

AFTER RECORDING, RETURN TO:  
First American Title Insurance Company  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
Reference Number: N505087275



1320-32-702-021

**FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Stuart S Drange and Janice L Drange trustees of the Drange family revocable trust dated July 9, 1997

Beneficiary: City National Bank

Recording Date: 12/30/2010 Entry #: 776200 Book: 1210 Page: 6778

Legal Description:

See Exhibit "A"

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 9/3/2019.

First American Title Insurance Company

By  
Lori Whitehead, Authorized Agent

State of UT )  
County of Salt Lake )

On this 9/3/2019, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Elizabeth Thomsen - Notary Public  
Commission Number: 699725  
Commission Expires: 3/26/2022



EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situate in the Town of Gardnerville, described as follows:

Commencing at the 1/4 section corner common to Section 32 and 33, thence South 29°03' West 942.71 feet to the Mill Street Monument of the Town of Gardnerville located at the intersection of the West line of Mill Street and the centerline of Main Street (U.S. Highway 395) thence South 40°18'44" East 379.52 feet to the True Point of Commencement, the most Easterly corner of the herein described parcel and being South 45°09'50" West 30.37 feet from the centerline of said Main Street; thence South 45°09'50" West along the Northwesternly line of the parcel of land distributed to Myrtle Rich, by decree out of the Estate of Martin Sorensen, deceased, recorded October 7, 1965, in Book 35 of Official Records at Page 21, Document No. 29688, records of Douglas County, a distance of 200.00 feet to a point on the Northeastly boundary of an alley; thence North 44°50'10" West along said alley line, a distance of 64.00 feet more or less to the most Southerly corner of the lands conveyed to Henry Manke, et ux, by Deed recorded October 9, 1969 in Book 70 at Page 423, Official Records Document No. 45964, records of Douglas County, thence along the Southeastly line of said Manke Property North 45°09'50" East 200.00 feet to the Northeast corner of said Manke parcel; thence along the Southeastly line of Main Street, South 44°50'10" East 64.00 feet more or less to the True Point of Commencement.

EXCEPTING therefrom any portion thereof lying within the boundaries of Main Street (U.S. Highway 395).