DOUGLAS COUNTY, NV

2019-934347

Rec:\$35.00

\$35.00

08/27/2019 02:01 PM

Pas=4 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

First American Title Insurance Company of Nevada

AND WHEN RECORDED **RETURN TO AND MAIL TAX** STATEMENTS TO:

Martin J. Carah 11619 SE View Top Lane Prineville OR 97754

> Space Above This Line for Recorder's Use Only

P.N. 1320-30-511-019

File No.: 143-2569088 (mk)

Affidavit - Death of Trustee

State of

Nevada

)SS.

County of

Douglas

Martin J. Carah ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. Lois B. Carah ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on December 13, 2015 at Redmond, OR (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated September 9, 1999 executed by Martin J. Carah and Lois B. Carah as trustor(s) (the "Trust").
- 3. Decedent as a trustee is the same person who was named as a grantee in that certain Grant Bargain Sale Deed dated 10-13-2017 which was recorded as Instrument No. 2017-905194 in Book N/A, Page N/A, of Official Records of Douglas County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

DECLARANT: State of OVEGOY County of Ortal SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County _______ and State ________, this day of , personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.. This area for official notarial seal WITNESS my hand and official seal, OFFICIAL STAMP Signature NOTARY PUBLIC-OREGON COMMISSION NO. 966860 My Commission Expires:_ MY COMMISSION EXPIRES SEPTEMBER 24, 2021 h free land Notary Phone: 51

County of Principal Place of Business (UVOO)

Dated: 5

Notary Registration Number: 900600



OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

136-2015-034408

I.D. TA	NG NO.		CE	RTIFICATE	OF DEA	TH .		\	STATE FILE NUMBER	
Legal Name	First Lois	м _{iddle} Barb	ara .	Last Carah			uffix :	Death D	December 13, 2015	
Sex		Age		iał Security Number				y of Death		
Female		72 years		-0984		Deschu				
Birthdate		Birthplace						Was Decedent Armed Forces	s Decedent Ever in U.S.	
August 26, 19	943	Urbana, I	llinois	:			-	Atmed Forces	No	
Residence:			:: :			ly/Town		The second name of the second	7 /	
4311 SW Call	away Court	<u> </u>	<u> :</u>	<u> </u>		edmond 📉	-			
Residence County		•	State or Fo	oreign Country	Zij	Code + 4	-	100	City Limits?	
Deschutes			Oregor			97756	5	Yes		
Marital Status at Tir	ne of Death	_		Name Prior to First M	amage					
Married		•	Martin	J. Carah 🥒	<i>"</i>		%			
Father's Name			:			Name Prior to Fire	% -	•		
Dillon Brown						Braeutigam				
Informant's Name		1 .	ne Number		o Decedent	Mailing Address				
Martin J. Cara	ah	Not A	vailable			4311 SW C	Callawa	y Court, Re	dmond, OR 97756	
Place of Death				Facility Name	N					
Hospice Facili	ity	·		Partners in C						
Location of Death					Location of Death State			_	Zip Code + 4	
2075 NE Wya				Bend	, ,	<u> </u>		Oregon	97701	
Method of Disposition	Place of Disposition			1	Location (City/Town			l State)		
Cremation		Autumn	Cremato	ry			Bend	, Oregon		
Name and Complet			· ' ' .	The state of the s	- N					
Autumn Fune	rals, Redmon				4	85 NW Larch	h Aven		nd, Oregon 97756	
Date of Disposition		Funeral Direc	tor's Signat	796	V. 1	Œfee	tronically	OR License No	ımber	
TBD	/	> /	•	Creed V Lute	1		Signed	FS-0455		
Registrar's Signat	ure	_/			Date Re	eceived	-	Local File Num	ber	
/S/ Andria	D Mitchell					December 1	18, 2015	1589		
Amendment					\E'		~			

45-2CCS (01/06



I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORDS FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS.

August 19, 2019

DATE ISSUED: .

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER

JENNIFER A. WOODWARD, Ph.D. STATE REGISTRAR



EXHIBIT 'A'

LOT 26, IN BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OF OFFICIAL RECORDS.

