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KAREN ELLISON, RECORDER

E07

A.P.N.: 1219-22-001-030**Recording Requested By:**

JULIA S. GOLD

LAW OFFICES OF JULIA S. GOLD

641 Humboldt Street

Reno, Nevada 89509

Mail Tax Information To:

Robert J. Black, Jr.

PO Box 970

Genoa, NV 89411

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT SUBMITTED FOR RECORDING
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT J. BLACK, JR. an unmarried person, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to ROBERT JAMES BLACK, JR., Trustee of the ROBERT JAMES BLACK, JR. 2004 REVOCABLE LIVING TRUST Dated March 4, 2004, as amended, all the real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 401, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH, UNIT 4, Final Subdivision Map, Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004, as Book 0404, Page 5560, Document No. 610012, of Official Records.

Commonly known as: 150 Five Creek Road, Gardnerville, NV

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

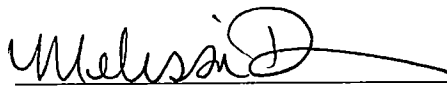
Witness my hand this 13th day of August, 2019.


ROBERT J. BLACK, JR.

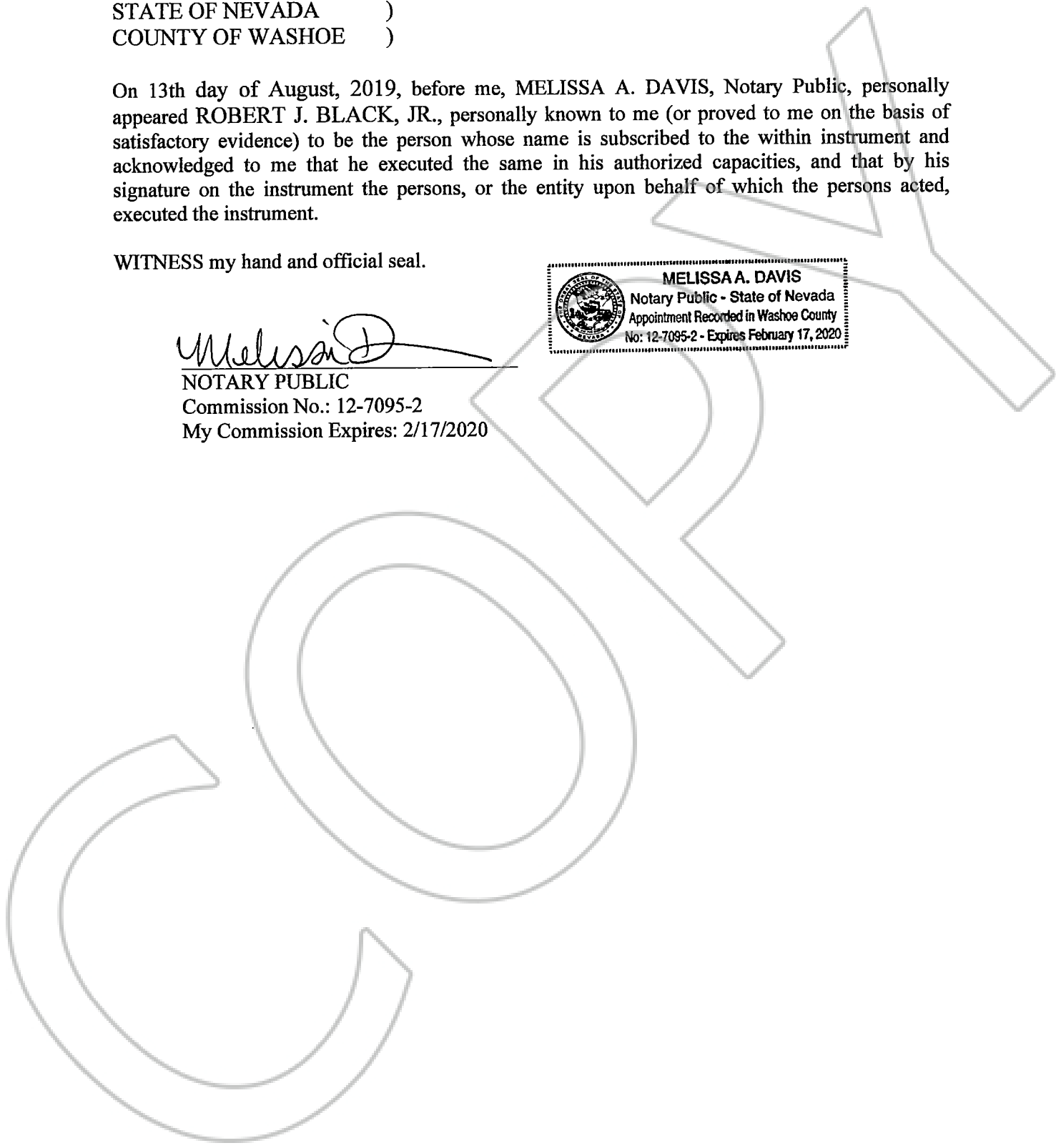
STATE OF NEVADA)
COUNTY OF WASHOE)

On 13th day of August, 2019, before me, MELISSA A. DAVIS, Notary Public, personally appeared ROBERT J. BLACK, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC
Commission No.: 12-7095-2
My Commission Expires: 2/17/2020



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 1219-22-001-030
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY:	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	<u>9/11/11</u>
Notes:	<u>Verified Grant NAB</u>

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

	\$0.00
Deed in Lieu of Foreclosure Only (value of Property):	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$0.00

4. If Exemption Claimed:

a. Transfer tax exemption, per NRS 375.090, Section: 7.

b. Explain reason for exemption: Transfer to Grantors' Trust and no consideration has been made for same.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Hunter K. Lenz* Capacity: **Grantor's Agent -- Hunter Lenz**

SELLER (GRANTOR) INFORMATION

Print Name: ROBERT J. BLACK, JR.
 Address: PO Box 970
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION

Print Name: ROBERT JAMES BLACK, JR., Trustee of the ROBERT JAMES BLACK, JR. 2004 REVOCABLE LIVING TRUST dated March 4, 2004, as amended
 Address: PO Box 970
 City: Genoa
 State: NV Zip: 89411

Company/Person Requesting Recording: (Required if not the Seller or Buyer)

Law Offices of Julia S. Gold
641 Humboldt Street
Reno, NV 89509

ESCROW # N/A