

APN# 42-010-40



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:  
Name: Jon J Bunderson  
Address: 102 S 100 W  
City/State/Zip: Brigham City, UT 84302

Mail Tax Statements to:  
Name: Richard H. VanDyke  
Address: 116 N Marie Dr.  
City/State/Zip: Brigham City, UT 84302

Warranty Deed

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED AT REQUEST OF:

JON J. BUNDERSON  
ATTORNEY AT LAW  
102 South 100 West  
Brigham City, UT 84302

MAIL TAX NOTICE TO:

Richard H. VanDyke  
116 North Marie Dr.  
Brigham City, UT 84302

WARRANTY DEED


RICHARD H. VANDYKE and SHARI L. VANDYKE, Grantors of 116 North Marie Dr., Brigham City, Box Elder County, State of Utah, hereby CONVEY AND WARRANT to RICHARD H. VANDYKE and SHARI L. VANDYKE, of 116 North Marie Dr., Brigham City, Box Elder County, State of Utah, Trustees of the RICHARD H. & SHARI L. VANDYKE FAMILY LIVING TRUST, dated the 22<sup>nd</sup> day of August, 2019, and all SUCCESSOR TRUSTEES, Grantees, for the sum of TEN DOLLARS, and other good and valuable consideration, the following described tract of land in Douglas County, State of Nevada:

As is described on Exhibit "A" attached hereto and incorporated herein by this reference.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

WITNESS the hand of said Grantors, this 22 day of August, 2019.

  
\_\_\_\_\_  
Witness

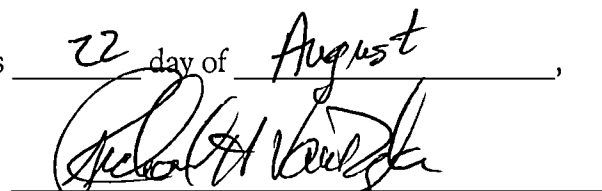
  
\_\_\_\_\_  
RICHARD H. VAN DYKE, Grantor



EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 1400'00" W., along said Northerly line, 14.19 feet;  
thence N. 5220'29" W., 30.59 feet;  
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-010-40  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: 8/27/19  
 NOTES: Permission by Jon Bunderson to write #7 on 4b. Must be 2.43

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( N/A )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer from owner to themselves as Trustee of their personal Trust, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Grantors and Grantees  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Richard H. and Shari L. Vanlyke  
 Address: 116 No. Marie Drive  
 City: Brigham City  
 State: Utah Zip: 84302

Print Name: \_\_\_\_\_  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: JON BUNDEKSON Escrow # \_\_\_\_\_  
 Address: 107 South 100 West  
 City: Brigham City State: Utah Zip: 84302

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)