

A.P.N. 1220-24-501-052



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

HERITAGE BANK OF NEVADA, DIVISION OF GLACIER BANK
2330 SOUTH VIRGINIA STREET
RENO, NV 89502

Loan # 1300064183

Space above this line for Recorder's use

**REQUEST FOR PARTIAL RECONVEYANCE
NOTE NOT PAID IN FULL**

WHEREAS, JEFFREY ROBERT DINSMORE AND MARY DINSMORE, HUSBAND AND WIFE AS JOINT TENANTS was the original Trustor, Western Title Company was the original Trustee, and Heritage Bank of Nevada was the original Beneficiary under that certain Deed of Trust dated September 16, 2014 and recorded on September 23, 2014 in book number _____ page number _____ of Official Records of Douglas County, Nevada, under Document Number 849737.

For the property known as:

1964 HACKAMORE LANE, GARDNERVILLE, NV 89410

And legally described as:

SEE ATTACHED EXHIBIT "A"

The note or obligation evidenced thereby has **NOT** been paid or satisfied. However, in order to clarify that certain personal property is not encumbered by the Deed of Trust, the request is hereby made that you reconvey to the Grantors that portion of the secured property described as follows:

However, because the Real Property is or will be located in an area designed by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, Personal Property is limited to only those items specifically covered (currently or hereafter) by Coverage A of the standard flood insurance policy issued in accordance with the National Flood Insurance Program or under equivalent coverage similarly issued by a private insurer to satisfy the National Flood Insurance Act (as amended).

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. &M. in the County of Douglas, State of Nevada, being more particularly described as follows;

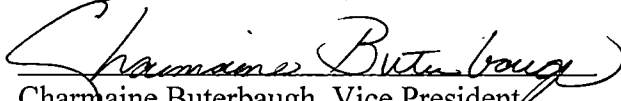
Beginning at the Southwesterly corner of Parcel 11-C-1, as said parcel is shown on the Parcel Map for Garrett & Anita Spoonhunter, recorded in Book 684 at Page 415, as Document No. 101720 in the Official Records of Douglas County; thence Northerly along the Westerly line of said Parcel 11-C-1, N 0° 02' 21" E., 281.26 feet to the Northwesterly corner of said Parcel 11-C-1, said corner being on the Southerly line of Parcel 2 as said parcel is shown on Grant, Bargain and Sale Deed recorded in Book 787, Pages 1389 through 1393, as Document No. 158058 of the Official Records of Douglas County; thence Westerly along said Southerly line S 89° 58' 22" W., 66.49 feet to the Southwesterly corner of said Parcel 2; thence Northerly along the Westerly line of said Parcel 2, N 0° 00' 52" W., 305.25 feet to the Northwesterly corner of said Parcel 2, said corner being on the Southerly right-of-way line of Pinto Circle; thence Easterly along said right-of-way line N 89° 59' 09" E., 273.95 feet; thence S 0° 00' 52" E. 305.19 feet to a point on said Southerly line of said Parcel 2; thence Westerly along said Southerly line, S 89° 58' 22" W., 33.96 feet to the Northeasterly corner of said Parcel 11-C-1; thence Southerly along the Easterly line of said Parcel 11-C-1, S 0° 01' 29" W., 281.32 feet to the Southeasterly corner of said Parcel 11-C-1, said corner being on the Northerly right-of-way line of Hackamore Lane, thence Westerly along said right-of-way line, S. 89° 59' 28" W., 173.57 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 8, 2009, as Document No. 0744716 of Official Records.

**Assessor's Parcel Number(s):
1220-24-501-052**

Dated: August 15, 2019

Heritage Bank of Nevada, Division of Glacier Bank

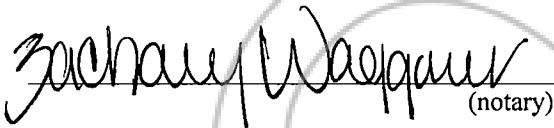

Charmaine Buterbaugh, Vice President

FOR INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF WASHOE

On August 15, 2019 before me, the undersigned,
a Notary Public in and for said State, personally
appeared Charmaine Buterbaugh, Vice President,
known to me to be the person(s) whose name
was subscribed to the within instrument and
acknowledged that she executed the same.

WITNESS my hand and official seal


(notary)

