

APNs:

1219-04-002-009; 1220-22-310-100;  
1420-33-410-045; 1220-22-210-192;  
1420-07-813-013; 1420-07-613-009;  
1420-07-712-006; 1320-33-811-025;  
1320-33-810-048; 1220-21-810-069;



KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:  
KYLE A. WINTER, ESQ.  
ALLISON MacKENZIE, LTD.  
P.O. Box 646  
Carson City, Nevada 89702

MAIL TAX STATEMENTS TO:

CAROLE TALAN, Trustee  
1299 Kingsbury Grade  
Gardnerville, NV 89460

The person executing this document hereby affirms  
that this document submitted for recording DOES  
contain the social security number of a  
person or persons pursuant to NRS 440.380

AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF NEVADA            )  
  : ss  
CARSON CITY                 )

CAROLE TALAN, being first duly sworn, deposes and says:

1. That THE HANS J. PRAKELT FAMILY TRUST was created on September 9, 2007 and amended and restated in its entirety on November 24, 2014, by HANS J. PRAKELT, as Grantor and one of the Co-Trustees, with CAROLE TALAN as the other Co-Trustee.
2. That Grantor and Trustee, HANS J. PRAKELT, died on June 3, 2019, and a certified copy of his death certificate issued by the State of Nevada is attached hereto.
3. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada,

Assessor's Parcel Number being 1219-04-002-009, commonly known as 1297 Kingsbury Grade, Gardnerville, Nevada 89460, more particularly described as follows:

PARCEL ONE:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 4, Township 12 North, Range 19 East, M.D. M., and Douglas County, Nevada and more particularly described as follows:

Commencing at the East  $\frac{1}{4}$  corner of said Section 4, which is the Northeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; Thence along the Easterly line of said Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , South  $00^{\circ}14'29''$  East a distance of 234.93 feet; Thence South  $00^{\circ}12'08''$  East a distance of 212.77 feet to a point on the Northerly right-of-way line of KINGSBURY GRADE; Thence along said line North  $44^{\circ}27'00''$  West a distance of 71.69 feet; Thence leaving said line North  $21^{\circ}00'06''$  West a distance of 338.97 feet; Thence North  $00^{\circ}14'29''$  West a distance of 80.00 feet to a point on the Northerly line of said Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; Thence along said line North  $89^{\circ}58'35''$  East a distance of 170.28 feet to the TRUE POINT OF BEGINNING.

PARCEL TWO

Together with a private access easement 40.00 feet in width lying 20.00 feet on either side of the following described centerline with the side lines being shortened or lengthened as necessary to meet the grantors property lines:

Commencing at the East  $\frac{1}{4}$  corner of aforesaid Section 4 Thence along the East line of Said Section 4, South  $00^{\circ}07'00''$  East a distance of 447.22 feet to the Northeastly right-of-way line of KINGSBURY GRADE, State Route 207; Thence along said right-of-way line North  $44^{\circ}27'00''$  West a distance of 153.87 feet to a point in the center of an existing driveway which point is the TRUE POINT OF BEGINNING of the centerline of this 40.00 foot wide access easement; Thence leaving said right-of-way line and along said centerline North  $15^{\circ}15'03''$  East a distance of 106.91 feet to the South line of that parcel described in Deed filed for record in Book 1291, at Page 965, Official Records of Douglas County, Nevada and the terminus of this 40.00 foot wide access easement.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425)

4. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on April 5, 2012, as Document No. 800305, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1220-22-310-100, commonly known as 702 Ann Way, Gardnerville, Nevada 89460, more particularly described as follows:

LOT 702, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on April 5, 2012, as Document No. 800305).

5. That pursuant to that certain Grant, Bargain and Sale Deed recorded with the Douglas County Recorder on April 5, 2012, as Document No. 800304, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1420-33-410-045, commonly known as 2602 Wildrye Court, Minden, Nevada 89423, more particularly described as follows:

LOT 64, AS SET FORTH ON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994, IN BOOK 1094, PAGE 1490, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 348105.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on April 5, 2012, as Document No. 800304).

6. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1220-22-210-192, commonly known as 1442 Bumblebee Drive, Gardnerville, Nevada 89460, more particularly described as follows:

Lot 46 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425).

7. That pursuant to that certain Grant, Bargain and Sale Deed recorded with the Douglas County Recorder on April 5, 2012, as Document No. 800306, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1420-07-813-013, commonly known as 986 Hilltop Drive, Carson City, Nevada 89705, more particularly described as follows:

LOT 9, IN BLOCK Q, AS SET FORTH ON THE FINAL MAP NO. 1001-9 SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BOOK 196, PAGE 5112, AS DOCUMENT NO. 380052 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, IN BOOK 296, PAGE 251, AS DOCUMENT NO. 380351 AND RECORDED AUGUST 14, 1996 IN BOOK 0896, PAGE 2586 AS INSTRUMENT NO. 394288, OFFICIAL RECORDS.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on April 5, 2012, as Document No. 800306).

8. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the

owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1420-07-613-009, commonly known as 998 Shadow Lane, Carson City, Nevada 89705, more particularly described as follows:

Lot 5, in Block D, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425).

9. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1420-07-712-006, commonly known as 3525 Smoketree Avenue, Carson City, Nevada 89705, more particularly described as follows:

Lot 1, in Block D, of the Final Map of SUNRIDGE HEIGHTS II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425).

10. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1320-33-811-025, commonly known as 1312 Penn Lane, Gardnerville, Nevada 89410, more particularly described as follows:

Lot 37, on Block C, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State

of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425).

11. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on September 23, 2008, as Document No. 730425, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1320-33-810-048, commonly known as 1419 North Marion Russell Drive, Gardnerville, Nevada 89410, more particularly described as follows:

Lot 99, in Block H, of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 23, 2008, as Document No. 730425).

12. That pursuant to that certain Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder on April 5, 2012, as Document No. 800307, said Trust is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, Assessor's Parcel Number being 1220-21-810-069, commonly known as 652 Bluerock Road, Gardnerville, Nevada 89460, more particularly described as follows:

LOT 22, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on April 5, 2012, as Document No. 800307).

13. That due to the passing of HANS J. PRAKELT, CAROLE TALAN is the currently acting sole Trustee of THE HANS J. PRAKELT FAMILY TRUST.

14. That Affiant certifies and declares under penalty of perjury of the laws of the State of Nevada that the foregoing is true and correct.

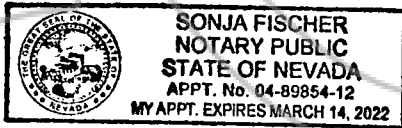
Further, Affiant sayeth naught.

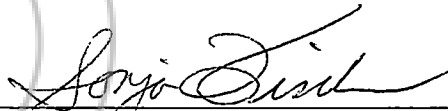
DATED this 4 day of September, 2019.

  
\_\_\_\_\_  
CAROLE TALAN

STATE OF NEVADA     )  
                                  : ss.  
CARSON CITY         )

On September 4, 2019, personally appeared before me, a notary public, CAROLE TALAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing instrument.



  
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NOTARY PUBLIC



**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**  
**VITAL STATISTICS**

CASE FILE NO. 4085290

**CERTIFICATE OF DEATH**

2019011000  
STATE FILE NUMBER

TYPE OR PRINT IN - PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Hans Juergen PRAKELT</b>		2. DATE OF DEATH (Mo/Day/Year) <b>June 03, 2019</b>		3a. COUNTY OF DEATH <b>Douglas</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Gardnerville</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street number) <b>1299 Kingsbury Grade Road</b>		3e.If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) <b>Home</b>	
4. SEX <b>Male</b>		7a. AGE-Last birthday (Years) <b>80</b>		7b. UNDER 1 YEAR <b>MOS</b>	
5. RACE (Specify) <b>White</b>		6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7c. UNDER 1 DAY <b>HOURS - MINS</b>	
8. DATE OF BIRTH (Mo/Day/Yr) <b>January 16, 1939</b>		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) <b>Carole SMITHERS</b>			
9a. STATE OF BIRTH (If not US/CA, name country) <b>Germany</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>16</b>	
11. MARITAL STATUS (Specify) <b>Married</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>REAL ESTATE</b>			
13. SOCIAL SECURITY NUMBER <b>[REDACTED]-9091</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) <b>Investor</b>		Ever in US Armed Forces? <b>No</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Gardnerville</b>	
15d. STREET AND NUMBER <b>1299 Kingsbury Grade Road</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>			
16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Wilhelm PRAKELT</b>			17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Erika DENNERLEIN</b>		
18a. INFORMANT- NAME (Type or Print) <b>Carole TALAN</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>1299 Kingsbury Grade Road Gardnerville, Nevada 89460</b>			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Eastside Memorial Park</b>		19c. LOCATION City or Town State <b>Minden Nevada 89423</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>LYLE P MEYER</b> <b>SIGNATURE AUTHENTICATED</b>		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>FD854</b>		20c. NAME AND ADDRESS OF FACILITY <b>Eastside Memorial Park Funeral &amp; Creations</b> <b>1600 Buckeye Rd Minden NV 89423</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>NITA SCHWARTZ MD</b> <b>SIGNATURE AUTHENTICATED</b>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) <b>June 04, 2019</b>		21c. HOUR OF DEATH <b>13:08</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22c. HOUR OF DEATH	
21e. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22e. PRONOUNCED DEAD AT (Hour)			
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Nita Schwartz MD 710 W. Washington St. Carson City, NV 89703</b>				23b. LICENSE NUMBER <b>9114</b>	
24a. REGISTRAR (Signature) <b>ANGELICA RAMIREZ</b> <b>SIGNATURE AUTHENTICATED</b>		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>June 05, 2019</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) <b>Cerebral Atherosclerosis</b>					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b)					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c)					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d)					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. AUTOPSY (Spec) <b>No</b>	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>	
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
				28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

000784972



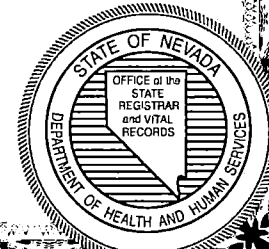
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 9/4/2019

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

*Angela Ramirez*  
**Administrator**  
STATE REGISTRAR



[ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE]