DOUGLAS COUNTY, NV

2019-934278

RPTT:\$1704.30 Rec:\$35.00 \$1,739.30 Pgs=3

08/26/2019 02:01 PM

WHEN RECORDED MAIL TO: Kim K. Stewart Kathleen L Stewart PO Box 6 Genoa, NV 89411

MAIL TAX STATEMENTS TO:

Kim K. Stewart Same as above

Escrow No. 1904072-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-29-213-015

R.P.T.T. \$1,704.30

KAREN ELLISON, RECORDER

TICOR TITLE - GARDNERVILLE

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Annette S. Wallace, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kim K. Stewart and Kathleen L. Stewart, Husnband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Annette 5 Wallace
Annette S. Wallace

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , August 15, 2019

(cleaned

by Annette S. Wallace

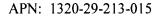
NOTARY PUBLIC



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54 in Block C, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE A, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1990, in Book 990 at Page 1934, as Document No. 234654, Official Records.





## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.                            | As                                 | sessor Parcel Numb                                          | er(s)                                                |                                                                                       | \ \                                                                                                                                                                                                                                                                                         |  |
|-------------------------------|------------------------------------|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a.                            | . 13                               | 20-29-213-015                                               |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| b.                            |                                    |                                                             |                                                      |                                                                                       | \ \                                                                                                                                                                                                                                                                                         |  |
| C.                            |                                    |                                                             |                                                      |                                                                                       | ~ \ \                                                                                                                                                                                                                                                                                       |  |
| d.                            |                                    |                                                             |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| 2.                            | Ty                                 | pe of Property:                                             |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| a.                            | •                                  | Vacant Land                                                 | b. 🗸                                                 | Single Fam. Re                                                                        | FOR RECORDERS OPTIONAL USE ONLY                                                                                                                                                                                                                                                             |  |
| C.                            |                                    | Condo/Twnhse                                                | d. 🗆                                                 | 2-4 Plex                                                                              | Book Page                                                                                                                                                                                                                                                                                   |  |
| e.                            | . 🗆                                | Apt. Bldg                                                   | f. 🗆                                                 | Comm'l/Ind'l                                                                          | Date of Recording:                                                                                                                                                                                                                                                                          |  |
| g.                            | . 🗆                                | Agricultural                                                | h. 🗆                                                 | Mobile Home                                                                           | Notes:                                                                                                                                                                                                                                                                                      |  |
| i.                            | . Ot                               | her                                                         |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| 3. a.                         | To                                 | tal Value/Sales Price                                       | of Prope                                             | rtv: / /                                                                              | \$ 437,000.00                                                                                                                                                                                                                                                                               |  |
| 5. a.                         |                                    |                                                             |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| C.                            |                                    | ansfer Tax Value                                            | Journ 01117                                          | (value of proport                                                                     | \$ 437,000.00                                                                                                                                                                                                                                                                               |  |
| d.                            |                                    | eal Property Transfer                                       | Tax Due:                                             | /                                                                                     | \$ 1,704.30                                                                                                                                                                                                                                                                                 |  |
| 4.                            | If Exemption Claimed               |                                                             |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| 4.                            | _                                  | a. Transfer Tax Exemption, per NRS 375.090, Section         |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
|                               | b.                                 | Explain Reason for                                          |                                                      | 796                                                                                   |                                                                                                                                                                                                                                                                                             |  |
|                               | υ.                                 | Explain Reason N                                            | or Exomp.                                            |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| 5.                            | Pa                                 | rtial Interest: Perce                                       | ntage beir                                           | ng transferred:                                                                       | %                                                                                                                                                                                                                                                                                           |  |
| 375.<br>supp<br>parti<br>resu | 110,<br>ported<br>es ag<br>It in a | that the information by documentation gree that disallowand | n provided<br>if called u<br>ce of any<br>the tax du | d is correct to the<br>spon to substantial<br>claimed exemption<br>e plus interest at | nalty of perjury, pursuant to NRS 375.060 and NRS e best of their information and belief, and can be attempted the information provided herein. Furthermore, the on, or other determination of additional tax due, may 1% per month. Pursuant to NRS 375.030, the Buyer tional amount owed. |  |
| Sign                          | ature                              | Unnette                                                     | 5 W                                                  | allaso                                                                                | Capacity Lanton                                                                                                                                                                                                                                                                             |  |
| _                             |                                    | 1                                                           |                                                      |                                                                                       | 7 /                                                                                                                                                                                                                                                                                         |  |
| Sign                          | ature                              |                                                             |                                                      |                                                                                       | Capacity                                                                                                                                                                                                                                                                                    |  |
| 7                             | SE                                 | LLER (GRANTOR)                                              | NFORMA                                               | TION                                                                                  | BUYER (GRANTEE) INFORMATION                                                                                                                                                                                                                                                                 |  |
|                               |                                    | (REQUIRE                                                    | D)                                                   |                                                                                       | (REQUIRED)                                                                                                                                                                                                                                                                                  |  |
|                               |                                    | e: Annette S. Walla                                         |                                                      | 1                                                                                     | Print Name: Kim K. Stewart & Kathlean LStewart                                                                                                                                                                                                                                              |  |
| Add                           | ress:                              | Sos Suranos                                                 | mobil.                                               | Home Park                                                                             | Address: FUT/075                                                                                                                                                                                                                                                                            |  |
| City:                         | 157                                | 11 Pipeline a                                               | ve sp                                                | Ne 229                                                                                | City: ! genoa                                                                                                                                                                                                                                                                               |  |
| State                         | e: Zi                              | p: Chino Helle                                              | o ca:                                                | ·                                                                                     | State: NV Zip: 81423                                                                                                                                                                                                                                                                        |  |
| V.                            |                                    | COMPANY/DEDG                                                | ON DEO                                               | HESTING DECO                                                                          | RDING (Required if not Seller or Buyer)                                                                                                                                                                                                                                                     |  |
| Print                         | Nam                                | e: Ticor Title of Nev                                       |                                                      | CLUTING RECUI                                                                         | Escrow No.: 01904072-020-RLT                                                                                                                                                                                                                                                                |  |
|                               | 75                                 | 1483 US Highway 3                                           |                                                      | e B                                                                                   |                                                                                                                                                                                                                                                                                             |  |
|                               |                                    | e, Zip: Gardnerville,                                       |                                                      |                                                                                       |                                                                                                                                                                                                                                                                                             |  |
| - 1                           | h.,                                |                                                             | •                                                    |                                                                                       |                                                                                                                                                                                                                                                                                             |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED