DOUGLAS COUNTY, NV

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STEWART TITLE COMPANY

KAREN ELLISON, RECORDER

APN: 1318-23-810-083 ESCROW NO: 10021472-.

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

LINDA LOU FISHER

Stadding, NV 89449

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Linda Lou Fisher have made, constituted, and appointed, and by these presents do make, constitute and appoint Bradley J. Fisher my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Douglas County, Nevada, to wit:

See Exhibit A attached hereto and made a part hereof.

Commonly known as: 176 Juniper Drive, Stateline, NV 89449

- 1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property is possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;
- 5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Initials:

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HAND(S) AND SEAL THIS DAY OF JULY, 2019.

Linda Lou Fisher

STATE OF \_

COUNTY OF

ss:

This instrument was acknowledged before me on

J. Frsher

by Linda Lou Fisher.

NOTARY PUBLI

BEVENLY GAGNER COMMISSION NUMBER 30776 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 10/25/2022

## Exhibit A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, Block D, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 5, 1955, as Document No. 10542.

