

APN: 1320-32-201-007

RECORDING REQUESTED BY:

DOOD, LLC, a Nevada limited liability company

AFTER RECORDATION, RETURN BY MAIL TO:

Town of Minden
1609 Esmeralda Ave., #100
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF EASEMENT DEED

THIS ASSIGNMENT, executed this 4 day of September, 2019, by first party, Grantor, DOOD, LLC, a Nevada limited liability company, to second party, Grantee, TOWN OF MINDEN, NEVADA, a political subdivision of the State of Nevada.

WITNESSETH, that Grantor, in consideration of Ten Dollars (\$10.00) lawful money of the United States, and other valuable consideration to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents assign to the Grantee, and to its successors and assigns forever, the nonexclusive slope and drainage easement contained in the easement deed recorded May 31, 2019, as Document No. 2019-929782, Official Records of Douglas County, Nevada, over and across the real property described in Exhibit "A" attached hereto and incorporated herein by this reference for the benefit of Adjusted Parcel 2-A, as shown on the Exhibit attached hereto and incorporated herein by reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the rights together with the appurtenances, unto said Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has set its hand on the day and year first above written.

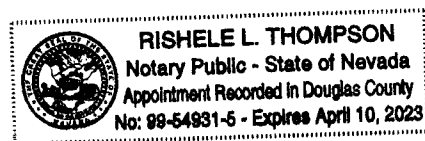
DOOD, LLC
A Nevada limited liability company (Grantor)

By: [Signature]
Mike Gilbert, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 4 day of September, 2019, by Mike Gilbert.

Notary Public



0022-019
09/18/18

EXHIBIT "A"

30' SLOPE & DRAINAGE EASEMENT

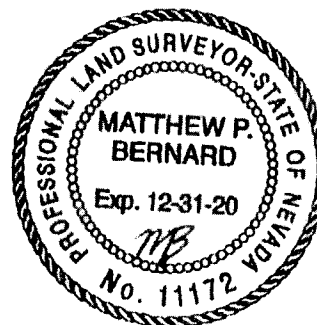
All that real property situate in Section 32, Township 13 North, Range 24 East, Mount Diablo Meridian, County of Douglas, State of Nevada and being a portion of Adjusted Parcel 2-B as said parcel is shown and delineated on that certain Record of Survey to Support a Boundary Line Adjustment for Mack Land & Cattle Company filed for record in the Office of the Douglas County Recorder as Document No. 2018-908905, more particularly described as follows:

A strip of land of the uniform width of 30.00 feet, lying westerly and southerly of and being contiguous to the following described line:

BEGINNING at the northwest corner of Adjusted Parcel 2-A as shown on aforementioned Record of Survey to Support a Boundary Line Adjustment Map for Mack Land & Cattle Company, a 5/8" Rebar & Plastic Cap marked RLS 1586;
thence along westerly line of said Adjusted Parcel 2-A, South 26°35'00" West, a distance of 260.00 feet to the southwest corner of said Parcel 2A, a found 5/8" Rebar & Plastic Cap marked PLS 11172;
thence along southerly line said Adjusted Parcel 2-A, South 63°25'00" West, 932.97 feet to the southeast corner of said Adjusted Parcel 2-A, a found 5/8" Rebar & Plastic Cap marked PLS 11172 and being the POINT OF TERMINATION for said 30.00 foot strip of land and containing 36,689.14 square feet of land, more or less.

The Basis of Bearing of this description is South 26°35'00" West, the westerly line of Adjusted Parcel 2-A as shown on the Record of Survey to Support A Boundary Line Adjustment for Mack Land & Cattle Company filed for record in the Office of the Douglas County Recorder as Document No. 2018-908905.

Prepared by: R.O. ANDERSON ENGINEERING, INC.
Mathew P. Bernard, P.L.S. 11172
P.O. Box 2229
Minden, NV 89423



5-31-19

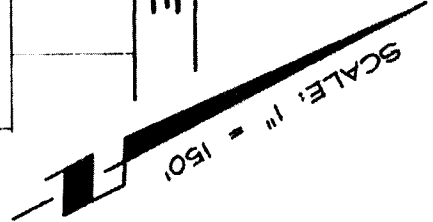
SIXTH ST.



LDROSE

FOURTH ST.

DRIVE



ADJUSTED
PARCEL 2-A
(A.P.N. 1320-32-102-003)
5.44 ACRES

P.O.B.
FD 5/8" REBAR
CAP PLS 1172

563'25'00"E 982.97'

FD 5/8" REBAR
CAP PLS 1172

A.P.N. 1320-32-201-007
ADJUSTED PARCEL 2-B
MACK LAND & CATTLE COMPANY
DOC NO. 2018-908905

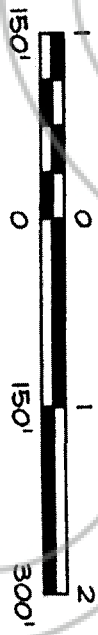


EXHIBIT
30' SLOPE & DRAINAGE EASEMENT
(ACROSS A.P.N. 1320-32-201-007)

RO Anderson

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