

DOUGLAS COUNTY, NV

2019-934761

RPTT:\$0.00 Rec:\$35.00

09/05/2019 10:23 AM

\$35.00 Pgs=4

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Mack Land & Cattle Company
P.O. Box 116
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 01704629-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-32-201-007

R.P.T.T. #3

SPACE ABOVE FOR RECORDER'S USE ONLY

**CORRECTION
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That DOOD, LLC, a Nevada Limited Liability Company
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Mack Land & Cattle Company, a Partnership**

**all that real property situated in the County of Carson City, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

**THIS CORRECTION GRANT, BARGAIN, SALE DEED IS BEING RECORDED TO PERFECT
THE CHAIN OF TITLE AND CONVEY ANY INTEREST DOOD, LLC, A NEVADA LIMITED
LIABILITY COMPANY ERRONEOUSLY ACQUIRED IN THE DOCUMENT RECORDED
FEBRUARY 8, 2018 AS DOCUMENT NO. 2018-910204.**

Dated: February 8, 2018

Dood LLC, a Nevada Limited Liability
Company



Mike Gilbert, Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 9/14/19
by Mike Gilbert

NOTARY PUBLIC



RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-64931-5 - Expires April 10, 2023

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Section 31 and 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwesterly corner of Adjusted 1320-32-201-005 (Parcel 2) as shown on the Record of Survey to Support a Boundary Line Adjustment for Mack Land and Cattle Company et al recorded June 29, 2009 in the office of Recorder, Douglas County, Nevada as Document No. 746235, the POINT OF BEGINNING;

thence along the northerly boundary of said Adjusted 1320-32-201-004 (Parcel 2) per Document No. 673023, the following courses:

South 63°25'00" East, 30.00 feet;
South 26°35'00" West, 11.90 feet;
South 66°22'16" East, 95.13 feet;
South 64°50'56" East, 80.02 feet;
North 26°35'00" East, 5.00 feet;
South 63°25'00" East, 85.00 feet;

thence leaving said northerly boundary of said Adjusted 1320-32-201-004 (Parcel 2), South 26°35'00" West, 260.00 feet;

thence South 63°25'00" East, 932.97 feet to an angle point in the boundary of Adjusted Parcel 2 as shown on the Record of Survey to Support a Boundary Line-Adjustment for Mack Land and Cattle Company recorded July 11, 2002 in said office of Recorder as Document No. 540849, also being the westerly boundary of Mackland Unit 3 recorded October 13, 2003 in said office of Recorder as Document No. 593255;

thence along said boundary of Adjusted Parcel 2, Document No. 546849, the following courses:

South 63°25'00" East, 479.19 feet;
South 44°51'00" East, 520.57 feet to the southeasterly terminus of Silver Birch Drive as shown on Deseret Unit No. 1 recorded April 17, 1972 in said office of Recorder as Document No. 58855;

thence South 45°09'00" West, 21.49 feet;
thence South 41° 53'04" East, 48.45 feet;
thence South 00°33'00" West, 184.09 feet;
thence South 01°28'27" West, 155.02 feet;
thence South 89°27'00" East, 26.50 feet to the southwest corner of Lot 15 as shown on said Deseret Unit No. 1, Document No. 58855;
thence South 00°33'00" West, 25.00 feet to the centerline of Spruce Street; thence along the westerly extension of said Spruce Street centerline as described in the Warranty Deed between Duane E. and Mary M. Mack and The Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints recorded January 5, 1967 in said office of Recorder in Book 47, at Page 39, as Document No. 35090, North 89°27'00" West, 42.00 feet;
thence along the westerly boundary of said Deed, Document No. 35090, South 00°33'00" West, 423.65 feet;
thence along the southerly boundary of said Deed, Document No. 35090, South 89°57'00" East, 287.26 feet;
thence along the boundary of said Adjusted Parcel 2, Document No. 546859, the following courses:

South 00°06'41" East, 310.72 feet;

South 00°22'43" East, 134.52 feet;

North 77°40'33" West, 96.31 feet;

Along the arc of a curve concave to the northeast having a radius of 625.00 feet, central angle of 35°32'22", and an arc length of 387.68 feet;

North 42°08'11" West, 315.49 feet;

North 89°57'00" West, 1794.32 feet;

North 16°12'51" East, 23.84 feet;

North 35°54'38" West, 265.77 feet;

North 12°29'38" East, 289.31 feet;

North 13°49'51" East, 303.48 feet to a point on the southerly line of Adjusted Parcel 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Roy & Margaret M. Kemply and Mack Land and Cattle Company recorded January 15, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 430570;

Thence along the boundary of said Adjusted Parcel 2, Document No. 430570 the following courses:

North 38°32'11" West, 434.35 feet;

North 56°10'32" West, 157.67 feet;

North 22°37'46" West, 178.21 feet;

North 58°49'50" West, 542.89 feet;

North 68°47'24" West, 829.36 feet;

North 67°08'12" West, 338.28 feet;

North 25°15'00" East, 50.04 feet;

South 67°45'00" East, 120.17 feet;

North 25°15'00" East, 374.67 feet;

South 89°06'30" East, 120.00 feet;

South 73°44'36" East, 194.76 feet;

South 63°25'00" East, 720.00 feet;

North 26°35'00" East, 580.00 feet;

South 63°25'00" East, 495.00 feet;

North 26°35'00" East, 50.00 feet;

South 63°25'00" East, 260.00 feet;

South 26°35'00" West, 15.00 feet;

South 63°25'00" East, 205.00 feet;

North 26°35'00" East, 15.00 feet;

South 63°25'00" East, 30.00 feet to the POINT OF BEGINNING.

Document No. 2018-908904 is provided pursuant to the requirements of Section 6.NRS 111.312.

Reference is further made to adjusted Parcel 2-B on Record of survey to Support a Boundary Line Adjustment recorded January 8, 2018 as Document No. 2018-908905, Official Records of Douglas County, State of Nevada.

APN: 1320-32-201-007

State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**

- a) 1320-32-201-007
- b)
- c)

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other :

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: This correction grant, bargain, sale deed is being recorded to perfect the chain of title and convey any interest Dood, LLC, a Nevada Limited Liability company erroneously acquired in Document no. 2018-91024

5. Partial Interest: Percentage Being Transferred: _____%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature



Capacity:

Capacity: Title Agent

SELLER (GRANTOR) INFORMATION

Print Name: Dood, LLC
Address: 1398 Madcap Lane
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

Print Name: Mack Land & Cattle Company
Address: P.O. Box 116
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

Print Name: Ticor Title Company Escrow No. 01704629-RLT
Address: 307 W. Winnie Lane
City: Carson City State: Nevada Zip: 89703