

APN: 1320-32-801-032, 035 & 036 (Portion)

RECORDING REQUESTED BY:

Patricia Clark  
P.O. Box 1923  
Minden Nv. 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Patricia Clark  
P.O. Box 1923  
Minden Nv.  
89423



00097425201909344890040049

KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ADJUSTMENT TO LEGAL DESCRIPTION  
GRANT, BARGAIN, SALE DEED**

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDING THE  
ADJUSTED LEGAL DESCRIPTION**

THIS INDENTURE WITNESSETH: Grantor, PMR HOLDINGS, LLC, a Nevada limited liability company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantee, PMR HOLDINGS, LLC, a Nevada limited liability company, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR  
ADJUSTED PARCEL B.

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS  
FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN  
SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY  
HEREWITH.

ADJUSTED PARCEL B

PMR Holdings, LLC

Sir Mark H. Jones  
Sir Mark H. Jones,  
Managing Member

25 July 19  
Date

State of Nevada  
County Douglas } SS:

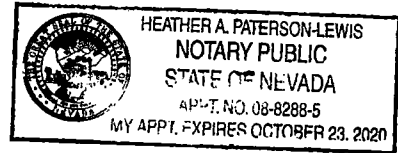
On this 25<sup>th</sup> day of July, 2019,

before me Heather A. Paterson-Lewis a Notary Public,

personally appeared Sir Mark H. Jones, personally known by me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that he executed it.

Witness my hand and official seal

Heather A. Paterson-Lewis  
Notary Public



My commission expires on October 23, 2020

**A.P.N. 1320-32-801-035 (Portion)**

**A.P.N. 1320-32-801-036 (Portion)**

**LEGAL DESCRIPTION  
(Adjusted Parcel B)**

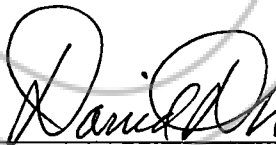
That portion of the South 1/2 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of those certain parcels shown as "ADJUSTED APN 1320-32-801-022" and "ADJUSTED APN 1320-32-801-031" on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PMB#1 LLC which was recorded in Book 0606 at Page 9912 as Document No. 678279 in the Official Records of said Douglas County, described as follows:

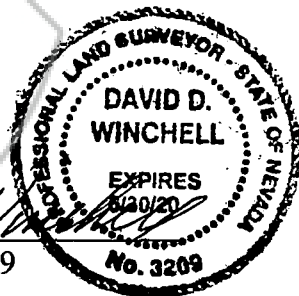
Beginning at the Southeasterly corner of said "ADJUSTED APN 1320-32-801-031", said corner being on the Westerly right-of-way line of Gilman Avenue (State Route 756); thence Westerly along the Southerly line of said parcel N. 89° 26' 48" W., 187.95 feet to the Southwesterly corner of said "ADJUSTED APN 1320-32-801-022"; thence Northerly along the Westerly line of said parcel N. 01° 30' 25" W., 72.97 feet; thence S. 89° 28' 14" E., 187.76 feet to a point on said Westerly right-of-way line, said point being an angle point in said right-of-way line; thence Southerly along said Westerly right-of-way line S. 01° 39' 00" E., 70.06 feet to the Point of Beginning.

Said Parcel Contains 13,706 sq. ft. (0.31 Acres), more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.



David D. Winchell, P.L.S. 3209



7/22/19

Date

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-32-801-035  
 b) 1320-32-801-036  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: BOUNDARY LINE ADJUSTMENT  
Grantor and Grantee are same person.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sir Mark H. Jones Capacity Managing Member  
 Sir Mark H. Jones

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: PMR Holdings, LLC  
 Address: 2516 Business Parkway #G  
 City: Minden  
 State: Nv. Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: PMR Holdings, LLC  
 Address: 2516 Business Parkway #G  
 City: Minden  
 State: Nv. Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: PMR Holdings, LLC Escrow #: \_\_\_\_\_  
 Address: 2516 Business Parkway #G  
 City: Minden State: Nv. Zip: 89423