

A.P.N. 1220-05-601-006



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WHEN RECORDED MAIL TO:

KAREN ELLISON, RECORDER

HERITAGE BANK OF NEVADA, DIVISION OF GLACIER BANK
2330 SOUTH VIRGINIA STREET
RENO, NV 89502

Loan # 81000184

Space above this line for Recorder's use

**REQUEST FOR PARTIAL RECONVEYANCE
NOTE NOT PAID IN FULL**

WHEREAS, KRISTOPHER S KAHABKA AND HEATHER D KAHABKA, HUSBAND AND WIFE AS TENANTS IN COMMON was the original Trustor, Stewart Title of Western-Nevada Division, was the original Trustee, and Heritage Bank of Nevada (by Assignment of Deed of Trust, recorded May 16, 2013, under Document Number 0823737) was the original Beneficiary under that certain Deed of Trust dated April 24, 2008 and recorded on April 29, 2008 in Book Number N/A Page Number N/A of Official Records of Douglas County, under Document Number 722328.

For the property known as:

1346 CENTERVILLE LANE, GARDNERVILLE, NV 89410

And legally described as:

SEE ATTACHED EXHIBIT "A"

The note or obligation evidenced thereby has **NOT** been paid or satisfied. However, in order to clarify that certain personal property is not encumbered by the Deed of Trust, the request is hereby made that you reconvey to the Grantors that portion of the secured property described as follows:

However, because the Real Property is or will be located in an area designed by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, Personal Property is limited to only those items specifically covered (currently or hereafter) by Coverage A of the standard flood insurance policy issued in accordance with the National Flood Insurance Program or under equivalent coverage similarly issued by a private insurer to satisfy the National Flood Insurance Act (as amended).

EXHIBIT "A"

A parcel of land situate, lying and being in the East half of Lots No. 1 and No. 2 of the Northeast Quarter (East ½ of the Northeast 1/4) of Section 5, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at a point near a fence corner on the Western right of way line for Nevada State Highway Route 756, which point is the Northeast corner of the parcel of land described in that certain deed dated February 10, 1896, recorded at Page 179, in Book M, records of Douglas County, Nevada; thence North 83°10' West along a fence and property line a distance of 285.00 feet to a fence corner; thence South 3°18' East, along a fence and property line a distance of 100.00 feet to a point, the Northernmost point described in that certain deed dated December 23, 1959, and recorded at Page 94, in Book 1, Official Records of Douglas County, Nevada; thence South 66°39'34" West, a distance of 269.11 feet (equals South 65°56' West, 260.00 feet) to a point in the channel bed of the East Fork of the Carson River; thence North 42°43' West, along said river bed a distance of 150.00 feet to a point; thence North 60°30'28" West along said river bed a distance of 149.93 feet to a point; thence North 17°54' East, a distance of 430.00 feet to a point; thence South 72°06' East, a distance of 640.00 feet to a point on the Western right of way line for Nevada State Highway 56; thence South 1°33'30" East, along said right of way line a distance of 228.00 feet to the POINT OF BEGINNING.

Excepting Therefrom: Any portion lying within the ordinary high water mark of the Carson River.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 28, 1997, BOOK 897, PAGE 5301, AS FILE NO. 0420433, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

EXCEPTING THEREFROM a portion of a 72' wide river channel right-of-way on the East Fork of the Carson River and being further described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeasterly corner of that certain parcel of land belonging to TCI Washington Associates, L.P. as shown on the record of Survey for TCI Washington Associates, L.P., filed for record in Book 1295 at Page 4109, as Document No. 377629, Official Records of Douglas County, Nevada;

thence North 74°36'30" West a distance of 291.87 feet to a property corner which is a common property corner with that certain parcel of land described in deed filed for record in Book 1285, Page 2672, as Document No. 128881, Official Records of Douglas County, Nevada; thence along the common

boundary line South 62°59'23" West a distance of 171.38 feet to the True Point of Beginning; thence continuing South 62°59'23" West a distance of 87.73 feet to the most southerly point of the parcel described in the aforesaid deed; thence along the southwesterly boundary lines of said parcel North 46°23'11" West a distance of 150.00 feet;

thence North 64°10'39" West a distance of 149.93 feet; thence North 14°13'49" East a distance of 50.41 feet; thence leaving said boundary lines and following the arc of a curve to the right whose radius point bears South 19°58'27" West 1036.00 feet distant and which has a central angle of 19°49'51", an arc length of 358.58 feet and whose chord bears South 60°06'37" East a distance of 356.79 feet to the True Point of Beginning.

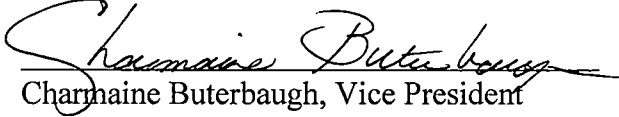
The basis of bearings for this legal description is the east line of that certain parcel of land belonging to TCI Washington Associates, L.P. which bears North 01°30'09" West as shown on the Record of Survey for TCI Washington Associates, L.P., filed for record in Book 1295 at Page 4109, as Document No. 377629, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-05-601-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 17, 2002, BOOK 0602, PAGE 5028, AS FILE NO. 0544817, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Dated: August 15, 2019

Heritage Bank of Nevada, Division of Glacier Bank

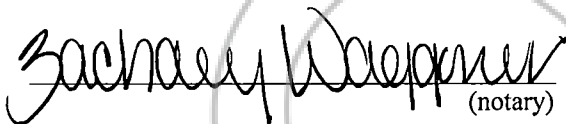

Charmaine Buterbaugh, Vice President

FOR INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF WASHOE

On August 15, 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Charmaine Buterbaugh, Vice President, known to me to be the person(s) whose name was subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal


(notary)

