

A.P.N. 1220-04-002-009



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

HERITAGE BANK OF NEVADA, DIVISION OF GLACIER BANK
2330 SOUTH VIRGINIA STREET
RENO, NV 89502

Loan # 1300018924

Space above this line for Recorder's use

**REQUEST FOR PARTIAL RECONVEYANCE
NOTE NOT PAID IN FULL**

WHEREAS, GARY VOWLES AND CLAIRE R VOWLES, TRUSTEES UNDER THE VOWLES LIVING TRUST, DATED FEBRUARY 24, 1999 was the original Trustor, Western Title Company was the original Trustee, and Heritage Bank of Nevada was the original Beneficiary under that certain Deed of Trust dated August 16, 2002 and recorded on August 30, 2002 in book number 0802, page number 11231, of Official Records of Douglas County, Nevada, under Document Number 0551110.

For the property known as:

1245 WATERLOO LANE, GARDNERVILLE, NV 89410

And legally described as:

SEE ATTACHED EXHIBIT "A"

The note or obligation evidenced thereby has **NOT** been paid or satisfied. However, in order to clarify that certain personal property is not encumbered by the Deed of Trust, the request is hereby made that you reconvey to the Grantors that portion of the secured property described as follows:

However, because the Real Property is or will be located in an area designed by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, Personal Property is limited to only those items specifically covered (currently or hereafter) by Coverage A of the standard flood insurance policy issued in accordance with the National Flood Insurance Program or under equivalent coverage similarly issued by a private insurer to satisfy the National Flood Insurance Act (as amended).

EXHIBIT "A"

A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., ACCORDING TO THE OFFICIAL MAP DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4; THENCE ALONG SOUTH 1/16TH LINE 248.61 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN THE DEED TO TROY LESTER RACHIELL, ET UX; RECORDED AUGUST 19, 1968, AS FILE NO. 11910 OFFICIAL RECORDS; THENCE WEST ALONG THE NORTH LINE OF SAID PARCEL 255.40 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF SAID RACHIELL PARCEL; THENCE SOUTH 51/2° EAST ALONG THE WESTERLY LINE OF SAID RACHIELL PARCEL 157.80 FEET MORE OR LESS, TO THE NORTHEASTERLY LINE OF CENTERVILLE ROAD; THENCE NORTH 49°23'39" WEST ALONG THE AFORESAID LINE 632.55 FEET TO THE CENTERLINE OF SAID SECTION 4; THENCE EAST ALONG THE AFORESAID LINE 723.32 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN WATERLOO LANE.

EXCEPTING THEREFROM ALL THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST M.B.D.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

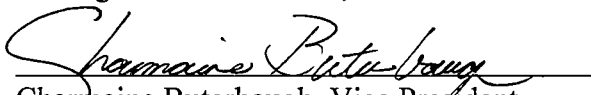
BEGINNING AT THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN BOOK 774, PAGE 818, OFFICIAL RECORDS OF DOUGLAS COUNTY, SAID CORNER BEING ON THE SOUTHERLY LINE OF WATERLOO LANE; THENCE SOUTH 01°53'16" WEST 50.03 FEET; THENCE WEST 595.31 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGEL OF 139°23'00"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 60.82 FEET TO A POINT ON THE NORTHEASTERLY LINE OF CENTERVILLE LANE; THENCE ALONG THE NORTHEASTERLY LINE, NORTH 49°23'00" WEST 144.36 FEET TO A POINT ON THE SOUTHERLY LINE OF WATERLOO LANE; THENCE ALONG SAID SOUTHERLY LINE EAST 722.81 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THAT PROPERTY DEEDED TO COUNTY OF DOUGLAS FOR PUBLIC ROAD RIGHT-OF-WAY IN DOCUMENTS RECORDED MARCH 12, 1997 IN BOOK 397, PAGES 1681 AND 1684, DOCUMENT NO.'S 408250 AND 408251, DOUGLAS COUNTY RECORDER OFFICE, NEVADA

This legal description was prepared by: WESTERN TITLE COMPANY, 1626 HIGHWAY 395, MINDEN, NV 89423.
Shon Morton

Dated: August 15, 2019

Heritage Bank of Nevada, Division of Glacier Bank

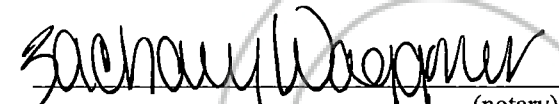

Charmaine Buterbaugh, Vice President

FOR INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF WASHOE

On August 15, 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Charmaine Buterbaugh, Vice President, known to me to be the person(s) whose name was subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal


(notary)

