

DOUGLAS COUNTY, NV **2019-934342**
RPTT:\$1146.60 Rec:\$35.00
\$1,181.60 Pgs=2 **08/27/2019 12:53 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-512-012

Escrow No. 00246577 - 016 - 17
RPTT 1,146.60
When Recorded Return to:
RhoAnn K O'Connor
802 S Barlow Lane
Bishop, CA 93514
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Alan Muck, An Unmarried Man


do(es) hereby Grant, Bargain, Sell and Convey to Terry D. O'Connor and/or
Rhoann K. O'Connor are trustees of the O'Connor Family Revocable Living
Trust dated 11/21/2016

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

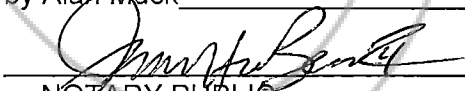
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

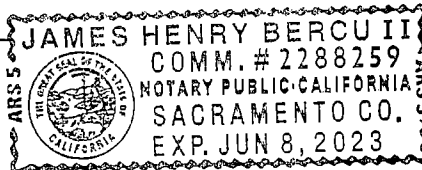
Witness my/our hand(s) this 9th day of August, 2019


Alan Muck

STATE OF ~~NEVADA~~^{CA} ~~CALIFORNIA~~
COUNTY OF ~~DOUGLAS~~^{PLACER}

This instrument was acknowledged before me on August 9, 2019,
by Alan Muck


NOTARY PUBLIC

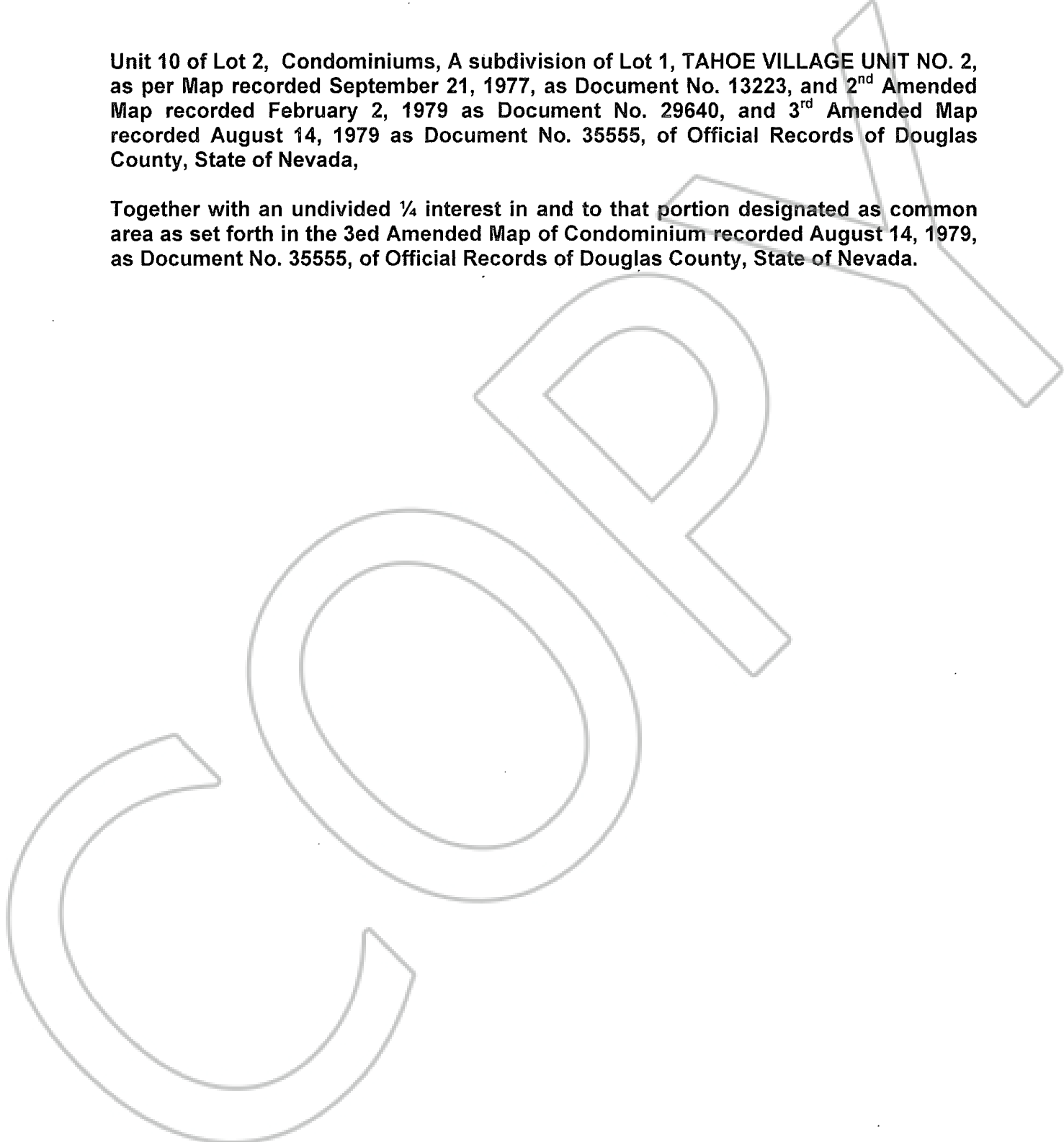


SPACE BELOW FOR RECORDER

Exhibit A

Unit 10 of Lot 2, Condominiums, A subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, as per Map recorded September 21, 1977, as Document No. 13223, and 2nd Amended Map recorded February 2, 1979 as Document No. 29640, and 3rd Amended Map recorded August 14, 1979 as Document No. 35555, of Official Records of Douglas County, State of Nevada,

Together with an undivided $\frac{1}{4}$ interest in and to that portion designated as common area as set forth in the 3^{ed} Amended Map of Condominium recorded August 14, 1979, as Document No. 35555, of Official Records of Douglas County, State of Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1319-30-512-012

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$294,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$294,000.00
 Real Property Transfer Tax Due: \$ 1,146.60

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u><i>Alan Muck</i></u>	Capacity: <u>grantor</u>
Signature: _____	Capacity: <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Alan Muck</u>	Print Name: <u>RhoAnn K & Terry Daniel O'Connor</u>
Address: <u>PO Box 4668</u>	Address: <u>802 S Barlow Lane</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>Bishop, CA 93514</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00246577-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)