judy Manning
Address: 2832 La Cresta Circle	Address: 2832 La Cresta Circle
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
17	
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)
Print Name: Amrock-Recording Department	Escrow # 66079460
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226