DOUGLAS COUNTY, NV

2019-934464 RPTT:\$2102.10 Rec:\$35.00

\$2,137.10 Pgs=3

08/29/2019 11:19 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-24-501-010

RPTT: \$2,102.10

Recording Requested By: Western Title Company

Escrow No.: 106219-ARJ

When Recorded Mail To: Michael Mulligan and Michelle Mulligan 773 Saddle Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William L. Thran and Carolyn Sue Thran, Husband and Wife who acquired title as William L. Thran, an unmarried man and Carolyn Sue Borda, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael R. Mulligan and Michelle L. Mulligan, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel C-4 as shown on the Parcel Map for LUCY C. JOYCE #2, filed for record October 22, 1990 in Book 1090, Page 3219, as Document No. 237139, Official Records, Douglas County, Nevada, being a re-subdivision of Parcel C of the Parcel Map for PETER S. BOWIE as Document 13230.

Reserving therefrom all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/22/2019

Grant, Bargain and Sale Deed - Page 2 William L. Thran Casalys J. Lles an Carolyn Sue Thrán STATE OF Newada } \$\$ COUNTY OF Donglas This instrument was acknowledged before me on Hugust 13 2014 By William L. Thran and Carolyn Sue Thran. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-24-501-010

					\	
2.	Type of Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ☑ Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex		MINYA AVA		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	APPLICATION ASSESSMENT ACCURATE		THE STATE OF THE SECOND SELECTION SE	
	g) Agricultural	h) ☐ Mobile Home	L	/		
	i) Other	, 			-J	
3.	Total Value/Sales Price of P		\$539,000	.00		
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:	/	\$539,000	······································		
	Real Property Transfer Tax	Due:	\$2,102.10	0		
4.	If Exemption Claimed:			\ \		
т.	a. Transfer Tax Exemption per NRS 375,090, Section					
	b. Explain Reason for	100	Section	/ /		
	o. Emplani reason for	Exemption.				
5.	Partial Interest: Percentage b	peing transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
375.110, that the information provided is correct to the best of their information and belief, and car					ief, and can be	
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, result in a penalty of 10% of the tax due plus interest at 1% per month.						
						Purs
owe			e jointly and	severally mable for a	ny additional amount	
Sign	ature ()(\	Capacity			
Sign	ature XX		Capacity 7	ESCION	***************************************	
			/ /			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED)					
Prin		nd Carolyn Sue Thran	Print Name:	Michael Mulligan an	d Michelle Mulligan	
Nam Addi			A 1.3.	773.0 115.0	Д.,	
City		and the same of th	Address:	773 Saddle Court		
State			City: State:	Gardnerville NV Zip:	89460	
State		ip: 89460	State:	NV Zip:	89400	
COM	<u> 1PANY/PERSON REQUEST</u>	FING RECORDING				
	(required if not the seller or buyer					
Print	Name: eTRCo. LLC. On beha	ilf of Western Title Comp	<u>any</u> Es	sc. #: <u>106219-ARJ</u>		
Addr						
	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV 8	9410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)