

APN: 1220-09-414-009.

Recording Requested by:
Thomas L. Lewis
After Recording, Mail to:



KAREN ELLISON, RECORDER

E07

Thomas L. Lewis
1047 Ranch Dr.
Gardnerville, NV 89460

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged THOMAS L. LEWIS and GISELLE M. LEWIS, husband and wife, do hereby grant, bargain, sell, and convey to THOMAS L. LEWIS and GISELLE M. LEWIS, Co-Trustees of the Thomas L. Lewis and Giselle M. Lewis Revocable Trust dated October 21, 2014, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-09-414-009, specifically described as follows:

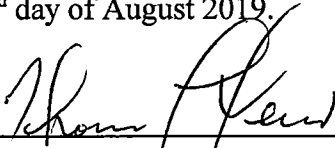
Lot 6 in Block 3 of Final Map, 97-008, of Silveranch Phase 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

Per NRS 111.312, the above description appeared previously in that certain document recorded on November 9, 2018 as Instrument No.2018-921938.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the 23rd day of August 2019.



THOMAS L. LEWIS



GISELLE M. LEWIS

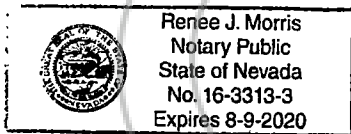
ACKNOWLEDGMENT

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On August 23, 2019 before me, Renee Morris, Notary Public, personally appeared THOMAS L. LEWIS AND GISELLE M. LEWIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal





NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 1220-09-414-009
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	<u>8/23/19</u>
Notes:	<u>Trust OK NAB</u>

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property:

\$ -0-

Deed in Lieu of Foreclosure Only (value of property):

\$ -0-

Transfer Tax Value:

\$ -0-

Real Property Transfer Tax Due:

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer from individuals to their revocable trust, without consideration, and a certificate of trust is being recorded herewith.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee Trustee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Thomas L. Lewis

Address: 1047 Ranch Dr.

City/State/Zip: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Thomas L. Lewis, Trustee

Address: 1047 Ranch Dr.

City/State/Zip: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423