DOUGLAS COUNTY, NV

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2019-934511

RPTT:\$1326.00 Rec:\$35.00 \$1,361.00 Pgs=3

08/30/2019 08:28 AM

WHEN RECORDED MAIL TO:

Douglas F. Morris Donna L Morris 789 Peach Street San Luis Obispo, Ca 93401

MAIL TAX STATEMENTS TO:

Douglas F. Morris Same as above

Escrow No. 1904127-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-817-020

R.P.T.T. \$1,326.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Barbara Reynolds, A single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Douglas F. Morris and Donna L. Morris, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

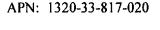
STATE OF NEVADA CALFORNIA COUNTY OF DOUGLAS ALANSON This instrument was acknowledged before me on , AUGUST by Barbara Reynolds NOTARY PUBLIC, JAMES KADLELA My comm. Expires DEC 17, 2021 SAN FRANCISCO CO. EXP. DEC 17, 2021

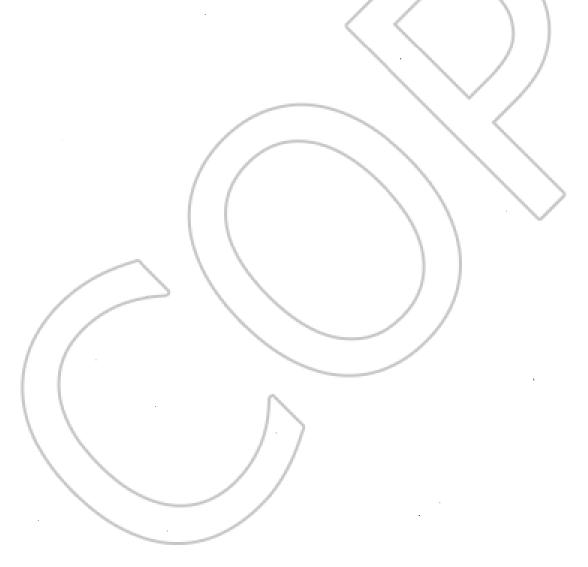
2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block D, as set forth on the Final Subdivision Map No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \
a.	1320-33-817-020			. \ \
b.				. \ \
C.				
d.				
2.	Type of Property:			
a.	□ Vacant Land	b. ✓	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
Ċ.	□ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:
i.	Other			
3. a. Total Value/Sales Price of Property: \$ 339,900.00				
b. Deed in Lieu of Foreclosure Only (value of property) \$				
C.	Transfer Tax Value	Jai 0 01111	(value of property)	\$ 339,900.00
d.	Real Property Transfer	Fax Due:	/	\$ 1,326.00
4.	If Exemption Claimed  a. Transfer Tax Exemption, per NRS 375.090, Section			
	b. Explain Reason for	•		IOI1
	D. Explain Reason to	Exempl	IOH.	
5. Partial Interest: Percentage being transferred: %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.1	10. that the information	provided	i is correct to the b	est of their information and belief, and can be
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer				
and Seller shall be jointly and severally liable for any additional amount owed.				
Signa	iture ////			Capacity
Signa	iture/	7/		Capacity
	SELLER (GRANTOR) IN		TION	BUYER (GRANTEE) INFORMATION
Duint.	(REQUIRE	•		int Name: Douglas E. Morris - Downa L. Morris
Print Name: Barbara Reynolds  Address: 3// Robert Lows Stevens			to entrope	int Name: Douglas F. Morns & John L. 1997
			<del></del>	Idress: 78 Place Freet
City: Al CMU de— State: Zip: ()A 9450/				ty: San Luis obispo
State	. ZID. CAT 499	301	50	ate: CA Zip: 93401
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)				
				crow No.: 01904127-020-RLT
Address: 1483 US Highway 395 N, Suite B				
City, State, Zip: Gardnerville, NV 89410				
	The state of the s			

Declaration of Value SFRM0071 (DSI Rev. 12/22/16)

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED