

DOUGLAS COUNTY, NV **2019-934813**
RPTT:\$16575.00 Rec:\$35.00
\$16,610.00 Pgs=3 **09/06/2019 10:42 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-10-310-009

Escrow No. 00247695 - 016 - 17
RPTT \$16,575.00
When Recorded Return to:
716 Lincoln, LLC
2159 La Mesa Drive
Santa Monica, CA 90402
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Schulz Partners LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to
716 Lincoln, LLC, a Nevada limited liability company

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 3 day of Sept, 2019

Schulz Partners LLC

MJS
by: Martin J. Schulz, Manager

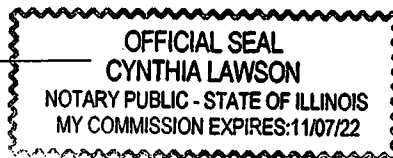
Executed in counterpart

by: Margaret A. Schulz Loh, Manager

STATE OF IL
COUNTY OF DuPage

This instrument was acknowledged before me on Sept 3, 2019,
By: Martin J. Schulz

Cynthia Lawson
NOTARY PUBLIC



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Witness my/our hand(s) this 30th day of August, 2019

Schulz Partners LLC
Martin J. Schulz
by: Martin J. Schulz, Manager

Margaret A. Schulz Loh
by: Margaret A. Schulz Loh, Manager

STATE OF New York
COUNTY OF Dutchess

This instrument was acknowledged before me on 30 day of August 2019,
By: Margaret Schulz Loh

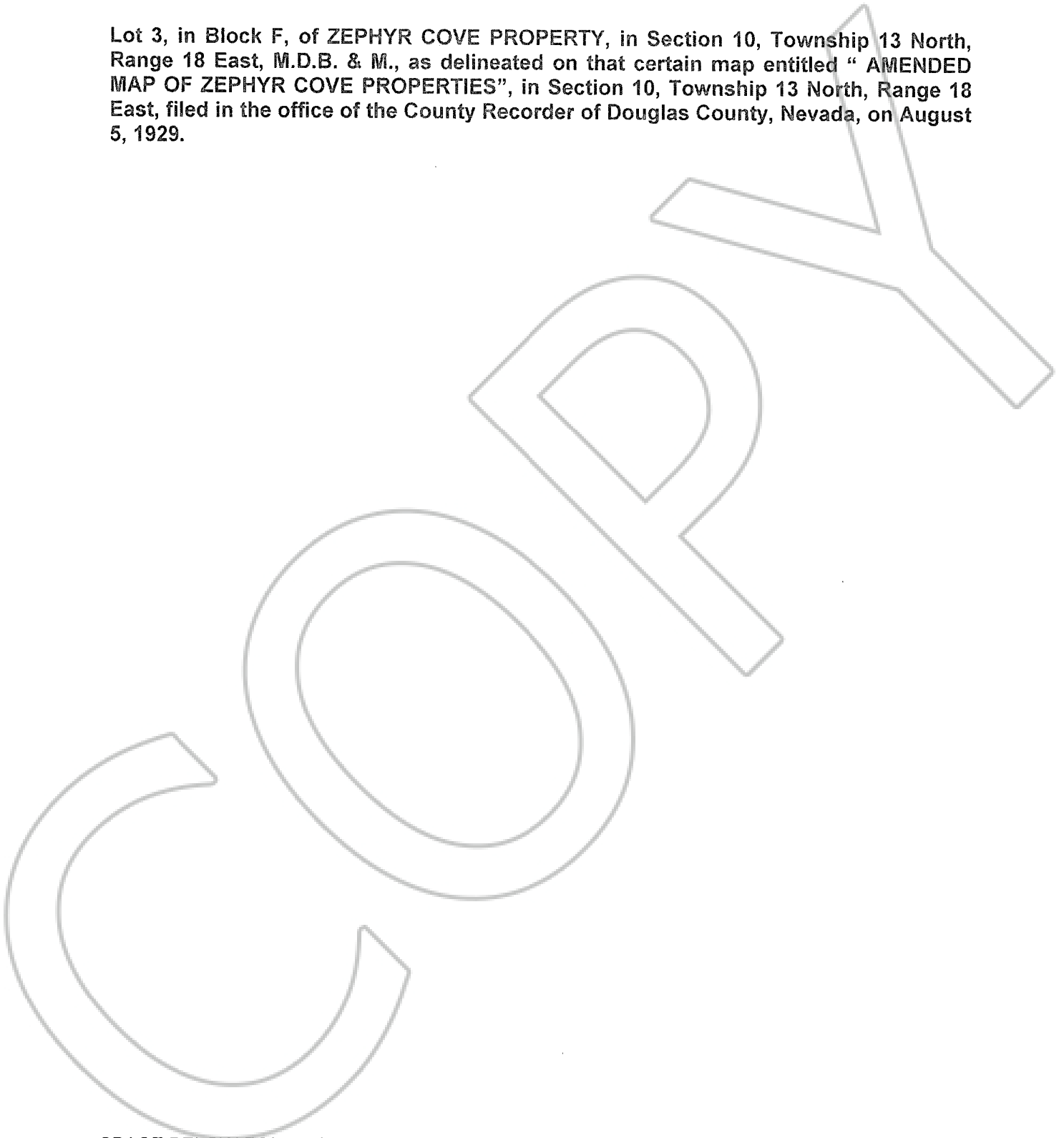
[Signature]
NOTARY PUBLIC

SCHARINA CHINAS
Notary Public - State of New York
NO. 01CH6352252
Qualified in Dutchess County
My Commission Expires 11/19/20

SPACE BELOW FOR RECORDER

Exhibit A

Lot 3, in Block F, of ZEPHYR COVE PROPERTY, in Section 10, Township 13 North, Range 18 East, M.D.B. & M., as delineated on that certain map entitled "AMENDED MAP OF ZEPHYR COVE PROPERTIES", in Section 10, Township 13 North, Range 18 East, filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929.



SPACE BELOW FOR RECORDER

1. APN: 1318-10-310-009

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$4,250,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$4,250,000.00
 Real Property Transfer Tax Due: \$ 16,575.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Schulz Partners LLC	Print Name: 716 Lincoln, LLC
Address: 34 Sherwood Heights	Address: 2159 La Mesa Drive
City/State/Zip: Wappingers Falls, NY 12590	City/State/Zip: Santa Monica, CA 90402

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00247695-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)