DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2019-934515 RPTT:\$1435.20 Rec:\$35.00

\$1,470.20 Pgs=3

08/30/2019 08:31 AM

ETRCO

APN#: 1219-22-001-042

RPTT: \$1,435.20

Recording Requested By: Western Title Company **Escrow No.: 106247-TEA**

When Recorded Mail To: Michael Wagner 1253 Rock Hills St. Unit 102 Las Vegas, NV 89135

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Dean Anderson and Suzanne Louise Anderson, Trustees of The Anderson Family Trust dated December 5, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Wagner, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 414 in Block B, of JOB'S PEAK RANCH, UNIT 4, Final Subdivision Map, Planned Unit Development, 2014-4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004, in Book 0404, Page 5560, Document No, 610012, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/22/2019

Grant, Bargain and Sale Deed - Page 3

The Anderson Family Trust dated December 5, 2014

Aug Slan Child David

Gary Dean Anderson, Trustee

August Anderson, Trustee

STATE OF Devoca

COUNTY OF Douglas

This instrument was acknowledged before me on August 9, 2019

By Gary Dean Anderson and Suzanne Louise Anderson.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-22-001-042					
	a) 1219-22-001-042				1	\ \
						\ \
2.	Type of Property:		FOR REC	CORDERS O	PTIONA	L USE ONLY
	a) 🗴 Vacant Land	b) Single Fam. Re	3			/ / /
	c) Condo/Twnhse	d) □ 2-4 Plex				\ \
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l		_		
	g) 🗆 Agricultural	h) 🗆 Mobile Home				
	i) 🛘 Other	•				
_	—					
3.	Total Value/Sales Price of	4 5	\$368,000	0.00	., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Deed in Lieu of Foreclosus	e Only (value of		1		
prop			40.00			
	Transfer Tax Value:		\$368,000	**		
	Real Property Transfer Tax	(Due:	\$1,435.2	0		
4. If Exemption Claimed:						
	a. Transfer Tax Exemp	Section	. / /			
	b. Explain Reason for l		, occupii	Y /		
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and asknowledges under the first in the AMP code accounts						77 0 CO 12 CO C
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation	ficalled upon to substa	me oest of mei	r information	and belle	r, and can be
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of t	he tax due plus interes	tat 1% ner mo	nth	or additi	oliai tax uue, may
	// \ \	1	1 1			
Purs	uant to NRS 375.030, the Bu	yer and Seller shall l	e jointly and	severally liab	e for an	y additional amount
owec	1. / (a.) / (a.) / (b.	Melesm	/ /	/1. /	, ~	
	ature Sly Slan (b)	racown	_Capacity	Draw	2	VIII
Sign	ature		_Capacity _	***************************************		
/	SELLER (GRANTOR) INFO	DAATIONI	DILIVED (C	ים גאורייי איז	EODA (4)	TION I
	(REQUIRED)	MINIATION		RANTEE) IN	FORMA	HON
Print		nd Suzanne Louise	(REQUIR) Print Name:	ப <i>ப)</i> Michael Wag	nor	
Name			i ime ivanic.	Michael Wag	iici	
	Trust dated December 5					
Addr	ess: P.O. Box 902		Address:	1253 Rock H	lls St. Ur	nit 102
City:	Genoa		City:	Las Vegas		
State:	_NV Zi _I	o: <u>89411</u>	State:	NV	_ Zip:	89135
COM	PANY/PERSON REQUESTI	NG DECODDING				
	required if not the seller or buyer)	MO ICECORDING				
Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 106247-TEA						
Addre						
	1362 Highway 395, Ste	. 109				
City/S	tate/Zip: Gardnerville, NV 89					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)