

DOUGLAS COUNTY, NV

2019-934616

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\$35.00

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09/03/2019 08:26 AM

VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1418-34-110-033

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



Assignment of Deed Of Trust

ORDER #: 213881-1
MIN #:101113301406170003 MERS PHONE #: 1-888-679-6377

For value received, the undersigned, hereby grants, assigns, and transfers to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, all of its right, title and interest under that certain Deed of Trust dated July 28, 2014 executed by:

Borrower: AARON H. JENNINGS AND REBECCA A. JENNINGS, HUSBAND AND WIFE AS JOINT TENANTS

For Mortgage Electronic Registration Systems, Inc., as nominee for HERITAGE BANK OF NEVADA, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, in the amount of: \$476,250.00, recorded 07/30/2014 as Instrument No.: 847139 in Book/Volume: 714 Page: 6824 of the Official Records of Douglas County, Nevada

Property Address: 1270 LINCOLN PARK CIR, ZEPHER COVE, NEVADA 89448
Tax Parcel ID: 1418-34-110-033
Legal Description: SEE EXHIBIT "A"

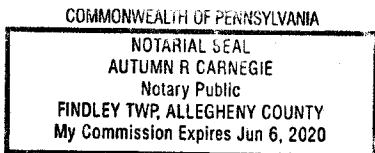
Effective date: 8/27/19

Wilmington Trust National Association, not individually but solely as trustee of the Onslow Bay Mortgage Loan Trust 2015-1
By Specialized Loan Servicing LLC, as Attorney in Fact

By: *Scott Slagle*
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On 8/27/19 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Autumn R Carnegie
Autumn R Carnegie
My Commission Expires: 06/06/2020

EXHIBIT "A"

LOT 2 , IN BLOCK D ,OF LINCOLN PARK, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON SEPTEMBER 17, 1921, AS DOCUMENT NO. 305;
AMENDED MAY 7, 1946, IN BOOK D OF MISCELLANEOUS, PAGE 338.

APN: 1418-34-110-033

COPY