DOUGLAS COUNTY, NV

2019-934356

RPTT:\$0.00 Rec:\$35.00 \$35.00

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08/27/2019 02:41 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

E02

APN: 1420-08-411-003

RECORDING REQUESTED BY: **National Default Servicing Corporation** 

WHEN RECORDED MAIL TO:

National Default Servicing Corporation 7720 N. 16'h Street, Suite 300 Phoenix, AZ 85020 -ALCOMMODATION ONLY-

NDSC# 18-20742-SP-NV R&T 11911\*

## SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, Select Portfolio Servicing, Inc., the GRANTOR herein, does hereby convey to Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, TX, 75010, a United States Government-sponsored enterprise created under 12 U.S.C. Sec. 1451, et al., the GRANTEE, the following described property situated in Douglas County, NV.

## See Exhibit "A"

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions as may appear of record.

The Grantor binds itself and its successors to warrant the title as to its own acts and none other, subject to matters above set forth.

\*No documentary Transfer Tax is due because: The value of the property in this conveyance exclusive of Liens and encumbrances is \$100.00 or less and there is no additional consideration received by the grantor, R & T 11911.

Select Portfolio Servicing, Inc.

Ustephanie Stoddard
Document Control Officer

State of \

Doc. Control Officer

Nicholas Wright , a Notary Public for 20 17, before me, \_ said State, personally appeared Stephanie Stopped personally known to me be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature<sup>4</sup>

NICHOLAS WRIGHT Notary Public State of Utah Comm. Exp.: Apr. 25, 2020

Comm. Number: 688746

AUG 2 1 2019

State of Utah County of Salt Lake

## **EXHIBIT "A"**

APN: 1420-08-411-003

LOT 14, IN BLOCK R, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS DOCUMENT NO. 380351.

"This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title".

STATE OF NEVADA DECLARATION OF VALUE FORM  1 Assessor Parcel Number(s) a) 1420-08-411-003 b) c) d)	
2 Type of Property: a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'i/Ind'! g) Agricultural h) Mobile Home Other	FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording: Notes:
<ol> <li>a Total Value/Sales Price of Property</li> <li>b Deed in Lieu of Foreclosure Only (value of property)</li> <li>c Transfer Tax Value:</li> <li>d Real Property Transfer Tax Due</li> <li>If Exemption Claimed:</li> <li>a Transfer Tax Exemption per NRS 375.090, Section 2</li> <li>b Explain Reason for Exemption: Government Entity</li> </ol>	\$0.00 \$0.00
5. Partial Interest: Percentage being transferred: %  The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature	
SELLER (GRANTOR) INFORMATION  National Default Servicing Corp.  7720 N. 16th Street, Suite 300  Phoenix, AZ 85020  M	apacity <u>Grantee</u> <u>UYER (GRANTEE) INFORMATION</u> rederal Home Loan Mortgage Corporation  200 Jones Branch Dr.  Iailstop C1J  IcLean, VA 22102
Print Name: Stry/Ct Link Escrow#:	
Address: 3220 EL CAMINO RE	
City: / K-(// N/= St	
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED	