

A.P.N.: 1320-33-716-040
File No: 143-2571139 (mk)
R.P.T.T.: \$1,466.40

When Recorded Mail To: Mail Tax Statements To:
Keith M Crist and Eileen K Crist Trust
PO Box 221118
Carmel , CA 93922

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Asha Anderson, an unmarried woman as to a undivided 55% interest and Leland P. Harper, an unmarried man as to an undivided 45% interest, as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Keith M Crist and Eileen K Crist trustees of The Keith M Crist and Eileen K Crist Trust dated October 20, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:


LOT 40 IN BLOCK B, OF CHICHESTER ESTATES PHASE 8 FINAL SUBDIVISION MAP #1006-8 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 12, 2001 IN BOOK 0601, AT PAGE 2589 AS DOCUMENT NO. 516199, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 202, PAGE 5301 AS INSTRUMENT NO. 534878 OF OFFICIAL RECORDS.

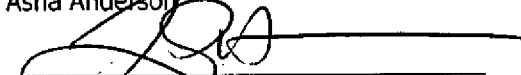
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 08/07/2019


Asha Anderson


Leland P. Harper

~~of~~ STATE OF ~~OREGON~~ Oregon)
~~of~~ COUNTY OF ~~CLATSOP~~ Jackson : ss.

This instrument was acknowledged before me on 8-30-19 by
Asha Anderson.

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 07, 2019** under Escrow No. **143-2571139**.

ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF

Oregon

COUNTY OF

Jackson

CUSTOMER NAME

Asha G Anderson / Leland P Harper

On 8/30/19 before me, Linda C Deba, a Notary Public,
(DATE)

personally appeared, Asha G Anderson,
Leland P Harper

 personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
NOTARY SIGNATURE

My Commission Expires: 2-2-20

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-33-716-040
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$376,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$376,000.00
 d) Real Property Transfer Tax Due \$1,466.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Asha Anderson and Leland P.

Keith M Crist and Eileen K

Print Name: Harper

Print Name: Crist Trust

Address: 2659 Congress Way

Address: PO Box 221118

City: Medford

City: Carmel

State: OR Zip: 97504

State: CA Zip: 93922

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2571139 mk/ nm

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)