

DOUGLAS COUNTY, NV

**2019-934752**

RPTT:\$0.00 Rec:\$35.00

09/05/2019 08:59 AM

\$35.00 Pgs=5

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

APN # 1219-22-001-077

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

Grant Bargain and Sale Deed  
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME**

DOUGLAS COUNTY, NV      **2019-931468**  
RPTT:\$1326.00 Rec:\$35.00  
\$1,361.00 Pgs=3      07/08/2019 01:31 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Bruno J. Petech, Trustee of The Bruno J. Pelech Trust  
dated October 31, 2006  
12003 S 90<sup>th</sup> Court  
Palos Park, IL 60464

MAIL TAX STATEMENTS TO:  
Bruno J. Petech, Trustee of The Bruno J. Pelech Trust  
dated October 31, 2006  
Same as above

Escrow No. 1903512-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1219-22-001-077

R.P.T.T. \$1,326.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That MFI Investors Nevada, LLC, a Nevada limited liability company

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bruno J. Petech, Trustee of The Bruno J. Pelech Trust dated October 31, 2006  
Pelech

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WHEN RECORDED MAIL TO:  
Bruno J. Petech, Trustee of The Bruno J. Pelech Trust  
dated October 31, 2006  
12003 S 90<sup>th</sup> Court  
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APN No.: 1219-22-001-077  
R.P.T.T. \$1,326.00

**E-RECORDED** simplifile®  
ID: 2019-931468  
County: DOUGLAS  
Date: 7/8/19 Time: 1:31

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That MFI Investors Nevada, LLC, a Nevada limited liability company

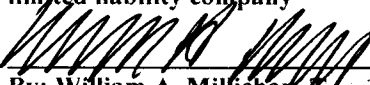
**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bruno J. ~~Petech~~ / Trustee of The Bruno J. Pelech Trust dated October 31, 2006  
Pelech

all that real property situated in the County of Douglas, State of Nevada, described as follows:

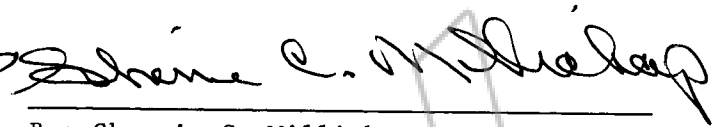
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MFI Investors Nevada, LLC, a Nevada  
limited liability company



By: William A. Millichap,  
Manager



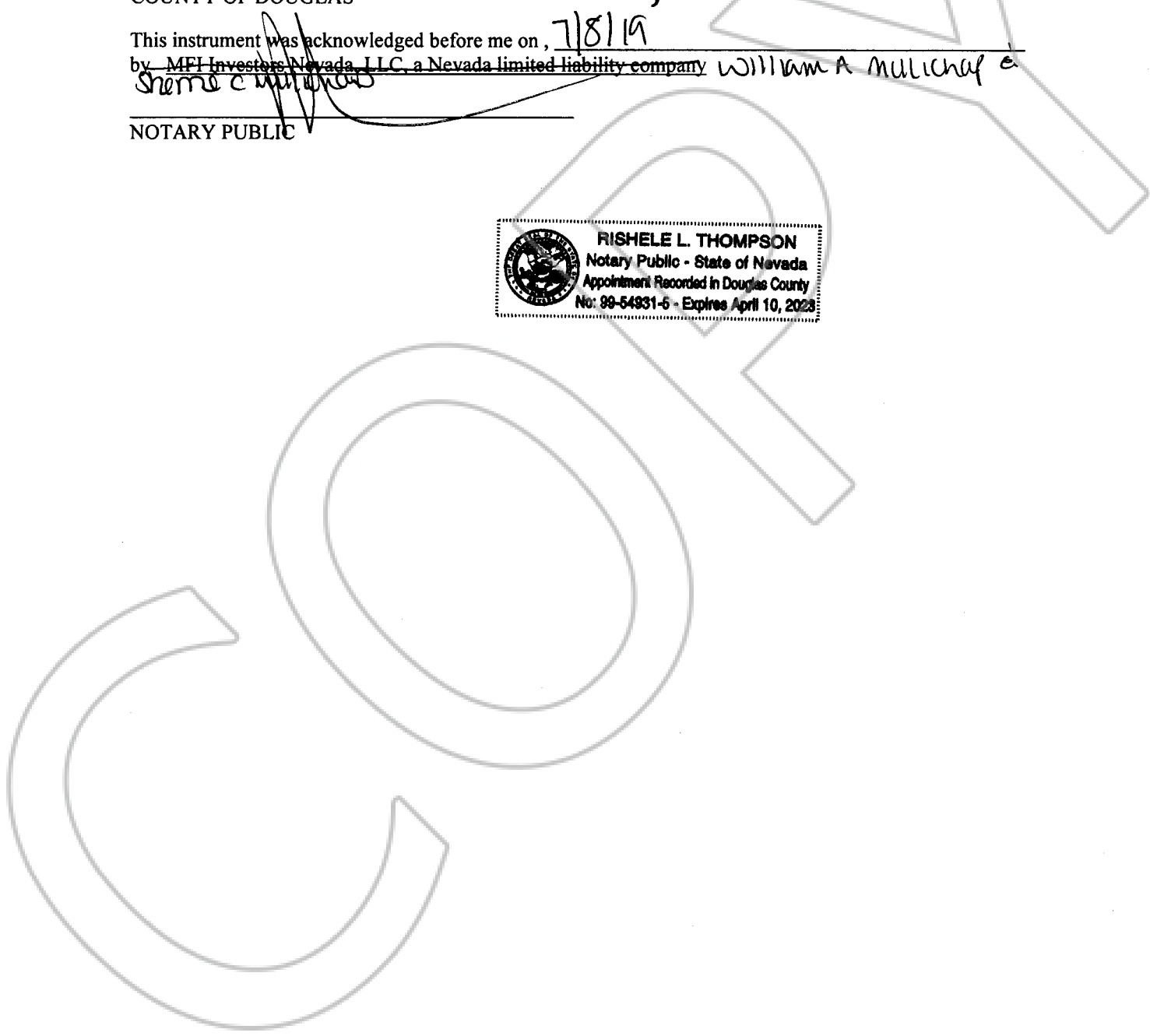
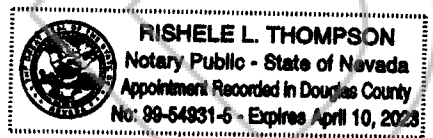
By: Sherrie C. Millichap  
Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 7/8/19  
by ~~MFI Investors Nevada, LLC, a Nevada limited liability company~~ William A. Millichap &  
Sherrie C. Millichap

NOTARY PUBLIC



Escrow No. 1903512-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lot 615 as set forth on that Amended Plat of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2011, in Book 0111, at Page 5836, as Document No. 777626, Official Records.

**PARCEL 2:**

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

APN: 1219-22-001-077

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1219-22-001-077  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 0  
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Document # 2019-931468 is being  
re-recorded TO correct grantor's name

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: MFI Investors Nevada, LLC, a Nevada limited liability company  
 Address: P.O. Box 1029  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Bruno Pelech, Trustee of The Bruno J. Pelech Trust  
 Address: 12003 S. 90th Street  
 City: Palos Park  
 State: IL Zip: 60464

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01903512-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED