

DOUGLAS COUNTY, NV

2019-934465

Rec:\$35.00

\$35.00 Pgs=3

08/29/2019 11:19 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-24-501-010

Recording Requested By:
Western Title Company, Inc.
Escrow No: 106219-ARJ

When Recorded Mail To:
Michael Mulligan
773 Saddle Court
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Laaha Hill* _____
Laaha Hill Escrow Assistant

Power of Attorney

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

POWER OF ATTORNEY
(Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, Michael Mulligan the undersigned (jointly and severally, if more than one) do hereby appoint Michelle Mulligan as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of executing any documents pertaining to our purchase with respect to the following described property in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel C-4 as shown on the Parcel Map for LUCY C. JOYCE #2, filed for record October 22, 1990 in Book 1090, Page 3219, as Document No. 237139, Official Records, Douglas County, Nevada, being a re-subdivision of Parcel C of the Parcel Map for PETER S. BOWIE as Document 13230.

Reserving therefrom all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

more commonly known as: 773 Saddle Court, Gardnerville, NV 89410

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit;

(A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature;

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide;

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises;

(G) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this 21st day of August, 2019.



Michael Mulligan

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC


STATE OF ~~NEVADA~~ Washington

COUNTY OF Snohomish

} ss

This instrument was acknowledged before me on
August 21, 2019

By Michael Mulligan



Notary Public

