

DOUGLAS COUNTY, NV  
RPTT:\$1755.00 Rec:\$35.00  
\$1,790.00 Pgs=3

**2019-934408**  
**08/28/2019 02:09 PM**

TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Andrew H. MacNair  
963 Topsy Ln, Suite 306 #122  
Carson City, NV 89705

**MAIL TAX STATEMENTS TO:**

Andrew H. MacNair  
963 Topsy Ln, Suite 306 #122  
Carson City, NV 89705

Escrow No. 1904329-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-33-411-005  
R.P.T.T. \$1,755.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That William R. Crabtree and Terry D. Crabtree, Trustees of The Bill and Terry Crabtree Family Trust

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jacqueline C. MacNair and Andrew H. MacNair, Wife and Husband as Joint Tenants.

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

William R. Crabtree and Terry D. Crabtree,  
Trustees of The Bill and Terry Crabtree  
Family Trust

William R. Crabtree  
William R. Crabtree, Trustee

Terry D. Crabtree  
Terry D. Crabtree, Trustee

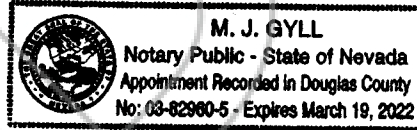
STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

826.19

This instrument was acknowledged before me on , \_\_\_\_\_  
by William R. Crabtree and Terry D. Crabtree, Trustees of The Bill and Terry Crabtree Family Trust

M. J. Gyll  
NOTARY PUBLIC



Escrow No. 1904329-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as conveyed in the Grant Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

APN: 1420-33-411-005

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-33-411-005  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 450,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 450,000.00  
 d. Real Property Transfer Tax Due: \$ 1,755.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature William R Crabtree Capacity GRANTOR  
 T Signature Terry D Crabtree Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: William R. Crabtree and Terry D. Crabtree, Trustees of The Bill and Terry Crabtree Family Trust  
 Address: 1351 S. Sutro Terrace  
 City: Carson City  
 State: NV Zip: 89706

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Andrew H. MacNair & Jacqueline C. MacNair  
 Address: 9103 Topx Lane Suite 306, #102  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01904329-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED