DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00 Total:\$36.95

ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

2019-934450 08/29/2019 09:14 AM

Pgs=4

APN: 1319-30-721-001 Return document to: Peggy Olmestead 3264 Arroyo Dr Fairfield, CA 94533

Mail tax statement to: Daniel Moran 207 Mather Rd. Jenkintown, PA 19046

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

## WARRANTY DEED

This WARRANTY DEED, executed on this 20 day of December, 2018, by the grantor, Daniel Moran 207 Mather Rd.
Jenkintown, PA 19046

To the grantee,
Peggy Olmestead & Benjamin Acosta, Melecio Acosta, Michael Ricardo Acosta
Mother & Sons with full right to survivorship
3264 Arroyo Dr
Fairfield, CA 94533

WITHNESSETH, that the said grantor, for and in consideration of the sum of: \$300 (Three Hundred Dollars)

the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey the following parcel of real property in Douglas County, Nevada, and legally described as: SEE EXHIBIT A

Property address: 400 Ridge Club Drive Stateline, NV 89449

Source of Title: SEE EXHIBIT A TOGETHER with the tenements, hereditaments, and appurtenances thereto belonging or appertaining, subject to:

AND the grantor covenants with the grantee that the grantor is now seised in fee simple of the property granted; that the grantee shall enjoy the same without any lawful disturbances; that the same is free from all encumbrances, excepting those set forth above; and that the grantor will WARRANT AND DEFEND the grantee against the lawful claims and demands of all persons claiming the whole or any part of the above bargained and granted lands and premises.

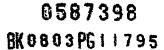
IN WITNESS WHEREOF, the said parties	have signed and sealed these
presents the day and year first above written	h
16-	
Signature	Signature
DANIEL MORA	~ /
Print name	Print name
Capacity	Capacity
Construe all terms with the appropriate gender an	d quantity required by the sense of this deed.
STATE OF Tay	<del>\</del> \ \ \
COUNTY OF MONT gomesux)	\ \
This instrument was acknowledged before r	ne on the 35 day of ANM IMA
20/9, by Rathleon Ha	Stings ()
	<u> </u>
Marin Marin	
Ittalea Paslista	COMMONWEALTH OF PENNSYLVANIA
Signature	NOTARIAL SEAL
- Granken Hauting	Kathleen Hastings, Notary Public
Print name	Abington Twp, Montgomery County
/VOTQY	My commission expires August 26, 2020
Title	e e ése
My commission expires:	
- Ully 56, 5000	
	Deeds.com Uniform Conveyancing Blanks



## EXHIBIT "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Taboe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1931, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SUMMER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-001



STATE OF NEVADA	( \
DECLARATION OF VALUE FORM	\ \
1. Assessor Parcel Number(s)	\ \
a) 1319-30-721-001	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam.	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'i/Ind'	
g) Agricultural h) Mobile Hom	e Notes:
∠ Other	<u> </u>
3. Total Value/Sales Price of Property	\$ 300
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	, Section
b. Explain Reason for Exemption:	<del>\ \\</del>
5. Partial Interest: Percentage being transferred: _	
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informati	Ta Ta. Ta.
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally jiable for any additional amou	int owed.
	Capacity Seller,
Signature	Capacity 21120
nı il	
Signature	Capacity
	TACHTE A COLORINA CERTANNA COLORINA COL
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	Print Name: Peggy Olm stead
Print Name: DANIEL MOZAN	Print Name: Peggy UIM S4ED3
Address: 707 MATHER 112.	Address: 3204 ARROVO Dr.
City: Jenkintown	City: FAIRFIELD
State: PD Zip: 19046	State: CA Zip: 94533
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name:	Escrow#:
Address:	Chata. 7in.
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED