

A.P.N. 1320-08-410-009



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

HERITAGE BANK OF NEVADA, DIVISION OF GLACIER BANK
2330 SOUTH VIRGINIA STREET
RENO, NV 89502

Loan # 1300022173

Space above this line for Recorder's use

**REQUEST FOR PARTIAL RECONVEYANCE
NOTE NOT PAID IN FULL**

WHEREAS, SHANKLE-JOHNSON LLC, A NEVADA LIMITED LIABILITY COMPANY was the original Trustor, Western Title Company was the original Trustee, and Heritage Bank of Nevada was the original Beneficiary under that certain Deed of Trust dated September 2, 2003 and recorded on September 12, 2003 in book number 0903 page number 06371 of Official Records of Douglas County, Nevada, under Document Number 0589782.

For the property known as:
2243 PARK PLACE, MINDEN, NV 89423

And legally described as:
SEE ATTACHED EXHIBIT "A"

The note or obligation evidenced thereby has **NOT** been paid or satisfied. However, in order to clarify that certain personal property is not encumbered by the Deed of Trust, the request is hereby made that you reconvey to the Grantors that portion of the secured property described as follows:

However, because the Real Property is or will be located in an area designed by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, Personal Property is limited to only those items specifically covered (currently or hereafter) by Coverage A of the standard flood insurance policy issued in accordance with the National Flood Insurance Program or under equivalent coverage similarly issued by a private insurer to satisfy the National Flood Insurance Act (as amended).

EXHIBIT "A"

PARCEL 1-A-1 OF BLOCK "C" OF MERIDIAN BUSINESS PARK, PHASE 1, AS SHOWN ON THAT RECORD OF SURVEY #8 FOR MERIDIAN BUSINESS PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 25, 1994, IN BOOK 294, PAGE 4641, DOCUMENT NO. 330986, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 1-A-1 AS SHOWN ON SAID RECORD OF SURVEY #8;

THENCE SOUTH 00°00'01" EAST 313.97 FEET;

THENCE SOUTH 89° 46'14" WEST 203.19 FEET;

THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 13°08'14" AND AN ARC LENGTH OF 74.52 FEET, THE CHORD OF WHICH BEARS NORTH 06°47'53" WEST 74.35 FEET;

THENCE NORTH 00°13'46" WEST 110.10 FEET;

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;

THENCE ALONG A REVERSE CURVE TO THE LEFT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;

THENCE NORTH 00°13'46" WEST 45.86 FEET;

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 90°00'00" AND AN ARC LENGTH OF 94.25 FEET;

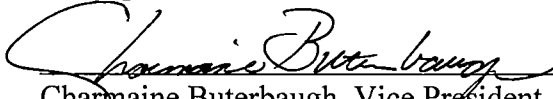
THENCE NORTH 89°46'14" EAST 142.96 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO THAT RECORD OF SURVEY NO. 10, MERIDIAN BUSINESS PARK, TRACT 7, FILED FOR RECORD ON NOVEMBER 17, 1997, IN BOOK 1197, PAGE 3223, AS DOCUMENT NO. 426476.

NOTE: (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1999, IN BOOK 899, PAGE 1033, AS DOCUMENT NO. 473914, OF OFFICIAL RECORDS

Dated: August 15, 2019

Heritage Bank of Nevada, Division of Glacier Bank

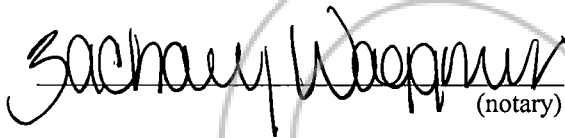

Charmaine Buterbaugh, Vice President

FOR INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF WASHOE

On August 15, 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Charmaine Buterbaugh, Vice President, known to me to be the person(s) whose name was subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal


(notary)

